FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

1. Corporation Name (3)				
THE L	ANDINGS OF MARTIN COU	-	C.	
Principal Place of Business		Mailing Address		
4191 S. E. LUCIE BLVD.		SOUND MANAGEMENT SERVICES		3. Date Incorporated or Qualified
P.O. BOX 2188 STUART FL 34995		P.O. BOX 2188 STUART FL 34995		01/08/1980
				4. FEI Number Applied For
2. Principal Place of Business 2e. (29. Mailing Address		59-2264946 Not Applicable
		26 26		5. Certificate of Status Desired S8.75 Additional Fee Required
Suite, Apt #, etc.		Suite, Apt. #, etc.		6. Election Campaign Financing \$5.00 May 8e
22		27		Trust Fund Contribution Added to Fees
City & State		City & State		7. Is this nonprofit corporation a homeowners association?
23		28		Yes No
Zip	Country	Ζφ 29	Country 30	8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.
24	9. Name and Address of Currer		301	10. Name and Address of New Registered Agent
81 Name				
WRIGHT, ELLEN C				Address (P.O. Box Number is Not Acceptable)
SOUND MANAGEMENT			82 Street 611	South Federal Highway
2617 SE DELMAR STREET			83	
STUART FL 34997			84 City	Suite C
				Stuart FL 34994
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement				corporation submits this statement for the purpose of changing its registered
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agont, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.				
SIGNATURE .				
Signature, typed or printed nervic of registered agent and title if applicable. (NOTE 12. OFFICERS AND DIRECTORS		Registered Agent signature 13.	required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD	DELETE	1.1 TITLE	St Change Addition
NAME	KENNEDY, PHILIP		1.2 NAME	(PD
STREET ADDRESS	4189 SE ST LUCIE BLVD		1.3 STREET ADDRESS	George Chasmar
CITY-SI-ZIP	STUART FL 34997		1.4 City - ST-ZIP	P.O. Box 364 N/A
TITLE	TD	D ELETE	2.1 TITLE	Pt.Salerno, FL 34992-0364 VPD Addition
NAME	BASS, CONNIE		2.2 NAME	Raymond Smith
STREET ADDRESS	4185 S.E. ST. LUCIE BLVD.		2.3 STREET ADDRESS	2453 SE Dixie Highway
CITY-ST-ZIP	STUART FL 34997		2. 4 CITY+ST-ZIP	Stuart DT 33006
TITLE	VP	DELETE	3.1 TITLE	SD ME Change L. Addition
NAME	JENKINS, DAN		3.2 NAME	Haagenson, Robert
STREET ADDRESS	4187 SE ST LUCIE BLVD		3.3 STREET ADDRESS	4171 SE St. Lucie Blvd.
CITY-ST-ZIP	STUART FL		3.4. CITY-ST-ZIP	Stuart, FL 34997
TITLE	SD	≥ DELETE	4.1 TITLE	TD Change Addition
NAME	BROGAN, JOHN		4. 2 NAME	Ranger, Thomas
STREET ADDRESS	4175 SE ST LUCIE BLVD		4.3 STREET ADDRESS	4199 SE St. Lucie Blvd.
CITY-ST-ZIP	STUART FL 34997	M nei tre	4.4 CITY - ST - ZIP	Stuart, FL 34997
TITLE	U CENTRON OFFICE	≥ DELETE	5.1 TITLE	ן – י
NAME	HAAGENSON, GERALDINE		5.2 NAME	Robert Cook
STREET ADDRESS	4183 SE ST LUCIE BLVD		5.3 STREET ADDRESS	4173 SE St. Lucie Blvd.
CITY-ST-ZIP TITLE	STUART FL 34997	DELETE	5.4 CITY-ST-ZIP 6.1 TITLE	Stuart, FL 34997
NAME		- Detere	6.2 NAME	The state of the s
PAME OTDEET ADDDECC			6.3 CTDEET ADDRESS	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or of an attachment with an address.

SIGNATURE:

2/20/98

FILED

Mar 11 1998 8:00am

Secretary of State