FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 750375

(8)

1. Corporation Name														
THE OUTRIGGER OWNERS ASSOCIATION, INC.										l 1821/1 ikumi shiri Afrika calil lumah mila Afrika		Bildin andir indir		
Principal Place of Business Mailing Address											- I HERRIN CORDEN BUNIN DANDE KIKAN KORDIN DIRIK DIDAK DIDAK BURIN BURIN DIDAK DIRIK DIRIK BURIN DIDAK DIRIK			
1555 N. A1A HWY. 1555 N. A1A HWY.										3.	Date Incorporated or Qualified			
INDIALANTIC FL 32903 INDIALANTIC FL 32903											12/26/1979			
										4.	FEI Number		Applied For	
										1	59-2023953		Not Applicable	
2. Principal P		2a. Mailing Address						5.	Certificate of Status Desired	\$8.75	Additional			
Suite. Apt		26						↓	<u> </u>		Required			
22 Suite, Apr		Suite, Apt. #, etc.					6.	Election Campaign Financing Trust Fund Contribution		May Be				
City & State		City & State					7.	Is this nonprofit corporation a homeow						
23				28					☐ Yes ☐ No					
Zıp	Country			Zφ			Country			8.	. This corporation owes or has paid the	_ `		
24	25			29 30			<u> </u>				Personal Property Tax due June 30.		∐ No	
	9. Name	and Addi	ess of Current	Registe	ered Agent		81	T	Name	10.	. Name and Address of New Registers	Agent		
		AD507					[81	<u> </u>	Name					
STRONGONOFF, ROBERT							62	62 Street Addres			P.O. Box Number is Not Acceptable)			
1555 N HIGHWAY A1A #203 INDIALANTIC FL 32903							B 3	+-					· · · · · · · · · · · · · · · · · · ·	
ורטרוטווו	1110 1 2 02	.500						ļ.,	011			Taal 72:	- 6	
							84	Ί,	City		F	L 85 Zi	р Code	
11. Pursuant	to the provis	sions of Se	ctions 617.0502	and 61	7.1508, Floric	la Statutes,	the abov	e-r	amed corp	oratio	on submits this statement for the purpose	of changing	its registered	
agent La	m familiar w	ith, and ac	copt the obligat	ions of,	Section 617.	0503, Florid	la Statute	S.	ie corporas	UIISI	board of directors. I hereby accept the a	фрониновк	as registered	
SIGNATURE .						6.00 E				2	en reinstaling) DATI			
12.	Signature, typico	OFFICERS AND	yent and title it a) relicable (NOTE: Registered Agent sig				on:	signature requir		ADDITIONS/CHANGES TO OFFICERS A		ORS IN 12		
TITLE	PD			DELETE			1.1 TITLE					Change		
NAME	STROGONOFF, ROBERT			1.2			1.2 NAME	1.2 NAME						
STREET ADDRESS	4			1.3			1.3 STREET	1.3 STREET ADDRESS						
DITY-ST-ZIP	INDIALANTIC FL			1.6			1.4 CITY - ST - ZiP							
TITLE	VPD			☐ DELETE			21 TITLE					☐ Change	e 🔲 Addition	
NAME	CRISCI, VICTOR			2			2.2 NAME							
STREET ADDRÉSS	1555 N	HIGHWA'	/ A1A #205	2.3			2.3 STREET	2.3 STREET ADDRESS						
CITY-ST-ZIP	INDIALANTIC FL						2. 4 CITY - ST - ZIP							
TITLE	TD						3.1 TITLE					Change	e [_] Addition	
NAME	SAMITAS, DANIEL			t e			3.2 NAME	· ·						
STREET ADDRESS		HWY A1A	203				3.3 STREE							
CITY-ST-ZIP	INDIALA	NIIC FL			T Se	FYE	3.4. CITY-	ST-	ZIP			10	- I teamer	
TITLE	DS		FFAI		[_] DE	LE TE	41 TITLE					Change	e L Addition	
NAME		NG, CAR					4. 2 NAME							
STREET ADDRESS		HWY A1A	302				4.3 STREET							
CITY-ST-ZIP	INDIALA	MIIC PL	,		DE	I F TF	4.4 CITY-S 5.1 TITLE	SI -	ZIP			Change	e Addition	
	RE11A	IAMES				L I L	5.1 TITLE 5.2 NAME					L. Unangi		
NAME KELLY, JAMES STREET ADDRESS 1555 N HIGHWAY A1A #403								5.3 STREET ADDRESS						
CITY-ST-ZIP	AIA #703				5.3 STREET									
TITLE	INDIALA	I L			DE	LETÉ	61 TITLE	91-4				Change	e Addition	
NAME							6.2 NAME]			-		
STREET ADDRESS							6.3 STREET		ORESS					

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, in on an attachment with an address.

CITY-ST-ZIP

2-10-98

FILED

Feb 18 1998 8:00am

Secretary of State

401-168-2591