752525

| (Requestor's Name) |
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| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
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2024 NOV 26 AN 6-0 SECRETARY OF SEC

2024 NOV 25 (#13 8. G)

COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

| NAME OF CORPORATION: Fort Pierce Yacht C | lub, Inc. | | <u> </u> | |
|--|---|---|--|---|
| DOCUMENT NUMBER: 752525 | | | | |
| The enclosed Articles of Amendment and fee are sub | omitted for filing. | | | |
| Please return all correspondence concerning this man | ter to the following | : | | |
| Linda Sampson | | | | |
| | (Name of Contact | Person) | | |
| Fort Pierce Yacht Club, Inc. | | | | |
| | (Firm/ Comp | any) | | . ~ |
| 241 Bermuda Beach Drive | | | | SECR SHAZI |
| | (Address |) | | PH 2 |
| Hutchinson Island, FL 34949 | | | | 2024 HOW 26 MM 8: 07 SECRETABLY OF STATE |
| | (City/ State and Z | ip Code) | | 8: 0 8: 0 |
| commodorefpyc@gmail.com | | | | |
| E-mail address: (to be use | d for future annual | report notification | 1) | |
| For further information concerning this matter, pleas | e call: | | | |
| Linda Sampson | | at | 461-9152 | |
| (Name of Contact Person | n) | (Area Code) | (Daytime Telepho | one Number) |
| Enclosed is a check for the following amount made p | nayable to the Flori | da Department of | State: | |
| \$35 Filing Fee | □\$43.75 Filing F Certified Copy (Additional copenciosed) | Certifi by is Certifi | D Filing Fee icate of Status ied Copy tional Copy is ised) | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 | | Street Address Amendment Section of Corporate Centre of T | orations | |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

| Fort Pierce Yacht Club, Inc. | | | |
|---|----------------|------------------------------|--|
| (Name of Corporation as currently filed with the | e Florida D | ept. of State) | |
| 752525 | | | |
| (Docum | nent Numbe | er of Corporation (if l | nown) |
| Pursuant to the provisions of section 617.1006, Flo amendment(s) to its Articles of Incorporation: | orida Statutes | s, this <i>Florida Not F</i> | or Profit Corporation adopts the following |
| A. If amending name, enter the new name of th | e corporati | on: | |
| N/A | | | The new |
| name must be distinguishable and contain the word "Company" or "Co." may not be used in the nam | | ion" or "incorporate | |
| B. Enter new principal office address, if applica (Principal office address MUST BE A STREET A | | N/A | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE) | <i>BOX</i>) | N/A | 2074 HOV 26 F |
| D. If amending the registered agent and/or reginew registered agent and/or the new register | red office ac | | , enter the name of the |
| Name of New Registered Agent: | N/A | | |
| | N/A | | |
| New Registered Office Address: | ; | a | Florida street address) |
| | N/A | | , Florida |
| | | (City) | (Zip Code) |
| New Registered Agent's Signature, if changing I hereby accept the appointment as registered agent | | | t the obligations of the position. |
| - | Sig | gnature of New Regis | lered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V. and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John Do V Mike Je SV Sally Si | <u>ones</u> | |
|------------------------------------|--|--|---------------------------------------|
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change Add | | <u>N/A</u> | |
| Remove | | | |
| 2) Change Add | | N/A | |
| Remove 3) Remove | | V/A | |
| 4) Change Add | | N/A | |
| Remove | | | |
| 5) Change Add | | <u>N/A</u> | |
| Remove | | | |
| 6) Change Add | | <u>N/A</u> | |
| Remove | | | |
| E. If amending or additional sheet | | icles, enter change(s) here: (Be specific) | |
| Amend ARTICLE IX to | read: The Bylaws | of this Corporation may be amended, after ap | proval of a majority of the Board of |
| Membership voting on th | ne amen <u>dme</u> nt. To | establish a quorum, 40 per cent (40%) of the | Members eligible to vote must vote |
| determined by the Bylaw | s, which may be a | mended from time to time. | |
| Amend ARTICLE X to r | ead: The Articles | of Incorporation may be amended, after appro | val of a majority of the Board of Dir |
| | | establish a quorum, 40 per cent (40%) of the | |

| determined by the Bylaws, wh | nich may be amended from time to time. | |
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| The date of each amendment | (s) adoption: November 5, 2024 | , if other than the |
| date this document was signed | (3) 120 ption. | , , , , , , , , , , , , , , , , , , |
| | | |
| Effective date if applicable: | November 5, 2024 | data |
| | (no more than 90 days after amendment file | uate) |
| | is block does not meet the applicable statutory filing records. | quirements, this date will not be listed as the |

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

Adoption of Amendment(s)

| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. |
|---|
| Dated Signature |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| Linda Sampson |
| (Typed or printed name of person signing) |
| |
| Commodore |
| (Title of person signing) |

2024 NOV 26 AM 8: 07 SECRETARY OF STATE