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**Mar 09, 1999 8:00 am**  
**Secretary of State**

03-09-1999 90114 032 \*\*\*\*61.25

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NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 751652**

1. Corporation Name

**TIDES TOWNHOMES HOMEOWNERS ASSOCIATION, INC.**

Principal Place of Business

3824 N.E. 166 ST.  
NO MIAMI BCH FL 33160

Mailing Address

3824 N.E. 166 ST.  
NO MIAMI BCH FL 33160



2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

3. Date Incorporated or Qualified

03/20/1980

4. FEI Number

59-0856194

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

9. Name and Address of Current Registered Agent

DUGGAN, BARBARA C.  
3814 NE 166 STREET  
NORTH MIAMI BEACH 33160

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

|                |                         |                                            |
|----------------|-------------------------|--------------------------------------------|
| TITLE          | SD                      | <input checked="" type="checkbox"/> DELETE |
| NAME           | MINICHELLO, THOMAS      |                                            |
| STREET ADDRESS | 3776 NE 166 STREET      |                                            |
| CITY-ST-ZIP    | N. MIAMI BEACH FL 33160 |                                            |
| TITLE          | TD                      | <input type="checkbox"/> DELETE            |
| NAME           | DUGGAN, BARBARA C.      |                                            |
| STREET ADDRESS | 3814 NE 166 STREET      |                                            |
| CITY-ST-ZIP    | N. MIAMI BEACH FL       |                                            |
| TITLE          | P                       | <input type="checkbox"/> DELETE            |
| NAME           | JACKSON, CHRISTOPHER    |                                            |
| STREET ADDRESS | 3762 NE 166 STREET      |                                            |
| CITY-ST-ZIP    | NORTH MIAMI BEACH FL    |                                            |
| TITLE          | D                       | <input checked="" type="checkbox"/> DELETE |
| NAME           | BARNHARDT, RUTH         |                                            |
| STREET ADDRESS | 3794 NE 166 ST          |                                            |
| CITY-ST-ZIP    | N MIAMI BEACH FL        |                                            |
| TITLE          | V                       | <input checked="" type="checkbox"/> DELETE |
| NAME           | BRUNETTO, RUSS          |                                            |
| STREET ADDRESS | 3822 NE 166 STREET      |                                            |
| CITY-ST-ZIP    | N. MIAMI BEACH FL       |                                            |
| TITLE          |                         | <input type="checkbox"/> DELETE            |
| NAME           |                         |                                            |
| STREET ADDRESS |                         |                                            |
| CITY-ST-ZIP    |                         |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                          |                                                                              |
|--------------------|--------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | SD                       | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           | ASHRAF NASHED            |                                                                              |
| 1.3 STREET ADDRESS | 3756 NE 166 ST           |                                                                              |
| 1.4 CITY-ST-ZIP    | NO MIAMI BEACH, FL 33160 |                                                                              |
| 2.1 TITLE          |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME           |                          |                                                                              |
| 2.3 STREET ADDRESS |                          |                                                                              |
| 2.4 CITY-ST-ZIP    |                          |                                                                              |
| 3.1 TITLE          |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME           |                          |                                                                              |
| 3.3 STREET ADDRESS |                          |                                                                              |
| 3.4 CITY-ST-ZIP    |                          |                                                                              |
| 4.1 TITLE          | D                        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           | RUTH ABECKTERR           |                                                                              |
| 4.3 STREET ADDRESS | 3772 NE 166 ST           |                                                                              |
| 4.4 CITY-ST-ZIP    | NO MIAMI BEACH, FL 33160 |                                                                              |
| 5.1 TITLE          | JEFFREY ALLEN SMITH      | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME           | 3803 NE 166 ST           |                                                                              |
| 5.3 STREET ADDRESS | NO MIAMI BEACH, FL 33160 |                                                                              |
| 5.4 CITY-ST-ZIP    |                          |                                                                              |
| 6.1 TITLE          |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                          |                                                                              |
| 6.3 STREET ADDRESS |                          |                                                                              |
| 6.4 CITY-ST-ZIP    |                          |                                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Barbara C. Duggan*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE: 02-25-98 305-449-6630  
Daytime Phone #

CR2E037 (1/98)