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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #

752021

(6)

| CENTE                      | r view townhouse as  | SOCIATION, I   | NC.   |                          |                 |                                  |   |   |                                    |
|----------------------------|--|--|---|--------------------------|-----------------|----------------------------------|---|---|------------------------------------|
| Principal Place            | of Business  | Mailing Add  | ailing Address                                    |                          |                 |                                  | I AFBANA IBEBA BINAN ANDAN ODANG ANDAN A  | I DE BEBUI DIBIE DEBIE DIE                  | II BABH BIBN IBBI                  |
| 3165 CENTEI<br>MIAMI FL 33 | R STREET #3<br>133   |  | 3165 CENTER STREET #3<br>MIAMI FL 33133           |                          |                 |                                  |   |   |                                    |
|                            |  |  |   |                          |                 |                                  | 3. Date Incorporated or Qualified 04/15/1980  | 3a. Date of Las<br>03/09/                   |                                    |
| —                          | ace of Business  | 2a. Mailing A  | Address   |                          |                 |                                  | 4. FEI Number   |   | Applied For                        |
| 21                         | M. seks  | a contra de la compansa de la compa | Suite, Apt. #, etc.                               |                          |                 |                                  | 59-2059537  |   | Not Applicable                     |
| Suite, Apt.                | #, etc.  | 27 Suite, A  |   |                          |                 | 5. Certificate of Status Desired |   | 5 Additional<br>Required                    |                                    |
| City & State               | 2  | City & S   | City & State                                      |                          |                 |                                  | 6. Election Campaign Financing  | \$ <b>5</b> .0                              | O May Be                           |
| 23                         | ····   | 28   | <del>                                      </del> |                          |                 |                                  | Trust Fund Contribution   |   | ed to Fees                         |
| Ζφ<br><b>24</b>            | Country  | Zip  | Gour<br>30  |                          |                 |                                  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes                       |   |                                    |
| 24                         | 25  <br>9. Name and Address of Curre   |  |   | 30]                      |                 |                                  | 10. Name and Address of New Registered Agent  |   |                                    |
|                            |  |  |   | 81                       | Nam             | e                                |   | <b>9</b> -2                                 |                                    |
| JAMIES                     | ON, LEWIS C.   |  |   | 82                       | Stree           | at Address                       | s (P.O. Box Number is Not Acceptable  | \   |                                    |
|                            | ENTER STREET #3  |  |   |                          |                 |                                  |   | <i>:</i><br>                                |                                    |
| MIAMI F                    | L 33133  |  |   | 83                       |                 |                                  |   |   |                                    |
|                            |  |  |   | 84                       | City            |                                  | alak mira 1764 - Maria Malakalakan 1988 - 1984 - 1984 - 1984 - 1984 - 1984 - 1984 - 1984 - 1984 - 1984 - 1984 | FL 85 Z                                     | ip Code                            |
| or register<br>familiar wi | to the provisions of Sections 617.05(<br>ed agent, or both, in the State of Flo<br>th, and accept the obligations of, Se<br>Stjenting Specior protect name of registered age | rida. Such change<br>ction 617.0503, Flo   | was authorized<br>rida Statutes.                  | by the corp              | oration         | 's board                         | ion submits this statement for the purp<br>of directors. I hereby accept the appoi                            | ose of changing its<br>ntment as registered | registered office<br>d agent. I am |
| 12.                        |  | ND DIRECTORS   | (16.71)   | Registered Agen          | f Signatia      | ra respuised v                   | ADD/HONS/CHANGES TO OFFIC   |   | ORS IN 12                          |
| TITLE                      | PD   |  | ]DELETE   | 1 1 THTLE                |                 | T                                |   | Change                                      | ☐ Addition                         |
| NAME                       | JAMIESON, LEWIS C.   |  |   | 1.2 NAME                 |                 |                                  |   |   |                                    |
| STREET ADDRESS             | 3165 CENTER STREET #3  |  |   | 1.3 STREET               | ADDRES          | s                                |   |   |                                    |
| City-St-7P                 | MIAMI FL   | aan aa  |   | 1.4 CITY - S             | T - ZIP         |                                  |   |   |                                    |
| TITLE                      | VD   | L  | ]DELETE   | 2.1 TITLE                |                 |                                  |   | ☐ Change                                    | Addition                           |
| NAME                       | ANTON, LUCIA   |  |   | 2 2 NAME                 |                 |                                  |   |   |                                    |
| STREET ADDRESS             | · 3165 CENTER ST. #1<br>MIAMI FL   |  |   | 2 3 STREET               |                 | s                                |   |   |                                    |
| CITY - ST - ZIP            | VD VD  |  | OFLETE  | 2 4 CHY - 5<br>3 1 TiTLE | SI - ZIP        | +                                |   | Change                                      | Addition                           |
| NAME                       | MCGEARY, JANE  |  | _   | 3.2 NAME                 |                 |                                  |   |   |                                    |
| STREET ADDRESS             | 3165 CENTER ST 2   |  |   | 3.3 STHEET               | ADDRES          | s                                |   |   |                                    |
| C+TY - ST - Z P            | MIAMI FL   |  |   | 3.4 CITY - S             | I - ZIP         |                                  |   |   |                                    |
| TITLE                      |  | Ē  | ]DELETE   | 4.1.TITLE                |                 |                                  |   | Change                                      | Addition                           |
| NAME                       |  |  |   | 4 2 NAME                 |                 |                                  |   |   |                                    |
| STREET ADDRESS             |  |  |   | 43 STREET                |                 | s                                |   |   |                                    |
| CITY-ST-Z-P                |  |  | Juei ete  | 4.4 CITY - S             | T - <b>Z</b> IP |                                  |   | [T] Change                                  | [ Addition                         |
| TIELE<br>NIKAGO            |  | L  | )DELETE   | 5 1 TITLE                |                 |                                  |   | Change                                      | Addition                           |
| NAME<br>STREET ADDRESS     |  |  |   | 5.2 NAME<br>5.3 STREET   | VDD04.0         |                                  |   |   | ļ                                  |
| CITY - S' - ZIP            |  |  |   | 5.3 STREET               |                 | <b>"</b>                         |   |   |                                    |
| TITLE                      |  | Г  | ]DELETE   | 61 TITLE                 | 1 · 21F         | +                                | ·   | Change                                      | Addition                           |
| NAME                       |  |  | =   | 6.2 NAME                 |                 |                                  |   | 0   |                                    |
| STREET ADDRESS             |  |  |   | 63STREET                 | ADDRES          | s                                |   |   |                                    |
| CITY - ST - 7IP            |  |  |   | 64 O/TY - S              |                 |                                  |   |   |                                    |
|                            | y certify that the information supplied  | d with this filing is ve   | oluntarily furnist                                |                          |                 | ualify for                       | the exemption stated in Section 119.0   | 7(3)(k), Florida Statu                      | ites. I further                    |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 15 if changed, or on an attachment with an address.

ELWS/C: Gleules in Signature and typed on printed name of signing officer or director SIGNATURE:

2-13-96 (305) 443-0124