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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #

749834

(8)

TOWING AND RECOVERY ASSOCIATION OF AMERICA, INC.

| Principal Place of Business Mailing Address | | | | | | | | | |
|---|---|--------------------------------|--------------------------|------------------|-------------------|--|-----------------|-----------------------------------|--|
| | | | | | | | | | |
| 2200 MILL RD | 2200 MILL RD | | | | | | | | |
| ALEXANDRIA VA 22314-4677 US | | ALEXANURIA VA 22314- US | ALEXANDRIA VA 22314-4677 | | | | | | |
| US | | 03 | | | 3. | Date Incorporated or Qualified 11/19/1979 | | of Last Report /06/1995 | |
| 2. Principal Pla | ice of Business | 2a. Mailing Address | | | 4. | FEI Number | | Applied For | |
| 21 | | 26 | | | | 59-1942901 | | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | Certificate of Status Desired | | \$8.75 Additional Fee Required | |
| Crty & State | | City & State | City & State | | | Election Campaign Financing | | \$5.00 May Be | |
| 23 | | 28 | , | | | Trust Fund Contribution | | Added to Fees | |
| Zip | Country | Ζp | Cou | ntry | | This corporation has liability for in | | | |
| 24 | 25 | 29 | 30 | | | Florida Statutes L Name and Address of New R | Yes No | | |
| | 9. Name and Address of Curren | it Registered Agent | | 81 Name | | Name and Address of New N | añisteien wă | 3111 | |
| | | | | oi Name | | | | | |
| C T CORPORATION SYSTEM | | | | 62 Street | Address (P.0 | Box Number is Not Acceptab | e) | | |
| | OTH PINE ISLAND ROAD | | 83 | | | | | | |
| PLANIA | TION FL 33324 | | | | | | | | |
| | | | | 84 City | | | FL | 85 Zip Code | |
| 11 Pursuant t | o the provisions of Sections 617,0502 | and 617 1508 Florida Statute | s, the abo | ve-named c | orporation su | ubmits this statement for the pur | pose of chang | ing its registered office | |
| or register | ed agent, or both, in the State of Flori th, and accept the obligations of, Sect | da. Such change was authorize | ed by the d | corporation's | s board of dir | rectors. I hereby accept the appo | ointment as rec | jistered agent. I am | |
| SIGNATURE _ | Signature, typied or printed name of registered agent | t and title if sonticable (NC) | IF Registered | Apect sonature | required when rei | instating) | DATE | | |
| 12. | | D DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFF | ICERS AND D | RECTORS IN 12 | |
| TITLE | V | DELETE | 1 1 TI | TLE | Vice P | resident. | | Change Addition | |
| NAME | BRISCO, WAYNE | , , | 1.2 N | AME | Donna | Book-aut Coe Swisheridan St | - | · | |
| STREET ADDRESS | 428 N FREDERICK ST | | 1 3 S | TREET ADDRESS | 6255 | 5W5herlaan VI | <u>.</u> | | |
| CITY-ST-ZIP | EL PASO TX | | 1.4 0 | ITY - ST - ZIP | Portle | and, OR 97229 | 5 | | |
| TITLE | TD | ▼ DELETE | 2 1 TI | TLE | Treas | urer. | | Change 🔀 Addition | |
| NAME | HADLEY, MAYNARD | | 2 2 N | AME | Williar | n Giorgis | | | |
| STREET ADDRESS | 4048 CRATER LAKE AVE | | 235 | TREET ADDRESS | lagag (| Vladewloca ST. | | | |
| C-TY-ST-ZIP | MEDFORD OR | | 2 4 0 | CITY - ST - ZIP | Saam | aws in a group | | | |
| THTLE | V | DELETE | 3 1 T | ITLE | Vice | resident. | | Change Addition | |
| NAME | TUCKER, PAT | | 3 2 N | AME | John (| Glass, Ling A | lance | | |
| STREET ADDRESS | 920 N WYCOFF | | 33S | TREET ADDRESS | 17 Ma | Glass itin Lutherking A stown, NJ 0796 | | | |
| CITY-ST-ZIP | BREMERTON WA | | 34 (| CITY-ST-ZIP | Morris | stown, NJ 0796 | 0 | | |
| TITLE | D | DELETE | 41 T | ITLE | Presid | lent | X | Change | |
| NAME | COFFEY, ROGER | | 4.21 | NAME | | | | | |
| STREET ADDRESS | 4534 POPLAR LEVEL RD. | | 4.3 S | TREET ADDRESS | ; | | | | |
| CITY - ST - ZIP | LOUISVILLE KY | | 440 | ITY-ST-ZIP | | | | | |
| TITLE | D | DELETE | 51T | ITLE | | | | Change | |
| NAME | MORRISON, JEFFREY M | | 5.2 N | IAME | | | | | |
| STREET ADDRESS | 12 COTTAGE FIELD COURT | | 5.3 \$ | TREET ADDRESS | 5 | | | | |
| CITY-ST-ZIP | GERMANTOWN MD | | 5,40 | CITY - ST - ZIP | <u></u> | • | | | |
| TITLE | Р | DELETE | 61 T | ITLE | Vice? | President | | Change Addition | |
| NAME | GRATZIANNA, JACK | , , | 621 | IAME | POT 1 | ucker on | | • • | |
| STREET ADDRESS | 2139 N MANNHEIM RD | | 635 | TREET ADDRESS | 920 | ucker N. Wycoff | _ | | |
| CITY-ST-ZIP | NORTHLAKE IL | | 640 | OTY-ST-ZIP | Brem | Atom, WA 9831 | | | |
| - | L | | | | - | - 1 | OZIONIA DILLI | la Ctatuton I furthor | |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath, that I am an officer an infector of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. SIGNATURE:

L LODIN 1884 BIOLO END LEGO HALL GLOV SAN DEBUT 4611 BEDE DE 1881 BEDE ALEM