

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **751506** (7)

1. Corporation Name

**FLORIDA STATE SOCCER ASSOCIATION, INC.**

Principal Place of Business

**8410 MURRAY CT.  
SANFORD FL 32771  
US**

Mailing Address

**8410 MURRAY CT.  
SANFORD FL 32771  
US**



3. Date Incorporated or Qualified  
**03/12/1980**

3a. Date of Last Report  
**06/12/1995**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

4. FEI Number  
**59-2232133**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**AMATO, ALPHONSE M.  
8410 MURRAY CT.  
SANFORD FL 32771**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL** 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

|                |                   |                                            |
|----------------|-------------------|--------------------------------------------|
| TITLE          | PD                | <input checked="" type="checkbox"/> DELETE |
| NAME           | ROBINSON, CHARLES |                                            |
| STREET ADDRESS | 4220 ALENE DRIVE  |                                            |
| CITY-ST-ZIP    | TAMPA FL          |                                            |
| TITLE          | VD                | <input checked="" type="checkbox"/> DELETE |
| NAME           | PEREYRA, JUAN     |                                            |
| STREET ADDRESS | 7152 PEMBROKE RD  |                                            |
| CITY-ST-ZIP    | MIRAMAR FL        |                                            |
| TITLE          | VD                | <input type="checkbox"/> DELETE            |
| NAME           | SIKORA, VICTOR    |                                            |
| STREET ADDRESS | 3825 SHADY RD     |                                            |
| CITY-ST-ZIP    | MELBOURNE FL      |                                            |
| TITLE          | TS                | <input type="checkbox"/> DELETE            |
| NAME           | AMATO, AL         |                                            |
| STREET ADDRESS | 8410 MURRAY COURT |                                            |
| CITY-ST-ZIP    | SANFORD FL        |                                            |
| TITLE          | VD                | <input checked="" type="checkbox"/> DELETE |
| NAME           | MCCORMICK, BROOKS |                                            |
| STREET ADDRESS | 12945 114 AV N    |                                            |
| CITY-ST-ZIP    | LARGO FL          |                                            |
| TITLE          |                   | <input type="checkbox"/> DELETE            |
| NAME           |                   |                                            |
| STREET ADDRESS |                   |                                            |
| CITY-ST-ZIP    |                   |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                            |                                                                              |
|--------------------|----------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | PD                         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 1.2 NAME           | MCCORMICK, BROOKS          |                                                                              |
| 1.3 STREET ADDRESS | PO BOX 3980                |                                                                              |
| 1.4 CITY-ST-ZIP    | SEMINOLE, FL 34645-0930    |                                                                              |
| 2.1 TITLE          | VD                         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2.2 NAME           | BORRELLI, Roger            |                                                                              |
| 2.3 STREET ADDRESS | 300 NW 70TH AVE, Suite 301 |                                                                              |
| 2.4 CITY-ST-ZIP    | PLANTATION, FL 33317       |                                                                              |
| 3.1 TITLE          |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME           |                            |                                                                              |
| 3.3 STREET ADDRESS |                            |                                                                              |
| 3.4 CITY-ST-ZIP    |                            |                                                                              |
| 4.1 TITLE          |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME           |                            |                                                                              |
| 4.3 STREET ADDRESS |                            |                                                                              |
| 4.4 CITY-ST-ZIP    |                            |                                                                              |
| 5.1 TITLE          | VD                         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 5.2 NAME           | RODRIGUEZ, JOE             |                                                                              |
| 5.3 STREET ADDRESS | 1744 CHERYL LANE           |                                                                              |
| 5.4 CITY-ST-ZIP    | KISSIMMEE, FL 34744        |                                                                              |
| 6.1 TITLE          | VD                         | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 6.2 NAME           | MEEROFF, SUSANA            |                                                                              |
| 6.3 STREET ADDRESS | 6011 NW 68TH Street        |                                                                              |
| 6.4 CITY-ST-ZIP    | PARKLAND, FL 33067         |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Alphonse M. Amato, Treasurer FSSA 4/7/96 407-299-7317*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (12/95)