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NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #

752215

(4)

TIMBERI AKE	HOMEOWNERS	ACCOCIATION	INIC
HIVIDENLAND	HOMEOMNERS.	ASSUCIATION.	INC

TIMBERLAKE HOMEOWNERS' ASSOCIATION, INC.														
Principal Place of Business Mailing Address								_	- I SODIN FORET KILLE HÆGE HÆGE HÆGE HÆGE				\$40 B1830 (88)	
		rlake dr. Rne fl 3290	4		7935 TIMBERLAKE DE W MELBOURNE FL 33									
										3. Date Incorporated or Qualified 04/28/1980	3a. Da	te of La		
2.	2. Principal Place of Business			2a.	2a. Mailing Address				4. FEI Number		20/10			
21				26	 				59-2166937		<u> </u>		plied For t Applicable	
	Suite, Apt. #, etc.				Suite, Apt. #, etc.						\$9		Additional	
22		27								Certificate of Status Desired				quired
				City & State			6. Election Campaign Financing		\$5	.00	May Be			
23				28		_,				Trust Fund Contribution	LJ			o Fees
24	Zip		Country		Zip	-	Country			8. This corporation has liability for in			rs. 19	9.032,
24		9 Name	25 and Address of Curre	29 ent Regis	tered Agent	[30]			· · · · · · ·	Florida Statutes	Yes X			··
				on, negra	torea Agent		81	Name		10. Name and Address of New Re	gistered /	gent		
	ELLER,	JAMES							,					
		MBERLAKE	: NR				82	Street	t Addres	s (P.O. Box Number is Not Acceptable	e)			
		BOURNE F					83							
	** *********	DO01.11E 11	L OLOUT											
							84	City			FL	85	Zip C	ode
11,	Pursuant or registe familiar w	to the provis red agent, or ith, and acce	ions of Sections 617.050 both, in the State of Flo pt the obligations of, Sec	02 and 61 rida. Such ction 617.	7.1508, Florida Statut change was authoriz 0503, Florida Statutes	tes, the a zed by thes.	above-n	amed coration's	orporati board	on submits this statement for the purp of directors. I hereby accept the appo	ose of chaintment as i	l <u>l</u> iging it: egister	s regis	stered office lent. I am
SIG	NATURE													
12.		Signature, typed	or printed name of registered age					signature	required w	hen reinstating)	DATE			
TITLE		PD	OFFICERS AI	ND DIREC	DELETE	_	13.		т	ADDITIONS/CHANGES TO OFFIC				
NAM		PRICE, CARROLL			Dereie		1.1 TITLE] Change	e [Addition
	REET ADDRESS 7962 TIMBERLAKE DR					.2 NAME								
	-ST-ZIP	1	BOURNE FL 32904				3 STREET							
TITLE		SD	DOOTHIL I L OESOY		DELETE		.4 CITY-SI .1 TITLE	- ZIP	CD		F-	1 Chann		7 (42)
NAM	E		, DOROTHY		Asia		2 NAME		SD	LL Pat	L] Change	9 <u>k</u>	Addition
	ET ADDRESS		MBERLAKE DR.				.2 NAME .3 STREET /	ADDDECC.	190	llis Pat 26 Timberlake i Melbourne, FL 3	Ŋ.			
	-ST-ZIP	1	BOURNE FL 32904				4 CITY-S		167	Mallacinate El 3	Saul			
TITLE		D			DELETE		1 TITLE	1-215	VV .	MELDOURNE, 1 = 3	2107] Change	, r	Addition
NAME		EVERET	T, JOHN		_	3:	2 NAME				<u></u>	j o lange	′ L	
STRE	ET ADDRESS		MBERLAKE DR			- 1	3 STREET A	ADDRESS						
CITY	-ST-ZIP	W. MEL	BOURNE FL 32904				4. CITY - S1		•					
TITLE		DTV			DELETE		1 TITLE		†		Т	Change	T	Addition
NAME	:	ELLER,	JAMES			4.	2 NAME							_
STREE	T ADDRESS		MBERLAKE DRIVE			4.3	3 STREET A	DORESS						
	ST-ZIP	W. MEL	BOURNE FL 32904			4,4	4 CITY-ST	- ZIP						
TITLE		D			DELETE	5.	1 TITLE					Change	, [Addition
NAME	,		R, STEVE			5.2	2 NAME							
	T ADDRESS		MBERLAKE DRIVE			5.3	3 STREET A	DDRESS						
	ST-ZIP	W. MELI	BOURNE FL 32904				4 CITY - ST	- ZIP						
TITLE					DELETE	- 1	TITLE					Change		Addition
NAME							2 NAME							
	T ADDRESS						STREET A							
CITY-	ST-ZIP					6.4	CITY-ST-	ZIP	!					

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an estagement with an address. James M Eller 3/16/96 407 729-2995
GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

District Prove 1 SIGNATURE: