

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Feb 05, 2007 8:00 am**  
**Secretary of State**

02-05-2007 90103 004 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                                                                     |                                                                                  |                                                                                                                                                                 |                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| <b>DOCUMENT # 749786</b><br>1. Entity Name<br><b>PALM LAKE ESTATES RESIDENT ASSOCIATION, INCORPORATED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                           |                                                                                     |                                                                                  |                                                                                |                                                                        |
| Principal Place of Business<br><b>808 53RD AVE. E.<br/>BRADENTON, FL 34203</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |                                                                                     | Mailing Address<br><b>808 53RD AVE E.<br/>LOT 154<br/>BRADENTON, FL 34203 US</b> |                                                                                                                                                                 |                                                                        |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           | 3. Mailing Address                                                                  |                                                                                  |                                                                                                                                                                 |                                                                        |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           | Suite, Apt. #, etc.                                                                 |                                                                                  |                                                                                                                                                                 |                                                                        |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                           | City & State                                                                        |                                                                                  |                                                                                                                                                                 |                                                                        |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                                   | Zip                                                                                 | Country                                                                          |                                                                                                                                                                 |                                                                        |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           |                                                                                     |                                                                                  | 7. Name and Address of New Registered Agent                                                                                                                     |                                                                        |
| <b>WITZKE, PAT</b><br><b>808 53RD AVE #219 H</b><br><b>BRADENTON, FL 34203</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           |                                                                                     |                                                                                  | Name <b>SISSON, WILLIAM</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>808 53RD AVE E #299</b><br>City <b>BRADENTON</b> <b>FL</b> <b>34203</b> |                                                                        |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE: <u><i>W. A. Sisson</i></u> <b>WILLIAM SISSON, TREASURER</b> <u>2/2/07</u><br><small>(Signature of officer or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE)</small>                                                                                                                                                |                                                                           |                                                                                     |                                                                                  |                                                                                                                                                                 |                                                                        |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                           | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                  | <b>\$5.00 May Be</b><br><b>Added to Fees</b>                                                                                                                    |                                                                        |
| Make check payable to<br><b>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |                                                                                     |                                                                                  |                                                                                                                                                                 |                                                                        |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                            |                                                                                                                                                                 |                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S<br>DYKETRA, ELIZABETH<br>808 53RD AVE EAST #237J<br>BRADENTON, FL 34203 | <input type="checkbox"/> Delete                                                     |                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                  | P<br>PERRY, SHIRLEY<br>808 53RD AVE E #188<br>BRADENTON, FL 34203      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>MARKEL, WAYNE<br>808 53RD AVE EAST #159J<br>BRADENTON, FL 34203      | <input checked="" type="checkbox"/> Delete                                          |                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                  | VP<br>FELCHER, PAT<br>808 53RD AVE E #244<br>BRADENTON, FL 34203       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T<br>SISSON, WILLIAM<br>808 53RD AVE E #299<br>BRADENTON, FL 34203        | <input type="checkbox"/> Delete                                                     |                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                  | D<br>GILES, JUDY<br>808 53RD AVE E #26<br>BRADENTON, FL 34203          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VP<br>INNIS, JEAN MAE<br>808 53RD AVE EAST #195F<br>BRADENTON, FL 34203   | <input checked="" type="checkbox"/> Delete                                          |                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                  | D<br>LOWERY-KLINGER, PAT<br>808 53RD AVE E #276<br>BRADENTON, FL 34203 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>MOREHEAD, PAT<br>808 53RD AVE EAST #49A<br>BRADENTON, FL 34203       | <input type="checkbox"/> Delete                                                     |                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                  |                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                           | <input type="checkbox"/> Delete                                                     |                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                  |                                                                        |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                           |                                                                                     |                                                                                  |                                                                                                                                                                 |                                                                        |
| SIGNATURE: <u><i>W. A. Sisson</i></u> <b>W. A. SISSON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                           |                                                                                     |                                                                                  | <u>2/2/07</u> <b>941.758.0229</b><br><small>Date Daytime Phone</small>                                                                                          |                                                                        |