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## Secretary of State

02-18-1999 90039 038 *****70.00

NONPROFIT CORPORATION ANNUAL REPORT
**1999**

FLORIDA DEPARTMENT OF STATE
**Katherine Harris**
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **749971**

1. Corporation Name

**PACE VOLUNTEER FIRE DEPARTMENT, INC.**

| Principal Place of Business | Mailing Address |
|---|---|
| 4541 MAJORS STREET<br>PACE FL 32571<br>US | P.O. BOX 1082<br>PACE FL 32571 |

| | | |
|---|---|---|
| 2. Principal Place of Business<br>21 | 2a. Mailing Address<br>26 | 3. Date Incorporated or Qualifed<br>11/29/1979 |
| Suite, Apt. #, etc.<br>22 | Suite, Apt. #, etc.<br>27 | 4. FEI Number<br>NOT APPLICABLE ☐ Applied For ☐ Not Applicable |
| City & State<br>23 | City & State<br>28 | 5. Certifcate of Status Desired ☒ **$8.75** Additional Fee Required |
| Zip 24 Country 25 | Zip 29 Country 30 | 6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees |

**9. Name and Address of Current Registered Agent**

BARLOW, JOHN
181 MAJORS ST.
4541 MAJORS ST.
PACE FL 32571

**10. Name and Address of New Registered Agent**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS | | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
|---|---|---|---|---|---|
| TITLE | P | ☐ DELETE | 1.1 TITLE | | ☐ Change ☐ Addition |
| NAME | BARLOW, JOHN | | 1.2 NAME | | |
| STREET ADDRESS | WOODBINE ROAD | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | PACE FL | | 1.4 CITY-ST-ZIP | | |
| TITLE | S | ☐ DELETE | 2.1 TITLE | | ☐ Change ☐ Addition |
| NAME | WADKINS, PAT | | 2.2 NAME | | |
| STREET ADDRESS | 4160 STEPHENS RD. | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | PACE FL | | 2. 4 CITY-ST-ZIP | | |
| TITLE | T | ☐ DELETE | 3.1 TITLE | | ☐ Change ☐ Addition |
| NAME | TONY GENE BROXTON | | 3.2 NAME | | |
| STREET ADDRESS | 4112 COOLEY DR. | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | PACE FL | | 3.4. CITY-ST-ZIP | | |
| TITLE | TR | ☐ DELETE | 4.1 TITLE | | ☐ Change ☐ Addition |
| NAME | WADKINS, CONNIE | | 4. 2 NAME | | |
| STREET ADDRESS | 3965 E DIAMOND | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | PACE FL | | 4.4 CITY-ST-ZIP | | |
| TITLE | TR | ☐ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | NELL CRISCO | | 5.2 NAME | | |
| STREET ADDRESS | 4108 RIDDLE ST | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | PACE FL 32571 | | 5.4 CITY-ST-ZIP | | |
| TITLE | V | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME | KELLY, MAC | | 6.2 NAME | | |
| STREET ADDRESS | DORIS DRIVE | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | PACE FL | | 6.4 CITY-ST-ZIP | | |

CR2E037 (11/98)

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** PAT WADKINS SECRETARY _____ 01-26-99 850-994-8536
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #