## 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## **FILED** Jan 17, 2008 8:00 am **Secretary of State**

01-17-2008 90027 041 \*\*\*\*70.00

| DOCL | JMEN | IT#7 | <b>'50880</b> |
|------|------|------|---------------|
|------|------|------|---------------|

1. Entity Name

Zip

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP TITLE

TITLE

NAME

NAME

TITLE

NAME STREET ADDRESS SARASOTA, FL. 34232

SARASOTA, FL 34232

4774 LITTLE JOHN TRAIL

SARASOTA, FL 34232

BLACKMAN, DAVID

1085 SHERWOOD FOREST DR

THACKER, TERRI

SHERWOOD FOREST OWNERS ASSOCIATION OF SARASOTA COUNTY, INC.

Country



Principal Place of Business Mailing Address 4411 BEE RIDGE ROAD 4411 BEE RIDGE ROAD 238 SARASOTA, FL 34233-2514 SARASOTA, FL 34233-2514 2. Principal Place of Business - No P.O. Box # 3. Mailing Address Suite, Apt. #, etc. Suite, Apt. #, etc. City & State City & State

Zip

400000

01112008 CR2E037 (12/06) Chg-NP 4. FEI Number 59-1972505 Applied For Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required

|   |   |                          |   | <u> </u>   |                               |                |             |  |
|---|---|--------------------------|---|--|-------------------------------|----------------|-------------|--|
| 6. Name and Address of Current Registered Agent |   |                          | 7. Name and Address of New Registered Agent |  |                               |                |             |  |
| DAVIS, LE                                       | EE .  |                          | Name  |  |                               |                |             |  |
| 4487 FRIAR TUCK'LANE                            |   |                          | Street A                                    | Street Address (P.O. Box Number is Not Acceptable) |                               |                |             |  |
| SARASOTA, FL 34232                              |   |                          |   |  |                               |                |             |  |
|   |   |                          |   |  |                               |                |             |  |
|   | • *   |                          | City  |  | FL                            | Zip Cod        | е           |  |
| 8 The above                                     | e named entity submits this statement for the purp                    | ose of changing its rec  | istered office o                            | r registered agent, or both in th                  | o State of Florida Lam fa     | miliar with    | and accept  |  |
|   | tions of registered agent.  | ose of chariging its reg | gistered office o                           | registered agent, or bottl, in the                 | ie State of Florida. Taliffia | riillar willi, | and accept  |  |
| ŭ   | <b>.</b>  |                          |   |  |                               |                |             |  |
| 0.00  |   |                          |   |  |                               |                |             |  |
| SIGNATURE                                       | Signature, typed or printed name of registered agent and title if app | picable. (NOTE: Re       | cistered Agent signa                        | ture required when reinstating)                    | DATE                          |                |             |  |
|   |   |                          |   |  |                               |                |             |  |
|   | Filing Fee is \$61.25   | 9. Election Campa        | ign Financing                               | \$5.00 May Be                                      | Make check                    | pavable t      |             |  |
|   | Due by May 1, 2008  | Trust Fund Conf          |   | Added to Fees                                      | Florida Departr               |                |             |  |
| 10.   | OFFICERS AND DIRECTORS  |                          | 44  | ADDITIONS (OLIANOE)                                | TO OFFICEOR AND OUR           |                |             |  |
|   | 1 1100000000000000000000000000000000000                               |                          | 11.   | ADDITIONS/CHANGES                                  | TO OFFICERS AND DIRE          |                | <del></del> |  |
| TITLE   | DP<br>DAVIS LEE   | Delete                   | TITLE                                       |  |                               | ☐ Change       | Addition    |  |
| NAME  | DAVIS, LEE  |                          | NAME  |  |                               |                |             |  |
| STREET ADDRESS                                  | 4487 FRIAR TUCK LANE  |                          | STREET ADDRESS                              |  |                               |                |             |  |
| CITY+ST-ZIP                                     | SARASOTA, FL 34232  |                          | CITY-ST-ZIP                                 |  |                               |                |             |  |
| TITLE   | 1VPD  | Delete                   | TITLE                                       | _  |                               | Change         | ☐ Addition  |  |
| NAME  | HUNNINGTON, DEBBIE  |                          | NAME  | HUNDIFORD,   | DEBBIE                        |                |             |  |
| STREET ADDRESS                                  | 4786 LITTLE JOHN TRAIL  |                          | STREET ADDRESS                              | •  |                               |                |             |  |
| CITY-ST-ZIP                                     | SARASOTA, FL 34232  |                          | CITY-ST-ZIP                                 |  | •                             |                |             |  |
| TITLE   | 2VPD  | ☐ Delete                 | TITLE                                       |  |                               | Change         | ☐ Addition  |  |
| NAME  | FOWLER, JIM   |                          | NAME  |  |                               | =              | =           |  |
| STREET ADDRESS                                  | 4461 LITTLE JOHN TRAIL  | Ĭ                        | STREET ADDRESS                              |  |                               |                | İ           |  |

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS CITY-ST-ZIP

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NAME

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Country

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

lackman PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

☐ Change

☐ Change

☐ Change

☐ Addition

☐ Addition

☐ Addition