

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 751398

**FILED**  
**Feb 08, 2012**  
**Secretary of State**

**Entity Name:** SARASOTA COUNTY YOUTH BASEBALL, INC.

**Current Principal Place of Business:**

2801 12TH STREET  
SARASOTA, FL 34237 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 51873  
SARASOTA, FL 34232 US

**New Mailing Address:**

**FEI Number:** 59-6153327

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CHAPMAN, ROY A  
2916 TANGLEWOOD WAY  
SARASOTA, FL 34239 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** CHAPMAN, ROY A  
**Address:** 2916 TANGLEWOOD WAY  
**City-St-Zip:** SARASOTA, FL 34239 US

**Title:** V  
**Name:** CLARK, BRIAN  
**Address:** 28401 104TH DR E  
**City-St-Zip:** MYAKKA CITY, FL 34251 US

**Title:** T  
**Name:** BEST, JANET  
**Address:** 3319 WOODMONT DRIVE  
**City-St-Zip:** SARASOTA, FL 34232 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ROY A. CHAPMAN

P

02/08/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date