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Jan 20 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **749761** (3)

1. Corporation Name

RED MULE RUNNERS, INC.

Principal Place of Business

**900 US 98 NORTH
P.O. BOX 1724
BROOKSVILLE FL 34605-8724**

Mailing Address

**900 US 98 NORTH
P.O. BOX 1724
BROOKSVILLE FL 34605-8724**



3. Date Incorporated or Qualified

11/13/1979

4. FEI Number

59-2275260

Applied For

Not Applicable

2. Principal Place of Business

21 201 Olive St.

Suite, Apt. #, etc.

22 P.O. Box 1724

City & State

23 Brooksville, FL

Zip

24 34605

Country

25 USA

2a. Mailing Address

26 P.O. Box 1724

Suite, Apt. #, etc.

27

City & State

28 Brooksville, FL

Zip

29 34605-1724

Country

30 USA

5. Certificate of Status Desired

☐

\$8.75 Additional

Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐

Yes

☐

No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30.

☐

Yes

☐

No

9. Name and Address of Current Registered Agent

**ROGERS, G. W
9851 DOMINGO DR.
BROOKSVILLE FL 34601**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE
NAME **CHATMAN, ERNIE**
STREET ADDRESS **201 OLIVE STREET**
CITY-ST-ZIP **BROOKSVILLE FL**

TITLE **VPD** ☐ DELETE
NAME **GRIGG, JOHN**
STREET ADDRESS **10401 PRESTON RD**
CITY-ST-ZIP **BROOKSVILLE FL**

TITLE **DTS** ☐ DELETE
NAME **MERRITT, JR. DANIEL**
STREET ADDRESS **101 S. MAIN STREET**
CITY-ST-ZIP **BROOKSVILLE FL**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Daniel B. Merritt, Jr. **DANIEL B. MERRITT, JR.** 1-8-98 352-716-0795

CR2E037 (10/97)