FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

750311

| [] | OCUN Corporation | MENT Name | # 750311 | (3) | | | | | | |
|--|-----------------------------|----------------------|---|---------------------|---------------------------|--------------------|---|--------------------------------|------------|------------|
| OAKMONT CONDOMINIUM ASSOCIATION, INC. | | | | | | | | | | |
| Pr | incipal Place | of Business | } | Mailing Address | | | | A TIBIF BARK DIRU | | |
| C/O MIKE MANGURIAN 5970 N.E. 18TH AVE. #711 FT. LAUDERDALE FL 33308 C/O MIKE MANGURIAN 5970 N.E. 18TH AVE. # FT. LAUDERDALE FL 33308 | | | | | ¥711 | | | Lo- Data at 1 | | |
| | | | | | | | 3. Date Incorporated or Qualified 3a. Date of 02/2 | | 2/199 | 6 |
| | Principal Pl | lace of Busin | ess | 2s. Mailing Address | | | 4. FEI Number Applied For Not Applied For Not Applied For | | | |
| 21 | Suite, Apt. | # elc | | Suite, Apt. #, etc. | | | CO 7E 1400 | | | |
| 22 | 0010, 7471 | 27 | | | | | 5. Certificate of Status Desired | | Fee Re | |
| i i | City & State | & State City & State | | | | | 6. Election Campaign Financing \$5.00 May Be | | | |
| 23 | Zip | ···· | Country | Zip | Country | | Trust Fund Contribution | | dded to | |
| 24 | ZΦ | • | 25 | 29 29 | 30 | | This corporation has liability for in Florida Statutes | ntangible tax ur I Yes 🎞 No | ider s. | 199.032, |
| 4.7 | | | and Address of Current | | | | 10. Name and Address of New Reg | istered Agent | | |
| 81 | | | | | | | | | | |
| MANGURIAN, MIKE 82 | | | | | | Street Add | ress (P.O. Box Number is Not Acceptab | le) | | |
| 5970 N.E.· 18TH AVE. | | | | | | | | | | |
| SUITE 711 | | | | | | ı | | | | } |
| FT. LAUDERDALE FL 33334 | | | | | | City | | FL 85 | Zip C | ode |
| 11. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, the ab | | | | | | | poration submits this statement for the pi | urpose of chan | ging its | registered |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | registered | |
| SIGNATURE | | | | | | | | | | |
| 12 | | Signature typed | or printed name of registered agent OFFICERS AND | | (NOTE: Registered Age | ent signature requ | red when reinstating) ADDITIONS/CHANGES TO OFFIC | DATE ERS AND DIRE | CTOR | S IN 12 |
| - | LF | VDT | OT TOLK IS A IV | DELETE | | V | | | | Addition |
| NA | ME | MANGUE | RIAN, PIERCE | | . 1.2 NAME | سما | ANDINA IPILICE | - | | |
| ST | REET ADDRESS | | K 3460 N/A | _ | 1.3 STREET | ADDRESS P | D BOX 3460 N/A PROSA SPRINGS, CO | • | | ļ |
| | ry - ST - ZIP | | SPRINGS FL | | 1.4 CITY - 9 | | | | | |
| 1 | LF | PD | MAN MOUATI | (DELETE | | P | LAULUNING MICHAEL | 2 0 | nange | Addition ! |
| 1 | ME | | RIAN, MICHAEL I. 88TH ST | | 2.2 NAME | ADDRESS 6 | 970 N.E. 18 Ave. #7/ | / | | ľ |
| ľ | REET ADDRESS [IY-ST-ZIP | | DERDALE FL | | 2.3 STREET 2. 4 CITY-1 | AUURESS C | CAUPERDME FC | | | |
| | LE LE | 8 | JEHONEE I D | DELETE | | 31*21 | | ⊘ CI | hange | Addition |
| 1 | ME | SCHNEK | i, JOHN | - | 3.2 NAME | مع | AND ALT ALTHOUGH | // | | Ì |
| ST | REET ADDRESS | 302 8TH | STREET, SUITE 310 | | 3.3 STREET | ADDRESS | | , | | ŀ |
| Cr | TY-ST-ZIP | GLENWO | OOD SPRINGS CO | | 3.4. CITY - | ST-ZIP | FERRESON & FL | | | |
| | TE | | | ☐ DELETE | 1 | 2 | MANAUAIANI PO | NWA LIG | hange | Addition |
| 1 | ME | | | | 4. 2 NAME | S | 970 WE ISTK AIR HE | 7// | | |
| | REET ADDRESS | | | | 4.3 STREET | | T LAIDERANCE, FL | • | | ļ |
| - | Y-ST-ZIP LE | · | | DELETE | 4.4 CITY-S 5.1 TITLE | | , | □ C | hanpe | Addition |
| | ME I | ! | | | 5.2 NAME | | | hand V | | |
| l . | REET ADDRESS . | | | | 5.3 STREET | ADDRESS | | | | ļ |
| | Y-ST-ZIP | | | | 5.4 CITY - S | | | | | |
| | LE | | | DELETE | 6.1 TITLE | | | C | hange | Addition |
| NA | ME | | | | 62 NAME | | , | | | Į |
| ST | REET ADDRESS | | | | 63 STREET | ADDRESS | | | | · · |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY - ST-ZIP

FILED

Apr 18 1997 8:00am

Secretary of State