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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 751106

(6)

DIXIE HUNTING CLUB, INC.

| Principal Place of Business Mailing Address | | | | | 1 100111 16901 Avior 17001 Hall Oblifo | After Mingli Affall Affet Afat | , MIRNI BIBJI IMBI |
|--|--|--|------------------------------|--------------------------------|--|--------------------------------|--|
| BARBER AVENUE P. O. BOX 1866 CROSS CITY FL 32628 | | BARBER AVENUE P.O. BOX 1866. N/A CROSS CITY FL 32628-1866 | | Date Incorporated or Qualified | 3a. Date of Las | al Poned | |
| | | US | | | 02/19/1980 | 09/27/1 | |
| · · · · · · | lace of Business | 2a. Mailing Address | | | 4. FEI Number | | Applied For |
| Suite, Apt. | # oto | Suite, Apt. #, etc. | | | 59-2110209 | | Not Applicable |
| 22 | , | 27 | | | 5. Certificate of Status Desired | 1 1 | 5 Additional Required |
| City & State | 9 | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | | 00 May Be led to Fees |
| Zip 24 | Country 25 | Zip 29 | Countr | y | This corporation has liability for Florida Statutes | r intangible tax unde | er s. 199.032, |
| = | 9. Name and Address of Curre | | 1301 | | 10. Name and Address of New R | <u> </u> | |
| | | | 81 | Name | | | |
| THOMAS | , J. DOYLE | | 82 | Street Add | Iress (P.O. Box Number is Not Accepta | ible) | ······································ |
| BARBER AVENUE | | | | 1 | | | |
| CROSS (| CITY FL | | 83 | 1 | | | |
| | | | 84 | City | | FL 85 Z | ip Code |
| 11. Pursuant | to the provisions of Sections 617.05 | 02 and 617.1508, Florida Statu | tes, the abov | e-named cor | poration submits this statement for the | DUKDORA Of Changin | g its registered |
| agent. La | m familiar with, and accept the obliq | gations of, Section 617.0503, F | aumonzeo o Iorida Statute | y ine corpora s. | tion's board of directors. I hereby acce | pt the appointment | as registered |
| SIGNATURE , | | | | | | | ···· |
| 12. | Signature, typed or printed name of registered as OFFICERS At | DENT AND THE PROPERTY OF THE P | 1E: Registered Ag | ent signature requ | ired when reinstating) ADDITIONS/CHANGES TO OFFI | DATE | FORS IN 12 |
| TITLE | Р | DELETE | 1.1 TITLE | | | ☐ Chang | |
| NAME | JONES, GARY | | 1.2 NAME | | | | |
| STREET ADDRESS | HCO4 BOX 250 | | 1.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | OLD TOWN FL 32680 | | 1.4 CITY- | ST-ZIP | | | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | | | ☐ Chan | ge 🔲 Addition |
| NAME | MICKELL, RANDY J | | 2.2 NAME | | | | |
| STREET ADORESS | *************************************** | | | T ADDRESS | | | |
| CITY - ST - ZIP | | | 2.4 CITY- | ST-ZIP | | | |
| TITLE NAME | D CANDEDO JOEV | DELETE 3.1 T | | | | Chang | ge L. Addition |
| STREET ADDRESS | SANDERS, JOEY RT. 1 BOX 317 | | 3.2 NAME | T ADDRESS | | | |
| CITY-ST-ZIP | BRANFORD FL 32680 | | 3.4. CITY- | | | | |
| TITLE | D D D D D D D D D D D D D D D D D D D | DELETE | 4.1 TITLE | 31.716 | | ☐ Chang | ge Addition |
| NAME | BARBER, BEN | - | 4. 2 NAME | | | | ,, |
| STREET ADDRESS | HCO4 BOX 27 | | 1 | T ADDRESS | • | | |
| CITY-ST-ZIP | OLD TOWN FL 32680 | | 4.4 CITY- | | | | |
| TITLE | \$ | ☐ DELETE | 5.1 TITLE | | | ☐ Chang | ge Addition |
| NAME | RUTH, JOE | | 5.2 NAME | ŀ | | | |
| STREET ADDRESS | P.O. BOX 1089 N/A | | 5.3 STREE | T ADDRESS | | • | |
| CITY-ST-ZIP | OLD TOWN FL 32680 | | 5.4 CITY- | ST - ZIP | | | |
| TOTLE | D | DELETE | 6.1 TITLE | | | ☐ Chang | ge 🔲 Addition |
| NAME | STEPHENSON, JODY | | 6.2 NAME | | | | |
| STREET ADDRESS | HCO4 BOX 603 | | 6.3 STREE | ADDRESS | | | |
| CITY-ST-ZIP | OLD TOWN FL 32680 | **** | 6.4 CITY- | ST-ZIP | | | |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

ALL JOHNS GARYLIBA

1-31-97

Daytime Phone # Ans 4864

CR2F037 (9/96

FILED

Feb 07 1997 8:00am

Secretary of State