## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 752006

(7)

FILED Sep 22 1997 8:00am Secretary of State

| INNER   | SPACE EXPLORERS, INC.   | . ,                                    |  | <br>  | Bana ani alah atah atah alah alah alah alah ada                                       |            |  |
|---|---|--|--|---|---|------------|--|
| Principal Plac  | e of Business   | Maiting Address                        |  |   |   |            |  |
| 3811 N. OAK DRIVE. #E-12 P. O. BOX 1681 TAMPA FL 33611 TAMPA FL 33601 US US   |   |  |  |   | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified 3a. Date of Last Report |            |  |
|   |   |  |  | 04/15/1980  | 05/01/1996  | -          |  |
| 2. Principal P  | lace of Business  | 2a. Mailing Address                    | 11-1                                   | 4. FEI Number   | Applied For   | _          |  |
|   | LAUDEL DACE DE  | 26 <i>P.O. Box</i> Suite. Apt. #, etc. | 1681                                   | 59-2080313  | Not Appl cab  | le         |  |
| Suite, Apt.   | #, BIC.   | 27 Suite, Apr. #, etc.                 |  | <ol><li>Certificate of Status Desire</li></ol>        | d . Sa.75 Additional Fee Regulred   |            |  |
| City & Stat   | 6   | City & State                           |  | 6. Election Campaign Financi                          |   | $\dashv$   |  |
| 23 VAM  |   |  | 7                                      | Trust Fund Contribution                               | Added to Fees   |            |  |
| Zip   | Country   | Zip                                    | Country                                | · ·   | as paid the current year Intangible   | ٦          |  |
| 24 336!   | 8 25 USA<br>g. Name and Address of Current                        | 29 336/8 30<br>Registered Agent        | USA                                    | Personal Property Tax due  10. Name and Address of Na |   | -          |  |
| <u> </u>  | b. Hame and Address of Content                                    | nogistered Agent                       | B1 Name                                | . 1   | T / 2   | ┥          |  |
|   |   |  |  | LOWE, JAMES   | F. JR   | _          |  |
| 3811 N. OAK DR., E-12   |   |  | 82 Street                              | Address (P.O. Box Number is Not Acc<br>233 AAUREL DA  | E Dr.   |            |  |
|   | FL 33611  |  | 83                                     |   |   | $\neg$     |  |
| 17 4  |   |  | 84 City-                               |   | DE Zin Codo   | 4          |  |
|   |   |  |  | ACCIPA  | FL 👸 336/8  |            |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |   |  |  |   |   |            |  |
| agent. I a  | m familiar with, and accept the obligation                        |  |  | portugion a bound of diffestors. Thereby              | Shull-  |            |  |
| SIGNATURE .   | James t. Lo   | mey Treas                              |  |   | 7/16/27   | _          |  |
| 12.   | Signature, typed or printed name of registered agent OFFICERS AND |  | ngistered Agent signatur               | ra required when reinstaling)                         | DEFICERS AND DIRECTORS IN 12  | $\dashv c$ |  |
| TITLE   | D   | ☐ DELETE                               | 1.1 TITLE                              | ADDITIONS/OFFAINGES TO                                | Change Addition   | × 497      |  |
| NAME  | WALKER, JOHN  |  | 1.2 NAME                               |   | ·   |            |  |
| STREET ADDRESS  | 3811 N. OAK DR., #E-12  |  | 1.3 STREET ADDRESS                     |   |   | ၂ဗို       |  |
| CITY-ST-ZIP   | TAMPA   |  | 1.4 CITY-ST-ZIP                        |   |   | 3          |  |
| TITLE   | P   | DELETE                                 | 2.1 TITLE                              |   | ☐ Change ☐ Addition   | مرس        |  |
| NAME  | KENNEY, LILLIAN   |  | 2.2 NAME                               |   |   | ļ          |  |
| STREET ADDRESS  | 7147 TRENTON PLACE  |  | 2.3 STREET ADORESS                     |   |   |            |  |
| CITY-ST-ZIP   | NEW PORT RITCHEY FL   | - Torusta                              | 2. 4 CITY - ST - ZIP                   | 14:00 0000000000000000000000000000000000              | MA. L. Lawrence   | _          |  |
| TITLE   | D   | DELETE                                 | 3.1 TITLE                              | VICE PRESIDENT  | Change  | n          |  |
| NAME<br>OTDEET ADODESE  | PARKS, SALLY<br>715 71ST AVE.                                     | ŗ                                      | 3.2 NAME                               | MATHEW CARVEY<br>18416 TWAN LAKE                      | DAIVE   | - }        |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | ST PETERSBURG FL  |  | 3.3 STREET ADDRESS<br>3.4. CITY-ST-ZIP | LUTZ, FL 33549  | )   |            |  |
| TITLE   | DT DT   | DELETE                                 | 4.1 TITLE                              | TREASURER   | Change Addition   | 'n         |  |
| NAME  | SHELLEY, CAROLYN  |  | 4. 2 NAME                              | JAMES FILOWE, JA                                      |   | 1          |  |
| STREET ADDRESS  | 13303 CONNERSVILLE BLVD.  |  | 4.3 STREET ADDRESS                     | 3233 LAUREL DALE                                      | DR  |            |  |
| CITY-ST-ZIP   | TAMPA FL  |  | 4.4 CITY-ST-ZIP                        | TAMPA, FL 33618                                       | <b>,</b>  |            |  |
| TITLE   | D   | DELETE                                 | 5.1 TITLE                              | SECRETARY   | Change Addition   | М.         |  |
| NAME  | MENDENHALL, JEFF  | / '.                                   | 5.2 NAME                               | MIKE RUTECKI  |   | -[         |  |
| STREET ADDRESS  | 8022 N. PADDOCK   |  | 5.3 STREET ADDRESS                     | 28074 HOBBIT M  | AUE .   |            |  |
| CITY-ST-ZIP   | TAMPA FL  |  | 5.4 CITY-ST-ZIP                        | WESLEY CHAPEL,  | FL 33544  | _ ;        |  |
| TITLE   | D   | ☐ DELETE                               | 6.1 TITLE                              | ,   | Change Addition   | n          |  |
| NAME  | HARDY, JUDY   |  | 6.2 NAME                               |   |   |            |  |
| STREET ADDRESS  | 515 OAKHURST ST   |  | 6.3 STREET ADDRESS                     |   |   | ·          |  |
| CITY-ST-ZIP   | BRANDON FL ov certify that the information supplied               | with this filing does not qualify for  | 6.4 CITY-ST-ZIP                        | stated in Section 119 07(3)(i) Florida Si             | atutes. I further certify that the  | $\dashv$   |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CIONATURE

SIGNATUREREDIVERED

9/16/07 513,017,1562