

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 750394

FILED  
Apr 02, 2010  
Secretary of State

**Entity Name:** INDIAN RIVER LANDING CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

PRIME MGMT GROUP, INC  
2074 WEST INDIANTOWN RD SUITE 200  
JUPITER, FL 33458 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 2751  
STUART, FL 34995 US

**New Mailing Address:**

**FEI Number:** 59-2727188

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ROSS EARLE AND BOHAN PA  
759 SOUTH FEDERAL HIGHWAY  
ROYAL PALM FINANCIAL CENTER STE 212  
STUART, FL 34995 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: CARSWELL, STEVE  
Address: 13521 S. INDIAN RIVER DRIVE, #607  
City-St-Zip: JENSEN BEACH, FL 34957

Title: TD  
Name: SMITH, DANIEL  
Address: 13525 S. INDIAN RIVER DRIVE, #108  
City-St-Zip: JENSEN BEACH, FL 34957

Title: SD  
Name: BOWMAN, MAXINE  
Address: 13741 S INDIAN RIVER DRIVE, #202  
City-St-Zip: JENSEN BEACH, FL 34957 US

Title: D  
Name: PETROLL, JOHN  
Address: 13511 S INDIAN RIVER DRIVE, #504  
City-St-Zip: JENSEN BEACH, FL 34957

Title: VP  
Name: GIBSON, SANDRA  
Address: 1391 SE SAN IGNACIO LANE  
City-St-Zip: PORT ST LUCIE, FL 34952

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEVE CARSWELL

PRES

04/02/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date