## 2000 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # 750284  1. Entity Name  NEW TESTAMENT OUTREACH HOLINESS CHURCH; INC. |  |  |                                       |                                | FILED Jan 18, 2000 8:00 am Secretary of State |                             |                           |  |
|---|--|--|---------------------------------------|--------------------------------|---|-----------------------------|---------------------------|--|
|   | STAWLET OUTHLAGT TOLI                                |  | ·<br>-,                               |                                | 01-18-2000 90040 011                          | ****61.25                   |                           |  |
| Principal Plac  | e of Business  | Mailing Address                            |                                       |                                |   |                             |                           |  |
| P.O. BOX 152<br>PLANT CITY FL 33564   |  | P.O. BOX 152<br>PLANT CITY FL 33564-0152   |                                       |                                | <i>[</i>                                      | <b>4</b> 0                  | , ,                       |  |
|   |  |  | •                                     | 1 1111111                      | 88) Birii 88) 8 (1886) 78) (1887 418) 1       | 1811 11811 11811 1181       | II ÕIDIK KOOL             |  |
| 2. Principal Place of Business  |  | 3. Mailing Address                         |                                       |                                |   | 1011 21511 01211 0101       |                           |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                        |                                       |                                | DO NOT WRITE IN THIS                          | SPACE .                     | ·~                        |  |
| City & State  |  | City & State                               |                                       | 4. FEI Numbe                   | 57-1931183                                    |                             | plied For<br>t Applicable |  |
| Zip   | Country  | Zip  | Country                               |                                | of Status Desired                             | \$8.75 Add<br>Fee Required  |                           |  |
|   | 6. Name and Address of Current                       | Registered Agent                           | Name                                  | 7. Name and                    | Address of New Registered                     | Agent                       | -                         |  |
| MITCHELL, CHERRY  |  |  | <u> </u>                              | ddress (P.O. Box Numbe         | er is Not Acceptable)                         |                             |                           |  |
| 1404 HOLLOMAN RD.<br>PLANT CITY FL 33564  |  |  | City                                  |                                |   | ■                           |                           |  |
|   |  |  |                                       |                                | F   | L                           | -                         |  |
| 8. The above  | named entity submits this statement fo               | r the purpose of changing its              | registered office or                  | registered agent, or bot       | h, in the state of Florida.                   |                             |                           |  |
| _   |  |  |                                       |                                |   |                             |                           |  |
| SIGNATURE   | ·····  |  |                                       |                                | DATE  |                             | <del></del>               |  |
|   | Signature, typed or printed name of registered agent | and title if applicable. (NOT              | E: Hegistereo Agent signatu           | re required when reinstating)  | UAIE  |                             |                           |  |
| FILE NOW:<br>FEE IS \$61.25   |  | 9. Election Campaigr<br>Trust Fund Contrib |                                       | \$5.00 May Be<br>Added to Fees | Make Check<br>Departmen                       | c Payable to<br>nt of State | )<br>                     |  |
| 10.   | OFFICERS AND DIF                                     | RECTORS                                    | 11.                                   | ADDITIONS/CH                   | I<br>ANGES TO OFFICERS AND D                  | DIRECTORS IN                | 10                        |  |
| TITLE NAME STREET ADDRESS   | P<br>WASHINGTON, ADOLPHUS<br>1305 HOLLOMAN RD        | ☐ Delete                                   | TITLE NAME STREET ADDRESS             |                                |   | ☐ Change                    | Addition                  |  |
| CITY-ST-ZIP   | PLANT CITY FL  |  | CITY-ST-ZIP                           |                                | <del></del>                                   |                             |                           |  |
| NAME  STREET ADDRESS  | VP<br>MITCHELL, CHERRY<br>1404 HOLLOMAN RD.          | Delete .                                   | TITLE NAME STREET ADDRESS             |                                |   | ☐ Change                    | Addition                  |  |
| CITY-ST-ZIP   | PLANT CITY FL  | ·  | CITY-ST-ZIP                           |                                | <del></del> <del></del>                       |                             |                           |  |
| 7 TITLE<br>NAME   | STD<br>BOWERS, LYNWOOD                               | ☐ Delete                                   | TITLE<br>NAME                         |                                |   | ☐ Change                    | Addition                  |  |
| STREET ADDRESS CITY-ST-ZIP  | P.O. BOX 152 N/A                                     |  | STREET ADDRESS  CITY-ST-ZIP           |                                |   |                             | -`,                       |  |
| TITLE   | PLANT CITY FL  |  | TITLE                                 |                                |   | Change                      | Additio                   |  |
| NAME<br>STREET ADDRESS  | MITCHELL, CHERRY<br>1404 HOLLOMAN RD.                |  | NAMÉ<br>STREET ADDRESS                |                                |   |                             |                           |  |
| CITY-ST-ZIP   | PLANT CITY FL  |  | CITY-ST-ZIP                           |                                | <u> </u>                                      | Change                      | Additio                   |  |
| NAME STREET ADDRESS CITY-ST-ZIP   | JONES, DORRIS 5510 HORTON ROAD                       | Delete                                     | TITLE NAME STREET ADDRESS CITY-ST-ZIP |                                |   | [_] Cliatige                | . Addition                |  |
| TITLE NAME STREET ADDRESS   | PLANT CITY FL D MOORE, JAMES 812 W 14TH ST           | Delete                                     | TITLE NAME STREET ADDRESS             | •                              |   | Change                      | · Addition                |  |
| CITY-ST-ZIP   | LAKELAND FL  |  | CITY-ST-ZIP                           |                                |   |                             |                           |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 2