FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996 DOCUMENT #

ST. PETER'S UNITED METHODIST CHURCH AT WELLINGTO

| Principal Place | of Business | Mailing Address | |) 100311 10011 EIEIU 10111 10410 17010 | 1811 6(611 91611 91811 61611 61611 91811 1081 |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 1584 W. FOREST HILL BLVD. WEST PALM BEACH FL 33414 | | 1584 W. FOREST HILL BLVD. WEST PALM BEACH FL 33414 | | | |
| TIED! INCH | BEROTI TE 30414 | WEST PALM DEAUTE | ·L 33414 | | |
| | | | | 3. Date Incorporated or Qualified 11/07/1979 | 3a. Date of Last Report 01/27/1995 |
| · | ace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| Suite, Apt. | H oto | 26 | | 59-1975534 | Not Applicable |
| 22 | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | 9 | City & State | | Election Campaign Financing Trust Fund Contribution | S5.00 May Be Added to Fees |
| Zip 24 | Country 25 | Zip 29 | Country 30 | This corporation has liability for in Florida Statutes | |
| | 9. Name and Address of Curren | it Registered Agent | | 10. Name and Address of New Re | |
| | | | 81 Name | | |
| RICHTE | r, rainer g. | | 82 Street | Address (D.O. Boy Number in Not Assessed | |
| 11736 ANHINGA DRIVE 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | ALM BEACH FL 33414 | | | | |
| | | | 104 00 | | |
| | | | 84 City | | FL 85 Zip Code |
| 11. Pursuant t | to the provisions of Sections 617,0502 | and 617.1508, Florida Statut | es, the above-named c | orporation submits this statement for the purp | |
| | ed agent, or both, in the State of Floric th, and accept the obligations of, Secti | | | orporation submits this statement for the purp s board of directors. I hereby accept the appoi | ntment as registered agent. I am |
| SIGNATURE | , | on on loose, Honda Statutes | ,. | | |
| SIGNATORE _ | Signature, typod or printed name of registered agent | and title if applicable. (NC | OTE: Registered Agent signature | required when reinstating) | DATE |
| 12. | OFFICERS ANI | | 13. | ADDITIONS/CHANGES TO OFFICE | CERS AND DIRECTORS IN 12 |
| TITLE | D | DELETE | 1.1 TITLE | | Change Addition |
| NAME | ROLPH ANDREW | | 1.2 NAME | | _ |
| STREET ADDRESS | 1584 W. FOREST HILL BLVD. | • | 1.3 STREET ADDRESS | | |
| CrTY-ST-ZrP | WES PALM BEACH FL | | 1.4 CITY-ST-ZIP | | |
| TITLE | D | DELETE | 2.1 TITLE | | ☐ Change ☐ Addition |
| NAME | SPILLANE LINDA | | 2.2 NAME | | |
| STREET ADDRESS | 1584 W. FOREST HILL BLVD | | 23 STREET ADDRESS | | |
| CITY-ST-ZIP | WEST PALM BEACH FL | | 2 4 CITY-ST-ZIP | | |
| THILE | SD | DELETE | 3.1 TITLE | SD | Change Addition |
| NAME | LAYTHAM, NANCY | | 3.2 NAME | ROPER, CHERI | |
| STREET ADDRESS | 1584 W. FOREST HILL BLVD. | | 3.3 STREET ADDRESS | 1584 W. Forest Hill | Blvd |
| CITY-ST-ZIP | West Palm Beach Fl | | 3.4. CITY-ST-ZIP | West Palm Beach, Fl | 33411 |
| TITLE | D | DELETE | 4.1 TITLE | | Change Addition |
| NAME | Brown, Bill | | 4. 2 NAME | | |
| STREET ADDRESS | 1584 W. FOREST HIL BLVD. | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | WEST PALM BEACH FL | | 4.4 CITY-ST-ZIP | | |
| TITLE | D | ☐ DELETÉ | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | MICHEL, DAN | | 5.2 NAME | | |
| STREET ADDRESS | 1584 W. FOREST HILL BLVD. | | 5 3 STREET ADDRESS | 1 | |
| CITY-S1-ZIP | WEST PALM BEACH FL | | 5 4 CITY - ST - ZIP | | |
| TITLE | | DELETE | 61 TITLE | | Change Addition |
| NAME | | | 6.2 NAME | | |
| STHEET ADDRESS | | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | ale at a second | | 6.4 CITY - ST - ZIP | | |
| oath; that I | THE INFORMATION INDICATED ON THIS ANNUA | ial report or supplemental anni ration or the receiver or truster | ual report is true and ac e empowered to execut | alify for the exemption stated in Section 119.0 ccurate and that my signature shall have the site this report as required by Chapter 617, Flori | |

Bill Brown, Director SIGNATURE: Jan. 23, 1995