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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1 事

| FILED | |
|--------------------|---|
| Apr 09 1998 8:00a | m |
| Secretary of State | e |

| 1. Corporation N | ENI# /499 | 92 (4) |) | | | | | | | |
|--|--|---|-----------------|----------------|-----------------------|---|---------------------------|------------------------|---|--|
| IMPERIAL | . Apartments asso | CIATION, INC. | | | | | | | | |
| Principal Place of | Business | Mailing Address | | | |) LIMBERT TORIN GLOUR FRIND FRIND EDITO | 1101 D101 0101 | f mihil Albir | 91011 BLOW 1864 | |
| 1274 NE BUSINESS PARK PL. P.O. BOX 65 JENSEN BEACH FL 34957 | | 1274 NE BUSINESS PARK PL. P.O. BOX 65 JENSEN BEACH FL 34957 | | | | 3. Date Incorporated or Qualified 11/30/1979 4. FEI Number Applied For | | | | |
| 5. Certific Suite, Apt. #, etc. Suite, Apt. #, etc. Suite, Apt. #, etc. 5. Certific | 59-1992887 | | - | Not Applicable | | | | | | |
| Suite, Apt. #, etc. | | ⊢ , • | | | | 5. Certificate of Status Desired | | \$8.75 | \$8.75 Additional Fee Required \$5.00 May Be Added to Fees | |
| | | <u> </u> | tc. | | | Election Campaign Financing Trust Fund Contribution | | | | |
| City & State | | City & State | | | | 7. Is this nonprofit corporation a nonecowners association? Yes No | | | | |
| Zip 24 | Country 25 | Zip 29 | 30 | untry | , | This corporation owes or has p Personal Property Tax due June | 30. | Yes | ntangible No | |
| 9. Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New R | egistered A | gent | | |
| SUTER, LARRY | | | | 81 82 | Name Street Addres | dress (P.O. Box Number is Not Acceptable) | | | | |
| 3260 SE DIXIE HWY STUART FL 33494 | | | 83 | <u> </u> | | | | | | |
| | | | | 84 | City | | FL | Ш | Code | |
| office or regis | he provisions of Sections 617.t stered agent, or both, in the St amiliar with, and accept the ot | ate of Florida. Such change | e was authorize | ed by | the corporatio | ration submits this statement for the in's board of directors. I hereby acce | purpose of pt the appo | changing pintment a | its registered s registered | |
| SIGNATURE | nature, typed or printed name of registerod | Land and the Handland | AIDTE Decision | nd An - | nt signature regulred | Europe valentation | DATE | | | |
| 12. | | AND DIRECTORS | (NOTE: Register | | ax aidusina tedniso | ADDITIONS/CHANGES TO OFFI | | DIRECTO | RS IN 12 | |
| | DO. | T DELC | | | | | | 0110010 | | |

| | Signature, typed or printed name of registered agent and title if ap | | TE: Registered Agent signature requir | | DATE | |
|------------------|--|----------|---------------------------------------|----------------------|-----------------------|-------------------|
| 12. | OFFICERS AND DIRECTORS | | 13. | ADDITIONS/CHANGES TO | OFFICERS AND DIRECTOR | |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | ☐ Change | ☐ Additio |
| WAME | SUTER, LARRY | | 1.2 NAME | | | |
| STREET ADDRESS | 338 NE ALICE AVENUE | | 1.3 STREET ADDRESS | | | |
| TTY-ST-ZIP | JENSEN BCH. FL | | 1.4 CITY - ST - ZIP | | | |
| ITLE | VO | DELETE | 2.1 TITLE | | Change | Addition Addition |
| NAME | Suter, Kenneth | | 2.2 NAME | | | |
| STREET ADDRESS | 324 ACACIA TR | | 2.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | JENSEN BCH. FL | | 2.4 CITY-ST-ZIP | <u> </u> | | |
| ITLE | SD | DELETE | 3.1 TITLE | , | ☐ Change | Additio |
| WME | ALLEN, DOLORES | | 3.2 NAME | | | |
| STREET ADDRESS | 175 ST LUCIE BLVD #D-5 | | 3.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | STUART FL | | 3.4. CITY - ST - ZIP | | | |
| ITLE | 10 | DELETE | 4.1 TITLE | | ☐ Change | Additio |
| WAME | EGBERS, GELMER | | 4, 2 NAME | | | |
| STREET ADDRESS | 1766 NW PALMETTO COURT | | 4.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | STUART FL | | 4.4 CITY-ST-ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | ☐ Change | Additio |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 5.3 STREEY ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY-SY-ZIP | | | |
| TTLE | , | DELETE | 6.1 TITLE | | ☐ Change | Additio |
| NAME | | | 6.2 NAME | | | |
| STREET ADDRESS] | | | 6.3 STREET ADDRESS | | | |
| CITY-ST-7IP | | | 64 CITY-ST-7IP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

3-20-98

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