## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #

(9)

| ORMA   | r garden condominiun  |   |                           |                                |   |  |                                   |                           |                        |          |
|--|---|---|---------------------------|--------------------------------|---|--|-----------------------------------|---------------------------|------------------------|----------|
| Principal Plac   | Mailing Address   |   |                           | <del></del>                    |   | 1961 S1631 B(S)  | i <b>3</b> 1611 <b>5</b> 1511     | #1611 #1841 (8 <b>#</b> ) |                        |          |
| 6001 N.W. 37TH STREET PO BOX 775 VIRGINIA GARDENS FL 33166 FRUITLAND PARK FL 34731-0 US US |   |   |                           | 1775                           |   | Date incorporated or Qualified   | de Dol                            | e of Last F               | Papart                 | 7        |
|  |   |   |                           |                                |   | 11/28/1979   |                                   | 07/23/19                  |                        |          |
| · ·  | Place of Business   | 2a. Mailing Address   | ├ <b>¬</b>                |                                |   | 4. FEI Number 59-2234486   | Applied For                       |                           |                        |          |
| Suite, Apt.  | # ato   | Suite Ant # ete   | Suite, Apt. #, etc.       |                                |   | 3972234400   | Not Applicable  \$8.75 Additional |                           |                        | $\dashv$ |
| 22   | <b>", 5</b> (0.   | } <b>-</b>  | 27                        |                                |   | 5. Certificate of Status Desired   |                                   | 4                         | Additional<br>Required | 1        |
| City & Stat  | le  | City & State  |                           |                                |   | 6. Election Campaign Financing   |                                   | \$5.00                    | May Be                 | 7        |
| 23   |   | 28  |                           |                                |   | Trust Fund Contribution  |                                   | Added                     | to Fees                | 4        |
| Zip  | Country   | Ζιρ   | Country                   |                                |   | 8. This corporation has liability for in Florida Statutes                        |                                   |                           | s. 199.032,            | 1        |
| 24   | 25   29   30  <br>9. Name and Address of Current Registered Agent                 |   |                           |                                | Florida Statutes Yes No  10. Name and Address of New Registered Agent |  |                                   |                           |                        |          |
|  |   |   |                           | 81                             | Name  |  | <del></del>                       | <u></u>                   |                        | 7        |
| GAMBL  | e, <b>William</b>   |   | <u>}</u>                  | 82                             | Street Addre  | ess (P.O. Box Number is Not Acceptab   | le)                               |                           |                        | 7        |
| 907 WE   | ST MILLER ST.   |   |                           |                                |   |  |                                   |                           | <del></del>            | 1        |
| FRUITL   | AND PARK FL 04731-5274  |   |                           | 63                             |   |  |                                   |                           |                        | 1        |
|  |   |   | [*                        | 84                             | City  |  | FL                                | 85 Zip                    | Code                   | 7        |
| 11. Pursuant   | to the provisions of Sections 617.050   | 2 and 617.1508, Florida Statut                                      | es, the ab                | ove-                           | named corpo   | oration submits this statement for the p   |                                   | hanging i                 | its registered         | +        |
| office or r<br>agent. I a  | registered agent, or both, in the State<br>am familiar with, and accept the oblig | e of Florida. Such change was a<br>ations of, Section 617.0503, Flo | authorized<br>orida Statu | l by i<br>ites.                | the corporation   | oration submits this statement for the poor's board of directors. I hereby accep | it the appo                       | intment as                | s registered           |          |
| SIGNATURE  |   |   |                           |                                |   |  |                                   |                           |                        |          |
| 12.  | Signature, typed or printed name of registered ag-                                | ont and title if applicable (NOT<br>D DIRECTORS                     | L: Rogistered             | Agen                           | il signature require  | d when reinslating) ADDITIONS/CHANGES TO OFFIC                                   | DATE<br>ERS AND                   | DIBÉCTO                   | RS IN 12               | 10       |
| TITLE  | P/D   | DELETE  | 1.1 TITLE                 |                                |   | Nobiliona, or il made to or to   |                                   | Change                    | Addition               | 18       |
| NAME   | GAMBLE, WILLIAM R.  |   | 1.2 NAME                  |                                | ĺ   |  |                                   |                           |                        | 1        |
| STREET ADDRESS   | 907 W. MILLER ST.   |   | REET A                    | ADDRESS                        |   |  |                                   |                           | Įĝ                     |          |
| CITY-ST-ZIP  | FRUITLAND PARK FK 34731   |   | 1.4 017                   |                                | - ZIP   |  |                                   | <del>_</del>              |                        | _ Ş      |
| TITLE  | T1 (18)   |   |                           | 2.1 TITLE                      |   |  | ι                                 | Change                    | Addition               | 1        |
| NAME<br>Street Address   | PEREZ, CANDIDO<br>6001 NW 37TH ST., UNIT #1                                       | 1   |                           | 2.2 NAME<br>2.3 STREET ADDRESS |   |  |                                   |                           |                        |          |
| CITY-ST-ZIP  | VIRGINIA GARDENS FL 3316  |   | 1                         | 2. 4 CITY - ST - ZIP           |   |  |                                   |                           |                        | 1        |
| TITLE  |   |   |                           | 3.1 TITLE                      |   | ·  |                                   | Change                    | Addition               | 1        |
| NAME   | BLAKE, JACKSON  |   | 3.2 NAME                  |                                | Ì   |  |                                   |                           |                        | 1        |
| STREET ADDRESS   | 100 100 100 100 100 100 100 100 100 100   |   | 3.3 STR                   | REET A                         | ADDRESS   |  |                                   |                           |                        |          |
| CITY-ST-ZIP  | MIRAMAR FL 33027  | DELETE  | 3.4. CITY-                |                                | -ZIP  |  | <del></del>                       | Change                    | Addition               | 4        |
| TITLE<br>NAME  | T/D<br>  <b>Go</b> nzalez, Ingrid   | □ ptrut   | 4.1 TITLE<br>4. 2 NAME    |                                | ı   |  | L                                 | Change                    |                        |          |
| STREET ADDRESS   | 6001 NW 37TH ST., UNIT #0   |   |                           | 4.3 STREET ADDRESS             |   |  |                                   |                           |                        |          |
| CITY-ST-ZIP  | VIRGINIA GARDENS FL 3316  | 6   | 4.4 C/TY-                 |                                | ì   |  |                                   |                           |                        | 1        |
| TITLE .  |   | DELETE  | 5.1 TITE                  | LE                             |   |  | ī                                 | Change                    | ☐ Addition             | 7        |
| NAME   |   |   | 5.2 NAME                  |                                |   |  |                                   |                           |                        | 1        |
| STREET ADDRESS   |   |   | 5.3 STREET                |                                | ì   |  |                                   |                           |                        | }        |
| CITY-ST-ZIP<br>TITLE   |   | DELETE  | 5.4 CITY - :<br>6.1 TITLE |                                | -ZIP  | ······································   |                                   | Change                    | Addition               | -        |
| NAME   | }   |   | 6.2 NAM                   | ì                              |   |  |                                   | ~ 4n.84                   |                        | 1        |
| STREET ADDRESS   |   |   | 4                         |                                | ADDRESS   |  |                                   |                           |                        |          |
| CFTY-ST-ZIP 6  |   |   |                           | 6.4 C/TY - ST - ZIP            |   |  |                                   |                           |                        |          |
| 14 I do haral  | by cortify that the information europic   | d with this filing done not quality                                 | fu for the c              | WAR                            | online stated   | in Section 110 07(3Vi), Florida Statutos   | Lfurther                          | sortify that              | t the                  | - 1      |

I do hereby certify that the information supptied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or an attachment with an address.

GNATURE:

WWW. Gauble 4/18/97 353-728-48 X

352-128-48X5

**FILED** 

Apr 28 1997 8:00am

Secretary of State