

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Montemayor
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

1995 MAY -1 PM 2:56

DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # 750986

(2)

1. Corporation Name

MANDARIN MANOR, INC.

Southlake Nursing and Rehabilitation
Center, Inc.

Principal Place of Business

Mailing Address

10680 OLD ST AUGUSTINE RD
JACKSONVILLE FL 32257
US

2709 ART MUSEUM DR
JACKSONVILLE FL 32207
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

02/11/1980

3a. Date of Last Report

07/19/1994

4. FEI Number

59-2754919

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☒

\$68.75 Supplemental
Fee Not Required

8. This corporation has liability for a franchise tax under G. 199.002,
Florida Statutes

☐ Yes

☒ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CARTER JR, J E
.10680 OLD ST AUGUSTINE RD
JACKSONVILLE FL 32257

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when registering)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	D
NAME	COWART, JOE E
STREET ADDRESS	1257 GROVE PARK BLVD.
CITY - ST - ZIP	JACKSONVILLE FL 32216
TITLE	D
NAME	WERNOW, SHELDON DR.
STREET ADDRESS	3207 OLD BARN COURT
CITY - ST - ZIP	PONTE VEDRA BEACH FL 32082
TITLE	D
NAME	WILLIAMS, COY M
STREET ADDRESS	6628 S NATHAN DRIVE
CITY - ST - ZIP	JACKSONVILLE FL 32216
TITLE	D
NAME	MAGNESON, LEE REV.
STREET ADDRESS	12652 DUNRAVEN TERRACE
CITY - ST - ZIP	JACKSONVILLE FL 32223
TITLE	D
NAME	JENKINS, LESTER W
STREET ADDRESS	1507 MONTROSE AVENUE, E.
CITY - ST - ZIP	JACKSONVILLE FL 32210
TITLE	D
NAME	WISE, MANUEL F
STREET ADDRESS	1241 CATALINA ROAD, WEST
CITY - ST - ZIP	JACKSONVILLE FL 32216

11 TITLE	President	☒ Change ☐ Addition
12 NAME	John E. Carter Jr.	
13 STREET ADDRESS	5000 Pinewood Ave.	
14 CITY - ST - ZIP	Jacksonville, FL 32257	
21 TITLE		☐ Change ☐ Addition
22 NAME		
23 STREET ADDRESS		
24 CITY - ST - ZIP		
31 TITLE	D	☐ Change ☒ Addition
32 NAME	Saleem N. Abdo	
33 STREET ADDRESS	5518 Rives Forest Dr.	
34 CITY - ST - ZIP	Jacksonville, FL 32211	
41 TITLE		☐ Change ☐ Addition
42 NAME		
43 STREET ADDRESS		
44 CITY - ST - ZIP		
51 TITLE		☐ Change ☐ Addition
52 NAME		
53 STREET ADDRESS		
54 CITY - ST - ZIP		
61 TITLE	Tax	☐ Change ☐ Addition
62 NAME	5-1-95	
63 STREET ADDRESS		
64 CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if applicable, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF CURRENT OFFICER OR DIRECTOR

Date

System Phone #