

751922

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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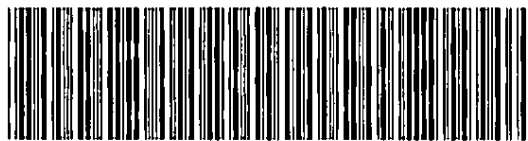
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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1/20/19 OS

Stephan C. Nikoloff, Esq.\*  
Tiffany A. Grant, Esq.  
Daniel J. Greenberg, Esq.

\*also admitted in PA

Kaley R. Witeck, Esq.  
Joseph R. Cianfrone, Esq.  
Of Counsel

**CIANFRONE, NIKOLOFF,  
GRANT & GREENBERG, P.A.**  
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January 14, 2019

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

**Re: Certificate of Amendment as to Articles of Incorporation for  
East Lake Woodlands Cypress Estates Condominium Unit Two Association, Inc.**

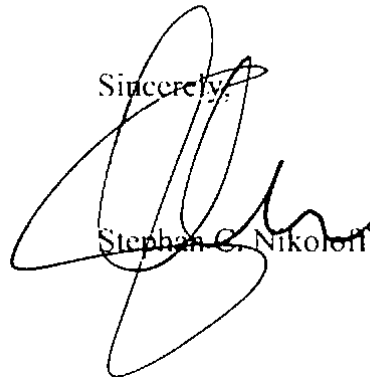
Dear Sir/Madame:

Enclosed please find an original Certificate of Amendment to Articles of Incorporation for East Lake Woodlands Cypress Estates Condominium Unit Two Association, Inc., along with one copy of same.

Please file same and return a certified copy to our office in the enclosed self-addressed, stamped envelope.

A check made payable to the Florida Department of State in the amount of \$43.75 is enclosed for the Division's fees.

Sincerely,



Stephen C. Nikoloff, Esq.

SCN:bm

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: East Lake Woodlands Cypress Estates Condominium Unit Two Association, Inc.

DOCUMENT NUMBER: 751922

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Stephan C. Nikoloff, Esq  
(Name of Contact Person)

Cianfrone, Nikoloff, Grant & Greenberg, P.A.  
(Firm/ Company)

1964 Bayshore Boulevard, Suite A  
(Address)

Dunedin, Florida 34698  
(City/ State and Zip Code)

steve@attorneyjoe.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Stephan C. Nikoloff at 727 738-1100  
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- \$35 Filing Fee
- \$43.75 Filing Fee & Certificate of Status
- \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed)

**Mailing Address**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**  
Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

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 TALLAHASSEE, FLORIDA

PREPARED BY AND RETURN TO:  
Cianfrone, Nikoloff, Grant, & Greenberg P.A.  
1964 Bayshore Blvd., Suite A  
Dunedin, FL 34698

KEN BURKE, CLERK OF COURT  
AND COMPTROLLER PINELLAS COUNTY, FL  
INST# 2019006758 01/08/2019 09:04 AM  
OFF REC BK: 20389 PG: 1410-1411  
DocType:CTF RECORDING: \$18.50

**CERTIFICATE OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF EAST LAKE WOODLANDS CYPRESS ESTATES CONDOMINIUM UNIT TWO  
ASSOCIATION, INC.**

NOTICE IS HEREBY GIVEN that at a duly called meeting of the members on November 14, 2018, by the affirmative vote of fifty-one (51%) percent of the votes of the entire membership of the Association, the Articles of Incorporation, originally recorded in O.R. Book 5012 Page 1993, et seq., and as amended, in the Public Records of Pinellas County, Florida, be, and the same is hereby amended as follows:

The Articles of Incorporation of East Lake Woodlands Cypress Estates Condominium Unit Two Association, Inc. is hereby amended and entitled "Schedule of Amendments to Articles of Incorporation of Montmartre Condominium Association, Inc."

IN WITNESS WHEREOF, EAST LAKE WOODLANDS CYPRESS ESTATES CONDOMINIUM UNIT TWO ASSOCIATION, INC. has caused this Certificate of Amendment to be executed in accordance with the authority hereinabove expressed this 20<sup>th</sup> day of December, 2018.

((Corporate Seal)

ATTEST:

Cheryl Kelley  
Printed Name | Secretary

By:

Walter Weigand  
Printed Name | President

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CLERK OF COURT  
PINELLAS COUNTY, FLORIDA

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 20<sup>th</sup> day of December, 2018, by Walter Weigand, President, and Cheryl Kelley, Secretary of EAST LAKE WOODLANDS CYPRESS ESTATES CONDOMINIUM UNIT TWO ASSOCIATION, INC., a Florida corporation not for profit, on behalf of the corporation. They took an oath, and are personally known to me or have produced \_\_\_\_\_ and \_\_\_\_\_ as identification to be the President and Secretary of the corporation executing the foregoing instrument, and they acknowledged executing the same voluntarily under the authority duly vested in them by said corporation. If no type of identification is indicated, the above-named persons are personally known to me.

Amy L. Carson  
NOTARY PUBLIC

NOTARY PUBLIC  
AMY L. CARSON  
MY COMMISSION # FF 224661  
EXPIRES: August 26, 2019  
Bonded Thru Budget Notary Services

**SCHEDULE OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF EAST LAKE WOODLANDS CYPRESS ESTATES CONDOMINIUM UNIT TWO  
ASSOCIATION, INC.**

1. Article 5, Directors, Section 5.1, Number and Qualifications, of the Articles of Incorporation shall be amended to read as follows:

5.1 Number and Qualifications. The affairs of the Association shall be managed by a board consisting of the number of directors determined by the By-Laws, but not less than 3 directors, nor more than 9 directors, and in the absence of such determination, shall consist of 3 directors. Directors ~~need not~~ must be members of the Association.

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TALLAHASSEE, FLORIDA