

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 19, 2008 08:00 A**  
**Secretary of State**

|                                                                     |                                                                                   |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # 749657</b>                                            |  |
| 1. Entity Name<br><b>THE CITRUS COUNTY HISTORICAL SOCIETY, INC.</b> |                                                                                   |

|                                                                                       |                                                                           |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Principal Place of Business<br><b>ONE COURTHOUSE SQ<br/>INVERNESS FL 34450<br/>US</b> | Mailing Address<br><b>ONE COURTHOUSE SQ<br/>INVERNESS FL 34450<br/>US</b> |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------|



|                                                |         |                     |         |
|------------------------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business - No P.O. Box # |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.                            |         | Suite, Apt. #, etc. |         |
| City & State                                   |         | City & State        |         |
| Zip                                            | Country | Zip                 | Country |

|                                                                                                 |                                                        |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 1st MOORE                                                                                       | CR2E037 (10/07)                                        |
| 4. FEI Number<br><b>59-2326836</b>                                                              | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                                        |

|                                                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent<br><b>RIFE, MARY SUE<br/>ONE COURTHOUSE SQUARE<br/>INVERNESS FL 34450</b> |  |
|---------------------------------------------------------------------------------------------------------------------------|--|

|                                                    |             |
|----------------------------------------------------|-------------|
| 7. Name and Address of New Registered Agent        |             |
| Name                                               |             |
| Street Address (P.O. Box Number is Not Acceptable) |             |
| City                                               | FL Zip Code |

|                                                                                                                                                                                                                               |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |      |
| SIGNATURE <i>Mary Sue Rife</i>                                                                                                                                                                                                | DATE |

|                                                        |                                                                                                                        |                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2008</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> | <b>Make Check Payable to<br/>Florida Department of State</b> |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                                                 |                                 |
|----------------------------------------------------------------------------|---------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                           | <input type="checkbox"/> Delete |
| <b>P<br/>GRANNAN, JOHN<br/>P.O. BOX 359<br/>LECANTO FL 34460</b>           |                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                           | <input type="checkbox"/> Delete |
| <b>V<br/>DUMAS, RON<br/>324 CAMELLIA ST<br/>INVERNESS FL 34452</b>         |                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                           | <input type="checkbox"/> Delete |
| <b>S<br/>JENKINS, CLAIRE<br/>301 ELLA AVE<br/>INVERNESS FL 34450</b>       |                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                           | <input type="checkbox"/> Delete |
| <b>T<br/>RIFE, MARY SUE<br/>5764 N. WESTERN DR.<br/>HERNANDO FL 34442</b>  |                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                           | <input type="checkbox"/> Delete |
| <b>D<br/>ROBERTS, ROBERT R<br/>225 S STARLIT PT<br/>INVERNESS FL 34450</b> |                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                           | <input type="checkbox"/> Delete |

| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                   |
|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>U000000863961<br/>04/03/08-R0112-018 61.25</b>     |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP      | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

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| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other life empowered |  |
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**SIGNATURE:** *Mary Sue Rife*