FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 POCUMENT #

751760

(0)

LAKES OF ENVIRON CONDOMINIUM ASSOCIATION, INC.

| FILED | | | | | |
|---------------|--------|--|--|--|--|
| Apr 02 1998 8 | 3:00am | | | | |
| Secretary of | State | | | | |

| Principal Plac | e of Business | Mailing Address | | | | T SADDIT CHART BY ALL STORE BY ALL DOLL BY ALL BY A |
|-------------------------------|---|---|-----------------------------|-----------|------------------------|--|
| 3521 ENVIRON LAUDERHILL FL | | C/O BENCHMARK PROP. 7832 WILES ROAD CORAL SPRINGS FL 3306 | | | | 3. Date Incorporated or Qualified 03/27/1980 4. FEI Number Applied For |
| | | US | | | | 59-2126337 Not Applicable |
| | lace of Business | 2a. Mailing Address | | | | 5. Certificate of Status Desired S8.75 Additional |
| 21 | N ata | 26 | | | | Fee Required |
| Suite, Apt. | w, etc. | Suite, Apt. #, etc. | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |
| City & Stat | <u> </u> | City & State | | | | 7. Is this nonprofit corporation a homeowners association? |
| 23 | | 28 | | | | ☐ Yes ☐ No |
| Zip | Country | Zip | Coun | itry | | 8. This corporation owes or has paid the current year Intangible |
| 24 | 25 | 29 | 30 | | | Personal Property Tax due June 30. Yes No |
| | 9. Name and Address of Curren | r vegistered võeur | | 81 | Name | 10. Name and Address of New Registered Agent |
| MAN A | AADOLD | | | | | |
| MOAK, F | WRON BLVD #A310 | | l' | 82 | Street A | Address (P.O. Box Number is Not Acceptable) |
| | VIRON BLVD. | | į. | 83 | • | |
| | HILL FL 33319 | | - - | 84 | City | 85 Zip Code |
| | | | | | | FL |
| 11. Pursuant office or r | to the provisions of Sections 617.050 egistered agent, or both, in the State | 2 and 617.1508, Florida Statu of Florida. Such change was | ites, the ab- authorized | ove by | -named of the corpo | corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered |
| agent. I a | m familiar with, and accept the obliga | ations of, Section 617.0503, F | lorida Statu | ites | | , |
| SIGNATURE . | Signature, typed or printed name of registered ago | ON) elderline it allst bos to | TF: Basistered | Aner | nt elonatura n | required when reinstating) DATE |
| 12. | OFFICERS AN | | 13. | ~00 | ii) eigneture ii | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | P | ☐ DELETE | 1.1 7071 | LE | T | D Change Addition |
| NAME . | MOAK, HAROLD | | 1.2 NA | WE | | Arthur Gladstone |
| STREET ADDRESS | 3591 ENVIRON BLVD. STE A | 310 | 1.3 STR | REET | address | 3591 Environ Blvd. A501 |
| CITY-ST-ZIP | LAUDERHILL FL | T 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 1,4 CH | | -ZIP | Lauderhill, FL 33319 |
| TITLE | V | ☐ DELETE | 2.1 TITL | | | S Change Addition |
| NAME STOCKY ADDOCCO | Lieberman, Howard 3521 Environ Blvd. Ste B | 400 | 2.2 NAM | | ADDOCCO | Bobbie Rosman |
| STREET ADDRESS CITY-ST-ZIP | LAUDERHILL FL | 400 | 2.3 SIR 2. 4 CIT | | ADDRESS TO 710 | 3591 Environ Blvd. #A203 |
| TITLE | D | ☐ DELETE | 3.1 TITL | | 1- 24 | Lauderhill, FI. 33319 |
| NAME | NATOWITZ, FRANCINE | | 3.2 NA | ME | | |
| STREET ADDRESS | 3485 ENVIRON BLVD. STE C4 | 106 | 3.3 STR | EET A | ADDRESS | |
| CITY-ST-ZIP | LAUDERHILL FL | | 3.4. CIT | Y-\$ | T-ZIP | |
| TITLE | D | DELETE | 4.1 TOTA | | | ☐ Change ☐ Addition |
| NAME | JOSEPH, STANLEY | | 4. 2 NA | - | | |
| STREET ADDRESS | 3521 ENVIRON BLVD #B201 | | | | ADDRESS | |
| CITY-ST-ZIP TITLE | LAUDERHILL FL | DELETE | 4.4 CITY 5.1 TITE | | - ZIP | ☐ Change ☐ Addition |
| NAME | STEINBERG, SIMON | | 5.2 NAA | | | יוטווערט ביי אינייני ביי אינייני ביי איניינייני ביי איניינייניינייניינייניינייניינייניינייני |
| STREET ADDRESS | 3591 ENVIRON BLVD | | | | ADDRESS | |
| CITY-ST-ZIP | LAUDERHILL FL | | 5.4 CIT | | | |
| TITLE | D | ☐ DELETE | 6.1 TITE | | | Change Addition |
| NAME + | ZIEGLER, HOWARD H | | 6.2 NAM | ME | | |
| STREET ADDRESS | 3591 ENVIRON BLVD #A110 | | 6.3 STR | REET | ADDRESS | |
| | FALIDEDLIKE CE | | | | | |