

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 19, 2007 8:00 am**  
**Secretary of State**

03-19-2007 90071 018 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |                                                                                     |                                                       |                                                                                                                                                                                                                                            |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # 749734</b><br>1. Entity Name<br><b>SUNRISE ROAD MAINTENANCE ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |                                                                                     |                                                       |                                                                                                                                                                                                                                            |                                                                   |
| Principal Place of Business<br><b>6592 DRAW LANE</b><br><b>SARASOTA, FL 34238 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |                                                                                     |                                                       | Mailing Address<br><b>6592 DRAW LANE</b><br><b>SARASOTA, FL 34238 US</b>                                                                                                                                                                   |                                                                   |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  | 3. Mailing Address                                                                  |                                                       |                                                                                                                                                                                                                                            |                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  | Suite, Apt. #, etc.                                                                 |                                                       |                                                                                                                                                                                                                                            |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  | City & State                                                                        |                                                       |                                                                                                                                                                                                                                            |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                          | Zip                                                                                 | Country                                               | 4. FEI Number<br><b>65-0137170</b>                                                                                                                                                                                                         |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                                                                     |                                                       | Applied For<br>Not Applicable                                                                                                                                                                                                              |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>WILSON, NORENE W</b><br><b>6592 DRAW LANE</b><br><b>SARASOTA, FL 34238</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |                                                                                     |                                                       | 7. Name and Address of New Registered Agent<br>Name<br><b>WILSON, NORENE W.</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>6592 DRAW LANE</b><br><b>SARASOTA, FL. 34238</b><br>City<br><b>FL</b> Zip Code<br><b>34238</b> |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br><div style="display: flex; justify-content: space-between;"> <div>           SIGNATURE <b>NORENE W. WILSON, PRES</b><br/> <small>Signature, typed or printed name of registered agent and title if applicable</small> </div> <div style="text-align: right;"> <b>3-14-07</b><br/> <small>DATE</small> </div> </div>                                                                                     |                                                                  |                                                                                     |                                                       |                                                                                                                                                                                                                                            |                                                                   |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                       | <b>\$5.00 May Be</b><br><b>Added to Fees</b>                                                                                                                                                                                               |                                                                   |
| <b>Make check payable to</b><br><b>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                                                                                     |                                                       |                                                                                                                                                                                                                                            |                                                                   |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                                                                                                                                                                                            |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>ENOS, RICHARD<br>6341 APPROACH RD<br>SARASOTA, FL 34238     | <input type="checkbox"/> Delete                                                     |                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S<br>BROWN, HELEN<br>6517 APPROACH RD<br>SARASOTA, FL 34238      | <input type="checkbox"/> Delete                                                     |                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>SUMEGI, EUGENE<br>6243 DRAW LANE<br>SARASOTA, FL 34238      | <input type="checkbox"/> Delete                                                     |                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P<br>WILSON, NORENE W<br>6592 DRAW LANE<br>SARASOTA, FL          | <input type="checkbox"/> Delete                                                     |                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | V<br>TEPLER, STEVEN<br>5715 FIRESTONE CT<br>SARASOTA, FL 34238   | <input type="checkbox"/> Delete                                                     |                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T<br>KOMAREK, RAYMOND<br>6837 APPROACH RD.<br>SARASOTA, FL 34238 | <input type="checkbox"/> Delete                                                     |                                                       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                  |                                                                                     |                                                       |                                                                                                                                                                                                                                            |                                                                   |
| <b>SIGNATURE: NORENE W. WILSON, PRES</b> <i>Norene W. Wilson</i> <b>3-14-07</b> <b>941-922-5884</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  |                                                                                     |                                                       |                                                                                                                                                                                                                                            |                                                                   |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |                                                                                     |                                                       |                                                                                                                                                                                                                                            |                                                                   |