

751 047

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



700385970537

04/19/22--01010--026 ++35.00

FILED  
2022 APR 19 AM 9:23  
SECRETARY OF STATE  
TALLAHASSEE, FL

A. BUTLER  
JUN - 6 2022



## FLORIDA DEPARTMENT *of* STATE

**RON DESANTIS**  
Governor

**LAUREL M. LEE**  
Secretary of State

March 30, 2022

Richard E. Brock, Chairperson  
Responsible Government Committee of Gulf Power Company Employees (60461)  
1 Energy Place  
Pensacola, Florida 32520

Dear Mr. Brock:

This will acknowledge receipt of your committee's letter informing us of the disbandment of **Responsible Government Committee of Gulf Power Company Employees** as a political committee. This information has been placed on file in our office. Your final report (2022 M3) may be filed at any time but is due no later than **April 11, 2022**. This report must be filed via the Division's Electronic Filing System (EFS). If you have no activity to report, you are still required to file a waiver. Should you need to file amendments after the final report has been filed, please contact our office to have your account activated.

If you have any questions, or if we may be of further assistance to you at any time, please do not hesitate to call (850) 245-6280.

Sincerely,

A handwritten signature in cursive script that reads "Donna S. Brown".

Donna S. Brown, Chief  
Bureau of Election Records

DSB/kaf

pc: Chris Stadler, Treasurer

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Articles of Dissolution \_\_\_\_\_

**DOCUMENT NUMBER:** 751047 \_\_\_\_\_

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Ricky Brock

\_\_\_\_\_  
(Name of Contact Person)

Responsible Government Committee of Gulf Power Company Employees, Inc.

\_\_\_\_\_  
(Firm/Company)

One Energy Place, BIN 0733

\_\_\_\_\_  
(Address)

PENSACOLA, FL 32520-0001

\_\_\_\_\_  
(City/State and Zip Code)

For further information concerning this matter, please call:

Ricky Brock

\_\_\_\_\_  
(Name of Contact Person)

at ( 850 ) \_\_\_\_\_  
(Area Code)

444-6467

\_\_\_\_\_  
(Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$35 Filing Fee   ☐ \$43.75 Filing Fee & Certificate of Status   ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)   ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

ARTICLES OF DISSOLUTION

FILED

Pursuant to section 617.1403, Florida Statutes, this Florida not for profit corporation submits the following Articles of Dissolution:

2022 APR 19 AM 9:20

SECRETARY OF STATE  
Department of State FL

FIRST: The name of the corporation as currently filed with the Florida Department of State  
Responsible Government Committee of Gulf Power Company Employees, Inc.

SECOND: The document number of the corporation (if known): 751047

THIRD: Adoption of Dissolution  
(COMPLETE SECTION I OR II)

SECTION I

If the corporation has members entitled to vote:

(CHECK/COMPLETE ONE)

☒ The date of meeting of members at which the resolution to dissolve was adopted

01/27/2022. The number of votes cast by the members was sufficient for approval.

☐ The resolution was adopted by written consent of the members and executed in accordance with section 617.0701, Florida Statutes.

SECTION II

If the corporation has no members or members entitled to vote on the dissolution:

The corporation has no members or members entitled to vote on the dissolution.

The date of adoption of the resolution by the board of directors was \_\_\_\_\_.

The number of directors in office was \_\_\_\_\_ and the vote for resolution was \_\_\_\_\_ for and \_\_\_\_\_ against. (Must be a majority vote)

FOURTH Effective date of dissolution, if applicable: \_\_\_\_\_

(no more than 90 days after dissolution file date)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Signature: Ricky E Brock  
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)

Ricky Brock

(Typed or printed name of person signing)

Chairman

(Title of person signing)

Filing Fee: \$35