FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 750084

1. Corporation Name

SUNRISE LAKES CONDOMINIUM PHASE 4, INC. 1

Principal Place of Business

A & M PROPERTY MGMT.. INC.
3475 HIATUS ROAD
SUNRISE FL 33351

Mailing Address

A 8 M PROPERTY MGMT.. INC. 3475 HIATUS ROAD SUNRISE FL 33351

FILED Mar 25, 1999 8:00 am Secretary of State

03-25-1999 90009 012 ****61.25



US	DE PL 33331	US							
—	ncipal Place of Business	2a. Mailing Address			3. Date Incorporated or Qualifed 12/06/1979				
21	to Ant # oto	Suite, Apt. #, etc.			4. FEI Number		App	lied For	
					59-2036155	رودائ مداني	- Not	Applicable	
_ `	City & State City & State						\$8.75 Additional Fee Required		
23	Country	Zip	Country	 	6. Election Campaign Financing		\$5.00 N	Aay Re	
Zip	25 29				Trust Fund Contribution		Added to	• 1	
24	9. Name and Address of Curren		1		10. Name and Address of New	Registered A	gent		
	· · · · · · · · · · · · · · · · · · ·	<i>'</i>	81	Name					
		•	_		A. & M. PROPERTY M		<u> </u>		
A & M PROPERTY MGMT. INC.				82 Street Address (P.O. Box Number is Not Acceptable)					
	'5 HIATUS ROAD		83						
SUI	NRISE FL 33351		1	347	5 North Hiatus R	oad			
			84	City		FL	85 Zip C		
			AL	Sun	rise FL	Durnose of a	hanging its s	351	
11. Pt	ursuant to the provisions of Sections 617.0502 fice or registered agent, or both, in the State of pent. I am familiar with, and accept the obligat	e and 617.1508, Florida Statutes, of Florida, Such change was auth	, the abov torized by	e-named corp the corporation	on's board of directors. I hereby acce	pt the appoin	tment as reg	istered	
ag	gent. I am familiar with, and accept the obligat	ions of, Section 617.0503, Florid	a Statutes	i.	•	-14.			
SIGNA	ATURE ///					5/17/91			
	Signature, typed or printed name of registered agen			nt signature require	d when reinstating) ADDITIONS/CHANGES TO O	DATE AND	NIDECTOR	25 IN 12	
12.	//// OFFICERS AN		13.		ADDITIONS/CHANGES TO O	FICERS AND	☐ Change	Addition	
TITLE	MP/D//	☐ DELETE	1.1 TITLE				□ Clisinge	☐ YOURS	
NAME	// PEPPER, SOL		1.2 NAME						
STREET	ADDRESS 10331 SUNRISE LAKES BLVD		1.3 STREE	TADDRESS			•		
CITY-ST	ZIP SUNRISE FL		1.4 CITY-S	T-ZIP	<u> </u>	_	<u> </u>		
TITLE	D	☐ DELETE	2.1 TITLE		•		Change	Addition.	
NAME	ROSENSON, ABE		2.2 NAME						
STREET	ADDRESS 2982 NOB HILL ROAD		2.3 STREE	TADDRESS					
CITY-ST	á marat e	8 _ 8 _ 8 _ 2 _ 8 _ 2 _ 2 _ 2	2, 4 CITY-5	ST-ZIP	المراجع والمستقصين والمراجع المراجع	•		A market a	
TITLE	VP/D	DELETE	3.1 TITLE			_	Change	☐ Addition	
NAME	JACQUELINE RODRIGUEZ	•	3.2 NAME					'	
	ADDRESS 10400 NW 30TH CT			TADORESS	•				
[01 IN IDIOT EL 00000		3.4. CITY-5	1		٠.			
CITY-ST-		DELETE	4.1 TITLE	#1 - E37			Change	Addition	
	VP HODNED MARTY	عادعات بي	4.2 NAME	-				_	
NAME	HORNER, MARTY	•		T ADDRESS					
	ADDRESS 2901 NOB HILL RD	. ,	1						
CITY-ST-	SUNRISE FL	□ DELETE	4.4 CITY-S 5.1 TITLE	11-ZIP			Change	Addition	
TITLE	P	· Process	5.1 DILE 5.2 NAME						
NAME	GOLDBECK, JOHN			TADDRESS					
ſ	ADDRESS 10451 SUNRISE LAKES BLVD		1	ì					
CITY-ST	-ZIP SUNRISE FL		5.4 CITY-S		<u> </u>		Change	□ Addit	
TITLE	FT	Ģ ,DELETE	6.1 TITLE	1 -	:/D	•	Change	☐ Addition	
NAME	MANCIN, SARA		6.2 NAME		hirley Rubinste	ln -			
STREET	ADDRESS 2901 NOB HILL RD.			TADDRESS 1	.0467 Sunrise Lal		√d.		
CITY-ST.	1	•	6.4 CITY-S	- TD	unrico FI				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/17/99 (954) 748-0836

-CR2F037 /11/0