## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

751905

(1)

## SOUTHEASTERN CULTURED MARBLE ASSOCIATION, INC.

•						
Principal Place	e of Business	Mailing Address			I IBBNY YOUGH BYNUL HIGHU HOWN DRYDL	9147 \$1817 Bodit Blok Blok Biok Biok Biok
202 SW OAKRIDGE DR. PORT ST. LUCIE FL 34984		202 SW OAKRIDGE DR. PORT ST. LUCIE FL 34984-4935				
					3. Date Incorporated or Qualified 04/07/1980	3a. Date of Last Report 04/06/1996
<ol> <li>Principal P</li> </ol>	lace of Business	2a. Mailing Address 26			4. FEI Number NOT APPLICABLE	Applied For Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & State	9	City & State		•	Election Campaign Financing     Trust Fund Contribution	\$5.00 May Be Added to Fees
Zip	Country	Zip	Country		8. This corporation has liability for in	ntangible tax under s. 199.032,
24	9. Name and Address of Curre		90] T	·	Florida Statutes  10. Name and Address of New Res	Yes No
	9. Name and Address of Curr	aur Liedisteren Wallir	81	Name	10. Native and Address of New Mel	hereted wheat
			٥١	Narre	·	
	AN, MICHEL, ESQ. DIXIE HIGHWAY		82	Street Ac	ddress (P.O. Box Number is Not Acceptab	(8)
SUITE 1			83			
MIABLE P	EL 33133		84	City		85 Zip Code
11. Pursuant	to the provisions of Sections 617.05	02 and 617.1508, Florida Statute	s, the above	named co	orporation submits this statement for the p	urpose of changing its registered
office or r	egistered agent, or both, in the Sta m familiar with, and accept the obti	te of Florida. Such change was au nations of, Section 617,0503. Flor	ithorized by ida Statutes	the corpo	ration's board of directors. I hereby accep	t the appointment as registered
SIGNATURE .		<b>g</b> ••••••••••••••••••••••••••••••••••••				
SIGNATURE .	Signature, typed or printed name of registered a	gent and title if applicable. (NOTE:	Registered Age	nt signature re-	quired when reinstating)	DATE
12.		ND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFIC	
TITLE	TS	☐ DELETE	1.1 TITLE		>	Change
NAME	DESTEFANO, IRENE J		1.2 NAME	1_		
STREET ADDRESS	355 GUS HIPP BLVD.		1.3 STREET	ADDRESS 2	SE SWI CAKRIDGE DI	i i
CITY-ST-ZIP	-ROCKLEDGE-FL		1.4 CITY-S	T-ZIP	DET ST. LUCIE, FL 3498	<u> </u>
TITLE	\$0	DELETE	2.1 TITLE	3	<b>5</b> 0	Change A Addition
NAME	CHAVIS, FRED		2.2 NAME		BLIDGETTE HAMNER	
STREET ADDRESS	780 8TH COURT		2.3 STREET	ADDRESS 7	BD 57 COURT	
CITY-ST-ZIP	VERO BEACH FL	M DULTE	2.4 CITY-		VERO BEACH, FL	Change X Addition
TITLE	PD V	DELETE	3.1 TITLE	1 7	ADOV. MANA!	Change Addition
NAME	HARTIMAN, JERRY		3.2 NAME	17	arry Nadal 150 Bell R64D	,
STREET ADORESS	1733 BUNGAE STREET		3.3 STREET	1	Surasota fl 34240	
CITY-SY-ZIP	MELBOURNE FL	DELETE	3.4. CITY - 1 4.1 TITLE			Change X Addition
TITLE	VD V	the percie		•	RON GUERTIN	
NAME	HIGGINS, THOMAS 4491 SE PHERI COURT		4. 2 NAME		1667 W UNIVERSITY PAR	
STREET ADDRESS			4.3 STREET	1 4	Sarabota, FL 34243	•
CITY-ST-ZIP	STUART/FL	DELETE	4.4 CITY - S 5.1 TITLE			Change Addition
TIFLE	ť	- britit	5.2 NAME		The DUTHERS	<del>-</del>
NAME STREET ADDRESS			5.2 NAME	annesee	JOB DUTMERS 1544 HARKET CIRCLE, B	ildg II
			5.4 CITY - S	7.70	DET CHARLOTTE, FL 33	965
CITY-ST-ZIP TITLE		DELETE	6.1 TITLE		OCI CHAICETTE, TO "	☐ Change ☐ Addition
		- Varia		1		- Annual - Internation
NAME			6.2 NAME		)€	
STREET ADDRESS			6.3 STREET	AUUNESS		

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: June Que Million SI COL

41697

561-286-4237

**FILED** 

May 16 1997 8:00am

Secretary of State