SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.26 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mốr\ham 4

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

| TOWING | G AND RECOVERY ASSOC | IATION OF AMERICA, | INC. | | | | | | | | |
|---|---|---|---------------------------|------------------------------------|-----------|---|---|------------------------|-----------------------------|-------------------------|--|
| Principal Place of Business | | Mailing Address | | | | | E ROBONI DOBIN MINIO ROBON DARDO TONIO D | (B) BIBIK BIR | JAN BABAN BABAN BA | 611 B1411 1 5 01 | |
| 2200 MILL RD ALEXANDRIA VA 22314-4677 US | | 2200 MILL RD ALEXANDRIA VA 22314-4677 US | | | | DO NOT WRITE 3. Date Incorporated or Qualified | | SPACE ate of Last R | enort | | |
| | | | | | | | 11/19/1979 | | 02/05/199 | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | | 4. FEI Number 59-1942901 | | | pplied For of Applicable | | |
| Sulte, Apt. | #. etc. | Suite, Apt. #, etc. | | | | | | \$8.75 | | | |
| 22 | | 27 | | | | Certificate of Status Desired | | Fee Re | | | |
| City & State |) | City & State | | | | Election Campaign Financing | | \$5.00 | | | |
| Zip | Country Zip | | | ntry | | | Trust Fund Contribution | id the out | Added 1 | | |
| 24 | 25 29 30 | | \vdash | n ' | | | B. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. | | | | |
| | g. Name and Address of Curren | | | | | 10. Name and Address of New Registered Agent | | | | | |
| | | | | 81 | Name | | | | | | |
| CTCOR | PORATION SYSTEM UTH PINE ISLAND ROAD | | 82 Street A | | | ddres | dress (P.O. Box Number is Not Acceptable) | | | | |
| | | - | - | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| , plantat | 10N FL 33324 | | | 83 | | | | | | | |
| • | | | Ì | 84 | City | | | FL | 85 Zip (| Code | |
| 11. Pursuant | to the provisions of Sections 617,050. | 2 and 617.1508, Florida Statut | es, the at | xove | e-named c | orpoi | ration submits this statement for the p | | | s registered | |
| office or re agent. I a | egi ste red agent, or both, in the State m familiar with, and accept the obliga | of Florida. Such change was a ations of, Section 617.0503, Flo | authorizec orida Stati | d by utes | the corpo | ratio | ration submits this statement for the p n's board of directors. I hereby accep | at the app | ointment as | registered | |
| SIGNATURE | | | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re | | | | egistered Agent signature required | | | | DATE | DIRECTOR | 10 IN 40 | |
| 12. | OFFICERS AND DIRECTORS DELE | | 13. 1.1 TO | 1 F | - | M | ADDITIONS/CHANGES TO OFFIC | EHS ANI | Change | Addition | |
| NAME | ** | | | 40.114145 | | • • | mmoumb b mark | | | LE TIGOTOTI | |
| STREET ADDRESS | 6255 SW SHERIDAN ST | | | A DYDEET LEDDESO | | | ETCHER R HALL | | • | | |
| CITY-ST-ZIP | PROTLAND OR | 1.4 0 | | 24 | | | OO MILL ROAD EXANDRIA. VA 22314 | | | | |
| TITLE | ☐ DELETE | | 2.1 TIT | 2.1 TITLE | | | D . | | Change | Addition | |
| NAME | GIORGIS, WILLIAM | | 2.2 NAME | | | ΜĪ | KE HOLLAND-3 | | | | |
| STREET ADDRESS | 2809 MAPLEWOOD ST | 238 | | | | 25 | O9 BROWNS BRIDGE ROA | | | | |
| CITY-ST-ZIP | SAGINAW MI | | _ | | | GA | <u>INESVILLE, GA 3050</u> |)1 | ——— | Marin | |
| TITLE | VP | ☐ DELETE | 3.1 TITLE | | | * | j D | | Change | Addition | |
| NAME | GLASS, JOHN | - | 3.2 NA | | | | YNARD HADLEY A | | | | |
| STREET ADDRESS | 17 MARTIN LUTHER KING AVI MORRISTOWN NJ | E | | | | | OO MILI, ROAD | | | | |
| CITY-\$T-ZIP TITLE | D DELETE | | _ | 3.4. City-St-Zip 4.1 Title | | | EXANDRIA, VA 22314 | | Change | Addition | |
| NAME | COFFEY, ROGER | | | | |) I | D The property of the party of | | onengo | A | |
| STREET ADDRESS | 4534 POPLAR LEVEL RD. | | | 4.3 STREET ADDRESS | | 10 | WEY FARRINGTON -D | | | | |
| CITY-ST-ZIP | LOUISVILLE KY | | | 4.4 CITY-ST-ZIP | | | 01 SW 3rd | 100 | | | |
| TITLE | | | | 5.1 TITLE | | -UX | LAHOMA CITY, OK 73 1 | ·UY | Change | ☐ Addition | |
| NAME | MORRISON, JEFFREY M | ON, JEFFREY M | | 5.2 NAME | | | | | | | |
| STREET ADDRESS | 44 444-444 | | 5.3 ST | 5.3 STREET ADDRESS | | | | | | | |
| CITY-\$T-ZIP | GERMANTOWN MD | | | ry-\$1 | T-ZIP | | | | | | |
| TITLE | VP DELETE 6 | | | ſLĒ | | | · ———— | | Change | Addition | |
| NAME | TUCKER, PAT 920 N WYCOFF | | 6.2 NA | ME | - | | | | | | |
| STREET ADDRESS | | 6.3 STREET ADDRESS | | | | | | | | | |
| CITY CT. 210 | RPADENTON WA | | 6.4.00 | ים עד | ו מוכד | | | | | | |

14. If do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corp tration for the received or trusted en powered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of graph at acchment gift at address.

FILED Aug 18 1997 8:00am Secretary of State