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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

750090

(3)

CENTRAL INDUSTRIAL PARK, NORTH ASSOCIATION, INC.

| Principal Place of Business Mailing Address | | | | | | PI: 01011 PIET 91911 91 | 911 41915 BIGIT 5981 |
|---|--|--|-----------------------------|---|--|-----------------------------------|----------------------|
| 3570 CONSUM UNIT 7 | | 3570 CONSUMER ST. UNIT 7 DIVIEDA REACH EL 2040 | | | | | |
| RIVIERA BEACH FL 33404-1740 | | niyiena beach re 3040 | HISIERA DENOR LE SONOT-LINU | | 3. Date Incorporated or Qualified 12/06/1979 | 3a. Date of La 06/14/ | |
| 2. Principal Place of Business | | 2a. Mailing Address 26 | | 4. FEI Number 59-2171071 | Applied For Not Applicable | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. 27 | | 5. Certificate of Status Desired | | \$8.75 Additional Fee Required | |
| City & State | | City & State | | Election Campaign Financing Trust Fund Contribution | S5.00 May Be Added to Fees | | |
| Zip | Country | Zip | Cour | ntry | This corporation has liability for in Florida Statutes | tangible tax under ∐Yes ☐ No | s. 199.032, |
| 24 | 9. Name and Address of Curre | 29 nt Registered Agent | 1301 | | 10. Name and Address of New Re | <u></u> | |
| | | | | 81 Name | | | |
| JOHANSI | EN, L.E. | | - | 82 Street Addr | ress (P.O. Box Number is Not Acceptable | <u>)</u> | |
| 3570 CONSUMER ST. | | | L | | | | |
| riviera | BCH. FL 33404 | | ĺ | 83 | | | |
| | | | ļ | 84 City | | FL 85 | Zip Code |
| 44 Discussed 4 | a the produced of Costions 617.050 | 2 and 617 1508 Florida Statutes | e the abov | e-named cornor | ration submits this statement for the purp | ose of changing it | s registered office |
| or registers | ed agent, or both, in the State of Flor | ida. Such change was authorize | d by the c | orporation's boar | rd of directors. I hereby accept the appoi | ntment as register | red agent. I am |
| | h, and accept the obligations of, Sec | MOIT 017.0003, FIDHUA STATUTES. | | | | | |
| SIGNATURE _ | Signature, typed or printed name of registered ager | nt and title if applicable. (NOT) | E Registered | Agent signature require | | DATE | |
| 12. | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICE | | |
| TITLE | PD 10114NOTN 1 F | DELETÉ | 1.1711 | | | Chang | ge Addition |
| NAME | JOHANSEN, L.E. 3570 CONSUMER ST. | | 1.2 NA | | | | |
| STREET ADDRESS | RIMERA BCH. FL | | 1 | REET ADDRESS | | | |
| CITY-ST-ZIP TITLE | VD VD | TOELETE | 2.1 TIT | IY-ST-ZIP | | Chang | ge Addition |
| NAME | MENG, PHILIP G. | | 2.2 NA | | | | |
| STREET ADDRESS | 8395 GARDEN ST. | 895 GARDEN ST. | | REET ADDRESS | | | |
| CITY-ST-ZIP | RIVIERA BCH. FL | | | TY-ST-ZIP | | | |
| TITLE | STD | DELETE | 3 1 TIT | LE | | Chang | ge 🔲 Addition |
| NAME | rey, jeff | | 3.2 NA | ME | | | |
| STREET ADDRESS | 8376 GARDEN ST. | | 3.3 ST | REET ADDRESS | | | |
| CITY-ST-ZIP | RIVIERA BCH. FL | | | TY-ST-ZIP | | <u> </u> | |
| TITLE | | DEFELE | 4.1 TIT | | | Chang | ge |
| NAME | | | 4. 2 N | | | | |
| STREET ADDRESS | | | | REET ADDRESS | | | |
| CITY-ST-ZIP | | DELETE | 4.4 CI | TY-ST-ZIP | | Chang | ge Addition |
| TITLE NAME | | | 5.2 N/ | | | | |
| STREET ADDRESS | | | | REET ADDRESS | | | |
| CITY-ST-ZIP | | | 5 4 Ci | TY-ST-ZIP | | | |
| TITLE | | DELETE | 6.1 TI | | | Chan | ge 🔲 Addition |
| NAME | | | 6.2 N/ | NME | | | |
| STREET ADDRESS | | | 6.3 \$1 | REET ADDRESS | | | |
| CITY-ST-ZIP | | | 6.4 CI | TY-ST-ZIP | | | |
| | t the information indicated on this co- | oual rapart or europiamental anni | ial rarvart i | e in la and accur | for the exemption stated in Section 119.0 ate and that my signature shall have the | same legal enect a | as ir maide unider |
| oath that | I am an officer or director of the corp Block 12 or Block 13 if changed | poration or the receiver or this tee | empowei | red to execute th | is report as required by Chapter 617, Flo | rida Statutes; and | that my name |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

407-842-640

CR2E037 (12/95)