

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 28, 2006 8:00 am**  
**Secretary of State**

03-28-2006 90109 011 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                                            |                                                                                                                                                                          |                                                                                                        |                                                                   |
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| <b>DOCUMENT # 751718</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                                                                            |                                                                                                                                                                          |                       |                                                                   |
| <b>1. Entity Name</b><br>NORTHLAKE HARBOR CONDOMINIUM ASSOCIATION, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                                                            |                                                                                                                                                                          |                                                                                                        |                                                                   |
| <b>Principal Place of Business</b><br>400 NORTHLAKE COURT<br>UNIT #308<br>NORTH PALM BEACH, FL 33408                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                                                            | <b>Mailing Address</b><br>400 NORTHLAKE COURT<br>UNIT #308<br>NORTH PALM BEACH, FL 33408 US                                                                              |                                                                                                        |                                                                   |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            | <b>3. Mailing Address</b>                                                                  |                                                                                                                                                                          |                                                                                                        |                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            | Suite, Apt. #, etc.                                                                        |                                                                                                                                                                          |                                                                                                        |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            | City & State                                                                               |                                                                                                                                                                          |                                                                                                        |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Country                                                                    | Zip                                                                                        | Country                                                                                                                                                                  | <b>4. FEI Number</b><br>59-2066349                                                                     |                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                                            |                                                                                                                                                                          | <b>Applied For</b><br><input type="checkbox"/> Not Applicable                                          |                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                                            |                                                                                                                                                                          | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                                                   |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                                                            | <b>7. Name and Address of New Registered Agent</b>                                                                                                                       |                                                                                                        |                                                                   |
| BROWN, AL P<br>400 NORTHLAKE CT #103<br>N PALM BCH., FL 33408                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                                                            | Name <u>KATHLEEN SALATA</u><br>Street Address (P.O. Box Number is Not Acceptable) <u>285 Southern Blvd Ste 200</u><br>City <u>WEST Palm Bch</u> FL Zip Code <u>33408</u> |                                                                                                        |                                                                   |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                                                            |                                                                                                                                                                          |                                                                                                        |                                                                   |
| SIGNATURE <u>KATHLEEN SALATA</u> <u>Property Mgr</u> <u>3-23-06</u><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when re-registering) DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                                                                            |                                                                                                                                                                          |                                                                                                        |                                                                   |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                          | <b>\$5.00 May Be Added to Fees</b>                                                                     |                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            | <b>Make check payable to Florida Department of State</b>                                   |                                                                                                                                                                          |                                                                                                        |                                                                   |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                                            | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                             |                                                                                                        |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | P<br>BROWN, AL<br>400 NORTHLAKE CT, #103<br>NORTH PALM BEACH, FL 33408     | <input type="checkbox"/> Delete                                                            |                                                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S<br>STEBBINS, ED<br>400 NORTHLAKE CT 207<br>NORTH PALM BEACH, FL 33408    | <input type="checkbox"/> Delete                                                            |                                                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | T<br>CLARK, CHARLES<br>400 NORTHLAKE CT #205<br>NORTH PALM BEACH, FL 33408 | <input type="checkbox"/> Delete                                                            |                                                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            | <input type="checkbox"/> Delete                                                            |                                                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            | <input type="checkbox"/> Delete                                                            |                                                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            | <input type="checkbox"/> Delete                                                            |                                                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                            |                                                                                            |                                                                                                                                                                          |                                                                                                        |                                                                   |
| <b>SIGNATURE:</b> <u>Ed Stebbins</u> <u>3/23/</u> <u>561-833-4443</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                                            |                                                                                                                                                                          |                                                                                                        |                                                                   |