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**May 05, 1999 8:00 am**  
**Secretary of State**

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**NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 751573**

1. Corporation Name

**ATLANTIS CONDOMINIUM ASSOCIATION, INC.**

Principal Place of Business

ATLANTIS ON AMEILA CONDOMINIUM ASSO. INC.  
3420 S. FLETCHER AVENUE  
FERNANDINA BCH. FL 32034

Mailing Address

ATLANTIS ON AMEILA CONDOMINIUM ASSO. INC.  
3420 S. FLETCHER AVENUE  
FERNANDINA BCH. FL 32034



2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24 25

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

29 30

3. Date Incorporated or Qualified

03/17/1980

4. FEI Number

59-2052700

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

9. Name and Address of Current Registered Agent

**UNDERWOOD, ADDIE G**  
**3420 S FLETCHER AVE UNIT #204**  
**FERNANDINA BCH. FL 32034**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *Addie G Underwood*  
Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE PD ☐ DELETE  
NAME UNDERWOOD, ADDIE  
STREET ADDRESS 3420 S FLETCHER AVE UNIT #204  
CITY-ST-ZIP FERNANDINA BCH. FL

TITLE V ☐ DELETE  
NAME ROBERTS, J. W.  
STREET ADDRESS 3420 S FLETCHER AVE UNIT #404  
CITY-ST-ZIP FERNANDINA BCH. FL

TITLE ST ☐ DELETE  
NAME WILLIAMS, MARGARET E.  
STREET ADDRESS 3420 S. FLETCHER AVE, SUITE 406  
CITY-ST-ZIP FERNANDINA BCH. FL 32034

TITLE D ☐ DELETE  
NAME DONOVAN, DANIEL J  
STREET ADDRESS 3420 S FLETCHER AVE #104  
CITY-ST-ZIP FERNANDINA BCH. FL

TITLE D ☐ DELETE  
NAME LOUDERMILK, LARRY R  
STREET ADDRESS 3739 CREEK HOLLOW LAND  
CITY-ST-ZIP MIDDLEBURG FL

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE PD ☐ Change ☒ Addition  
1.2 NAME DONOVAN, DANIEL J  
1.3 STREET ADDRESS 3420 S FLETCHER AVENUE UNIT 104  
1.4 CITY-ST-ZIP FERNANDINA BEACH, FL 32034

2.1 TITLE VP ☒ Change ☐ Addition  
2.2 NAME MARGARET E WILLIAMS  
2.3 STREET ADDRESS 3420 S FLETCHER AVENUE UNIT #406  
2.4 CITY-ST-ZIP FERNANDINA BEACH, FL 32034

3.1 TITLE ST ☒ Change ☐ Addition  
3.2 NAME ROBERTS, J. W.  
3.3 STREET ADDRESS 3420 S FLETCHER AVENUE UNIT #404  
3.4 CITY-ST-ZIP FERNANDINA BEACH, FL 32034

4.1 TITLE D ☒ Change ☐ Addition  
4.2 NAME UNDERWOOD, ADDIE  
4.3 STREET ADDRESS 3420 S. FLETCHER AVENUE UNIT #204  
4.4 CITY-ST-ZIP FERNANDINA BEACH, FL 32034

5.1 TITLE D ☒ Change ☐ Addition  
5.2 NAME JAY, CHARLES  
5.3 STREET ADDRESS P O BOX 6635  
5.4 CITY-ST-ZIP MACON, GA 31208

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Addie G Underwood*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*4/28/99*  
Date

*904 261-4400*  
Daytime Phone #

CR2E037 (1/98)