FILED Apr 17, 2007 8:00 am Secretary of State 03-19-2007 90087 050 ****61.25

2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

| DOCUMENT # 750718 1. Entity Name SAND CASTLE III CONDOMINIUM ASSOCIATION, INC. | | | | | | | | | | | 51. 2 0 |
|--|--|--|----------|--|---------------------|--|--------------------------------|-----------------------------|-------------|---------------------------|-----------------------------|
| Principal Place of Business 20040 GULF BLVD INDIAN SHORES, FL 33785 US CLEARWATER, FL 33755 U | | | | | | 20 9 B | | 1 69 0 1904 1131 114 | | PT. 0184 DYBYI BY | |
| 2. Principal Place of Business - No P.O. Box # | | | | iling Address Richard C | nmons. | - | | | | | |
| Suite, Apt. #, etc. | | | Su | Suite, Apt. #, etc. Ste. 300 S. Duncan Ave. 2201 | | | · 02052007 c | Chg-NP | CR2E0 | 37 (12/06) | |
| City & State | | | Ci | City & State Clearwater, FL | | | 4. FEI Number 59-23834 | 68 | | | pplied For ot Applicable |
| Zip | Country | | <u> </u> | 13755 | | untry | 5. Certificate of 9 | Status Desired | | \$8.75 Ad Fee Require | |
| 6. Name and Address of Current Reg | | | | gistered Agent Name | | | 7. Name and Ad | dress of New R | egistered . | Agent | |
| FRASER, CHARLES 20040 GULF BLVD #602 INDIAN ROCKS BEACH, FL 33785 | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| INDIAN NOONS BEACH, FE 30703 | | | | | | City | | | | Zip Cod | e |
| | | | | | | | | | FL | • | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of represented agent and title if applicable. (NOTE: Registered Agent signature required when renstating) DATE | | | | | | | | | | | |
| Filing Fee is \$81.25 9. Election Campaign F Due by May 1, 2007 Trust Fund Contributi | | | | | | | \$5.00 May Be Added to Fees | | | k payable t tment of S | |
| 10. | OFFICERS AND DIREC | | | CTORS 11. | | | ADDITIONS/CHANC | GES TO OFFICER | S AND DI | RECTORS IN | ₹ 10 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | | | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VPIII COLLINS, JOHN 10312 MYSTIC MEADOW WAY OAKTON, VA 22124 | | | ☐ Delete | TITE NAM STRE | E | | | | Change | ☐ Addidion |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Dælete | | | Change | | | Change | Addition . |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D MCCORMICK, JIM 4926 TOWNSHIP TRACE MARIETTA, GA 30066 | | | ☐ Delete | | | | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZP | I | E, PAT T STREET COCKS BEACH, FL 33 | 785 | ☐ Delete | | i | | | | ☐ Change | ☐ Addidion |
| TITLE RAME STREET ADDRESS CITY-ST-ZIP | | | | □ Delete | | 1 | | | | ☐ Change | Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate end that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | | |
| SIGNATURE: # SIGNATURE AND TYPED OR PROMISED ASSECTOR DURSE TO BUSINESS OF BUS | | | | | | | | | | | |