## 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

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## **DOCUMENT #751148**

1. Entity Name

MAYA PALM CONDOMINIUM ASSOCIATION, INC.



FILED Apr 14, 2004 08:00 AM Secretary of State

Principal Place of Business

Mailing Address

215 N FEDERAL HWY BOCA RATON, FL 33432

He

215 N FEDERAL HWY BOCA RATON, FL 33432



03302004 No Chg-NP

CR2E037 (10/03)

4. FEI Number 59-2512165

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

BATMASIAN, MARTA 215 N FEDERAL HWY BOCA RATON, FL 33432

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	rove named entity submits this statement fo ligations of registered agent.	r the purpose of changing its registered office of	or registered agent, or b	oth, in the State of Florida. I am familiar with, and accept
SIGNATU			ature required when reinstating)	DATE
	Filing Fee is \$61.25 Due by May 1, 2004	Election Campaign Financing Trust Fund Contribution.	\$5.00 May Be Added to Fees	U00000112977 04/14/04-80044-018 70.00
10.	OFFICERS AND DIRECTORS			
TITLE	PD			
NAME	BATMASIAN MARTA	1		

## STREET ADDRESS 215 N FEDERAL HWY CITY-ST-ZIP BOCA RATON, FL 33432 TITLE NAME BATMASIAN, JAMES H STREET ADDRESS 215 N FEDERAL HWY CITY-ST-ZIP BOCA RATON, FL 33432 TITLE NAME BATMASIAN, ARMEN STREET ADDRESS 215 N FEDERAL HWY CITY-ST-ZIP BOCA RATON, FL 33432 TITLE STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY -ST-ZIP TITLE NAME STREET ADDRESS City-ST-ZIP

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12. I hereby certify that the information supplied with the filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is the and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empoyabed to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachreint with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURE AND PRED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/12/04

367-392-8920