

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 752529

FILED  
Jan 03, 2012  
Secretary of State

**Entity Name:** BAYSHORE CONDOMINIUM ASSOCIATION OF PENSACOLA, INC.

**Current Principal Place of Business:**

825 BAYSHORE DRIVE  
PENSACOLA, FL 32507

**New Principal Place of Business:**

**Current Mailing Address:**

825 BAYSHORE DRIVE  
PENSACOLA, FL 32507

**New Mailing Address:**

**FEI Number:** 59-2019392

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BALL, BRADEN K JR  
SHELL, FLEMING, DAVIS & MENGE PA  
226 PALAFOX PLACE 9TH FL  
PENSACOLA, FL 32501 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** VP  
**Name:** WHITE, PHILLIP D  
**Address:** 825 BAYSHORE DRIVE UNIT #308  
**City-St-Zip:** PENSACOLA, FL 32507

**Title:** T  
**Name:** GUND, FREDERICK G  
**Address:** 825 BAYSHORE DRIVE UNIT #1205  
**City-St-Zip:** PENSACOLA, FL 32507

**Title:** PRES  
**Name:** GREEN, LARRY J  
**Address:** 825 BAYSHORE DRIVE UNIT #1202  
**City-St-Zip:** PENSACOLA, FL 32507

**Title:** SEC  
**Name:** HUAL, BRIAN  
**Address:** 825 BAYSHORE DRIVE UNIT #303  
**City-St-Zip:** PENSACOLA, FL 32507

**Title:** DIR  
**Name:** KNAPP, JOYCE L  
**Address:** 825 BAYSHORE DRIVE UNIT #1104  
**City-St-Zip:** PENSACOLA, FL 32507

**Title:** DIR  
**Name:** HOUSE, FRANKLIN C  
**Address:** 825 BAYSHORE DRIVE UNIT #801  
**City-St-Zip:** PENSACOLA, FL 32507

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** LARRY J.GREEN

PRES

01/03/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date