2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # 752137

1. Entity Name



FILED Apr 24, 2003 8:00 am Secretary of State

04-24-2003 90142 022 ****61.25

| | : AUTOMOBILE DE | ALERS ASSOCIATION, IN | (| | | | | |
|--|-----------------|---|------------|---|---|-----------------------------|--|--|
| Pr sipal Place of Bus 4811 Beach Bl Jacksonville, | lvd. | Mailing Address P.O. Box 8055 Fleming Island, Flo | orida 320 | 006-8055 | ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ ・ | | | |
| 2. Principal Place of Suite, Apt. #, etc. | Business | 3. Mailing Address P.O. Box 8055 | | · · · · · · · · · · · · · · · · · · · | CHECK HERE IF MAKING CHANGES | | | |
| City & State | | Fleming Island | l, Florida | a 32006-805 | 5 LM CHECK HERE IF MAKING | Applied For Not Applicable | | |
| Zip | Country | Zip | Count | ntry 5. Certificate of Status Desired | | ¢0.75 Additional | | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Registered Agent | | | | |
| GARDNER, ROBERT L. 1233-1 LANE AVE S JACKSONVILLE FL 32205 | | | | Street Addres City | John Smith 4811 Beach Blvd. Jacksonville, FL 32207 | Zip Code | | |
| 3. The above named the obligations of the obligations of the SIGNATURE SIgnature | | K | | office or registe | ered agent, or both, in the State of Florida. I am to 4/33/ | amiliar with, and accept | | |
| - | V | | | | | | | |

| FILE NOW: FEE IS \$61.25 | | Trust Fund Contribution. | | S5.00 May Be Make Check Payable to Added to Fees Florida Department of State | | |
|---------------------------------------|--|---|---|--|--|------------|
| 10. | OFFICERS AND DIRECTORS | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D RISLEY, PHIL 1565 WELLS RD ORANGE PARK FL 32073 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D MARTIN, LARRY 10880 PHILLIPS HIGHWAY JACKSONVILLE FL 32256 | □ Delete | TITLE NAME > STREET ADDRESS? CITY-ST-ZIP | eer oo oo | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P MCCORMICK, MILLER 10939 ATLANTIC BLVD JACKSONVILLE FL 32225 | ☐ Delete · | TITLE NAME STREET ADDRESS CITY-ST-ZIP | Ď. | ∑ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D LYNCH, BILL 7447 BLANDING BLVD JACKSONVILLE FL 32244 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | T | 🔏 Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D NIMNICHT, BILLIE 1550 CASSUT AVENUE JACKSONVILLE FL.32210 | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | VP 1550 CASSAT AVE | X Change | Addition |
| TITLE NAME STREET ADDRESS GJTY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | Page 1 of 2 pages for additional dire | ☐ Change — see attached sheet ctors/officers | Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like employments.

SIGNATURE

(904)

Attochment Doc# 152137-11012329

2003 UNIFORM BUSINESS REPORT (ADDITIONAL SHEET FOR DIRECTORS/OFFICERS)

Jacksonville Automobile Dealers Association, Inc. P.O. Box 8055 Fleming Island, FL 32006-8055

11. ADDITIONS/CHANGES TO OFFICERS & DIRECTORS

P Hodges, Jr., David 701 Fisk Street, Suite 200 Jacksonville, FL 32204

D Buckingham, Bill 9650 Atlantic Blvd. Jacksonville, FL 32225

D Wilson, Jim 6916 Blanding Blvd. Jacksonville, FL 32244

D Griffin, Barry 1515 Wells Road Orange Park, FL 32073

D O'Steen, Mark 2525 Philips Highway Jacksonville, FL 32207

D Hamm, David 2600 Philips Highway Jacksonville, FL 32207

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