

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 752264

**FILED**  
**Apr 16, 2012**  
**Secretary of State**

**Entity Name:** CAPE CORAL BMX ASSOCIATION, INC.

**Current Principal Place of Business:**

1410 SW 6TH PLACE  
CAPE CORAL, FL 33991

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 151421  
CAPE CORAL, FL 33915

**New Mailing Address:**

**FEI Number:** 65-0134898

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MEANS, WAYNE  
1902 FLAMINGO DR  
N FT MYERS, FL 33917 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** ROSENBERG, EVAN  
**Address:** 1809 SW 3 AVE  
**City-St-Zip:** CAPE CORAL, FL 33991

**Title:** D  
**Name:** TROMBLEY, PAUL  
**Address:** 2466 VERDMONT COURT  
**City-St-Zip:** CAPE CORAL, FL 33991

**Title:** S  
**Name:** LANE, TOM  
**Address:** 2705 SW 2 COURT  
**City-St-Zip:** CAPE CORAL, FL 33914

**Title:** S  
**Name:** GUILIANO, ELISHA  
**Address:** 1728 SW 21 LANE  
**City-St-Zip:** CAPE CORAL, FL 33991

**Title:** T  
**Name:** MATTHEWS, SHERRI  
**Address:** 2303 SW 45 TERRACE  
**City-St-Zip:** CAPE CORAL, FL 33914

**Title:** V  
**Name:** RIEGER, PAUL  
**Address:** 1805 SW 21 STREET  
**City-St-Zip:** CAPE CORAL, FL 33991

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** SHERRI MATTHEWS

TREA

04/16/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date