FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1998 DOCUMENT #750934

ED. SALMON FLORIDA STRING BAND. INC.

Principal Place of Business

Mailing Address

| 3226 WINDJAMMER. DR | SI |
|-----------------------|----|
| SPRING HILL, FL 34607 | |

| FILED |
|--------------------|
| Feb 27 1998 8:00am |
| Secretary of State |

| 3326 WINDJAMMEK. DR SAME | | | 3. Date Incorporated or Qualified LAST REPORT 02/04//980-2-11-1997 | | | | | | |
|---|---|--|--|---|--|--|------------------|----------------|--|
| SPRING HILL,FL 34607 | | | 4. FEI Number | | Applied For | | | | |
| | | | | 59-2012025 | → | Not Applicable | | | |
| | 2. Principal Place of Business 28. Mailing Address | | | 5. Certificate of Status Desired \$8.75 Additional | | | | | |
| 26 | | | | | Required | | | | |
| Suite, Apt. #, etc. Suite. Apt. #, etc. | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | | |
| City & State City & State | | | | | 7. Is this nonprofit corporation a homeowners association? | | | | |
| 28 | | | | ☐ Yes 🚨 No | | | | | |
| | | | Coun | lry | | 8. This corporation owes or has paid the current year Intangible | | | |
| 25 29 30 9. Name and Address of Current Registered Agent | | | 30 | Personal Property Tax due June 30. Yes X No 10. Name and Address of New Registered Agent | | | | | |
| 7 | | togictered riggin | 8 | 31 | Name | To Hame the Address of Hell (1991 | etoros rigistit | | |
| 2,5 | CO SAL | ACO DO | ا | 12 | Street Address | se (PO Boy Number is Not Accontable | \ <u> </u> | | |
| | 26 WINDJAMI | | J° | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| SF | PRINGHILL .FL | 34607 | 8 | 13 | | | | | |
| ' | 1111011122112 | , , | 8 | 14 | City | | 85 Zi | Code | |
| 11. Pursuant | to the provisions of Sections 617 0502 | and 617 1508. Floride Statute | s the abo | | named corno | ration submits this statement for the pur | FL of theories | ite registered | |
| office or | to the provisions of Sections 617.0502 a registered agent, or both, in the State of am familiar with, and accept the obligation | Florida. Such change was a | uthorized I | by th | he corporation | n's board of directors. I hereby accept t | he appointment a | s registered | |
| SIGNATURE | and additional with and addition of the designation | 5/10 0/2 00000011 017.00 00 , 110 | noa Statut | 100. | | | | | |
| L | Signature, typed or printed name of registered agent a | | | gent | bignature required | | DATE | | |
| 12. | OFFICERS AND D | DIRECTORS DELETE | 13. | | | ADDITIONS/CHANGES TO OFFICE | | | |
| | | | 1.1 TITLE 1.2 NAM | | 100 | EYOUNPLESH | ☐ Change | Addition | |
| NAME F/CO, SAL STREET ADDRESS 3226 WIND JAMMER. D'R. | | 1.3 STRE | | angess 74 | 40 ISTCIRCIE DR. | | | | |
| CITY-ST-ZIP | SPRINGHILL, FL. 34 | | 1.4 CITY | | 7IP AR | OUKSVILLE FL,34 | 1613 | ĺ | |
| TITLE | VP. | ☐ DELETE | 2.1 TITLE | | · · · · · · · · · · · · · · · · · · · | | ☐ Change | ☐ Addition | |
| NAME | ALVIN, LEBAS | | 2.2 NAM | E | | | | | |
| STREET ADDRESS | 9555 RIVER Rd. | | 2.3 STRE | Er ad | ODRESS | | | | |
| CITY-ST-ZIP | SPRINGHILL FL. 3 | | 2. 4 CHTY | | ZIP | | | | |
| TITLE NAME | BEHRENDT'S MILLI | E DELETE | 3.1 THILE | | | | Change | ☐ Addition | |
| STREET ADDRESS | 72 08 WINSOR MILL | Rd. | 3.2 NAME 3.3 STREE | - | indecc. | | | | |
| CITY-ST-ZIP | PORT RICHEY FL | | 3 3 STREE | | | | | | |
| TITLE | T | DELETE | 4.1 TITLE | | EH . | | ☐ Change | ☐ Addition | |
| NAME | FICO, SAL | | 4. 2 NAM | E | | | | | |
| STREET ADDRESS | 3226 WINDJAMME | | 4.3 STREE | et ad | DRESS | | | | |
| CITY-ST-ZIP | SPRING HILL FL : | | 4.4 CITY - | -S1 - Z | TIP . | | | | |
| TITLE | D CH DCH DT HADVI | DELETE | 5.1 TITLE | | | | ☐ Change | Addition | |
| NAME | BEHRENDT, HARVI | ~ 1 n l | 5.2 NAME | | | | | | |
| STREET ADDRESS | 7308 WINDSOR MI | YL, Kd, | 5.3 STREE | | | | | | |
| CITY - ST - ZIP TITLE | D FUST KICHEY | DELETE | 5.4 CITY- 6.1 TITLE | | TIP I | | Change | Addition | |
| NAME | BALISTRERI, PET | | 6.2 NAME | | | 30000244 -03/02/980105 | Change | _ | |
| STREET ADDRESS | 2407 COVINGTON. | | 6.3 STREE | | ORESS | | 3028 | DE | |
| 1 | COBING HILL CL | 21// 40 | I | | (| 李宏本 芝馬 一门的 | | 79.7.7 | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: SALFICO

Pres +TREAS, 2-19-98 (352) 683-3849