

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# 750063

**FILED**  
**Apr 05, 2010**  
**Secretary of State**

**Entity Name:** CHRISTIAN LIFE CHURCH OF MILTON, INC.

**Current Principal Place of Business:**

4401 AVALON BLVD.  
MILTON, FL 32583

**New Principal Place of Business:**

**Current Mailing Address:**

4401 AVALON BLVD.  
MILTON, FL 32583

**New Mailing Address:**

**FEI Number:** 59-1928663

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HOLMES, DOUGLAS  
6089 W. CAMBRIDGE WAY  
MILTON, FL 32571 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** KICKER, CHUCK  
**Address:** 1241 NORTHBROOK DR  
**City-St-Zip:** PENSACOLA, FL 32504

**Title:** D  
**Name:** BRITNELL, JIM  
**Address:** 2117 S FAIRFIELD DR  
**City-St-Zip:** PENSACOLA, FL 32507

**Title:** SD  
**Name:** BRAGWELL, ALLEN  
**Address:** 302 NORTH GAINEA AVE  
**City-St-Zip:** RUSSELLVILLE, AL 35653

**Title:** PD  
**Name:** HOLMES, DOUGLAS R.  
**Address:** 6089 WEST CAMBRIDGE WAY  
**City-St-Zip:** MILTON, FL 32571

**Title:** VD  
**Name:** LEBER, EDWARD P.  
**Address:** 5867 NORTH AIRPORT RD.  
**City-St-Zip:** MILTON, FL 32570

**Title:** SD  
**Name:** BLALOCK, BERT  
**Address:** 5680 PIN OAK DR  
**City-St-Zip:** MILTON, FL 32583

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** EDWARD P. LEBER

VP

04/05/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date