

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

1/24/2007-90045-008-\$61.25-\$61.25

|                                                                                                           |                                                                                   |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| DOCUMENT # 751168<br>1. Entity Name<br>SOUTH FLORIDA CHAPTER OF THE AMERICAN<br>COLLEGE OF SURGEONS, INC. |  |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                              |                                                            |
|------------------------------------------------------------------------------|------------------------------------------------------------|
| Principal Place of Business<br>537-B BURLINGTON ST<br>OPA LOCKA, FL 33054 US | Mailing Address<br>PO BOX 540363<br>OPA LOCKA, FL 33054 US |
|------------------------------------------------------------------------------|------------------------------------------------------------|

**DO NOT WRITE IN THIS SPACE**

**FILED**  
07 FEB 16 PM 1:46  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



01032007 No Chg-NP CR2E037 (4/06)

|                             |                               |
|-----------------------------|-------------------------------|
| 4. FEI Number<br>23-7416597 | Applied For<br>Not Applicable |
|-----------------------------|-------------------------------|

|                                                           |                                   |
|-----------------------------------------------------------|-----------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional<br>Fee Required |
|-----------------------------------------------------------|-----------------------------------|

**6. Name and Address of Current Registered Agent**

BOUCK, BILL  
537-B BURLINGTON STREET  
OPA LOCKA, FL 33054

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reappointing) DATE \_\_\_\_\_

**Filing Fee is \$61.25  
Due by May 1, 2007**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

|                                                |                                                                                              |
|------------------------------------------------|----------------------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PD<br>SANDS, LAURENCE R MD<br>1475 NW 12AVE, RM# 3550<br>MIAMI, FL 33138                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | ST<br>NOGUERAS, JUAN J<br>2950 CLEVELAND CLINIC BLVD<br>WESTON, FL 33331                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | ST<br>SANDS, LAURENCE R MD <i>Delete</i><br>1475 N.W. 12 AVENUE, RM.#3550<br>MIAMI, FL 33138 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <i>B</i><br>BOUCK, BILL<br>537 B BURLINGTON STREET<br>OPA-LOCKA, FL. 33054                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                                              |

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Bill Bouck*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-12-07

305-687-1367

K. Eckel FEB 19 2007