FILE NOW: FILING FEE IS \$61.25				FILED		
	PORATION	(4 1)	ARTMENT OF STATE	Feb 18 19	98 8 :0	0am
ANNUAL REPORT		Secretary of State DIVISION OF CORPORATIONS		Secretary of State		
	MENT # 750505	5 (0)				
•	ER SANDS COUNTRY CLUB	B, INC.				
Principal Place of Business Mailing Address				3. Date Incorporated or Quatified 12/14/1979		
8490 MARINER SANDS DRIVE BTUART FL 34997		6490 MARINER SANDS DRIVE STUART FL 34997				
				4. FEI Number 59-2054922		pplied For lot Applicable
Principal Pli	ace of Business	26. Mailing Address 26		5. Certificate of Status Desired		Additional Required
Suite, Apt a	W, Dtc	Suite, Apt. #, etc.		6. Election Campaign Financing Trust Fund Contribution	\$5.00	May Be to Fees
City & State	3	City & State		7. Is this nonprofit corporation a hor		
Zip	Country 25	28 Zip 29	Country	 This corporation owes or has pair Personal Property Tax due June 3 	d the current year li	ntangible
	9. Name and Address of Current		61 Name	10. Name and Address of New Reg		
6490 MA	en, patricia d Riner Sands dr Fl 34997		82 Street . 83 84 City	Address (P.O. Box Number is Not Acceptabl		Code
6490 MA STUART	RINER SANDS DR FL 34997	and 617, 1508, Florida Sta of Florida Such change wa ions of, Section 617,0503,	83 84 City	Address (P.O. Box Number is Not Acceptabl corporation submits this statement for the pu paration's board of directors. I hereby accept	FL 85 Zip	its registered
6490 MA STUART	RINER SANDS DR FL 34997	of Florida, Such change wa lions of, Section 617.0503, Land lite if applicable (N	83 84 City	corporation submits this statement for the pu poration's board of directors. I hereby accept	FL 85 Zip urpose of changing t the appointment a	its registered s registered
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