## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

749652

(4)

JACKSONVILLE CHESS CLUB, INC.

CARNEY, HAROLS J.

**4018 PEACH DRIVE** 

NAME

STREET ADDRESS CITY-ST-ZIP

SIGNATURE:

| FILED              |
|--------------------|
| Feb 27 1997 8:00am |
| Secretary of State |

N HABANY KAON KURNO KAKO ANDA ANDA KANA KAON ANDIN ALAM BIBN KIBN ANDIN ANDIN ANDIN ANDIN ANDIN

904-641-1757 Treasurer 2/24/97

| Principal Place of Business Mailing Address  COMFORT INN SOUTH JACKSONVILLE CHESS CLUB |   |  |                        |  | T THE REST TO SECOND STATE OF THE SECOND STATES AND SECOND SECOND STATES AND SECOND SECOND STATES AND SECOND S | Binte detti bibli Giati bid                        | )((            |  |
|--|---|--|------------------------|--|--|--|----------------|--|
|  |   |  |                        |  |  |  |                |  |
| 3233 EMERSON   | STREET  | P.O. BOX 5007  |                        |  |  |  |                |  |
| JACKSONVILLE   | FL 32207  | JACKSONVILLE FL 32247-                                       | 5007                   |  | 3. Date Incorporated or Qualified   3a. Date of Last Report  |  |                |  |
|  |   |  |                        |  | 11/05/1979   | 02/16/199  |                |  |
| 2. Principal P   | lace of Business  | 2a. Mailing Address  |                        |  | 4. FEI Number  | 1AT  | pplied For     |  |
| 21   |   | 26   |                        |  | 59-1997386   | No   | ol Applicable  |  |
| Suite, Apt.  | #, elc.   | Suite, Apt. #, etc.  |                        |  | 5. Certificate of Status Desired S8.75 Additional  |  |                |  |
| 22   |   | 27   |                        |  | 5. Certificate of States Dealed  | Fee Re   | equired        |  |
| City & State   | e   | City & State   |                        |  | 6. Election Campaign Financing \$5.00 May Be   |  |                |  |
| 23   |   | 28   |                        |  | Trust Fund Contribution Added to Fees  |  |                |  |
| Zip  | ·   |  | <del></del>            | ······································ |  | has liability for Intangible tax under s. 199.032, |                |  |
| 24   | 1 25 29 30<br>9. Name and Address of Current Registered Agent                     |  |                        |  | 10. Name and Address of New Registered Agent   |  |                |  |
|  | g. (tallie alto Address of Outress  | t riegistores Agent  | 8                      | 1 Name                                 | 10. Italia alla rivatione di troni riogi   | otorou rigott                                      |                |  |
| HOOKMA   | AN THOUGHT I ID   |  | L                      |  |  |  |                |  |
| 1  | NN, LUCIEN J JR   |  | 6:                     | 2 Street                               | Address (P.O. Box Number is Not Acceptable   | ;)   |                |  |
| 1  | EACH BLVD   |  | 8                      | 3                                      |  |  |                |  |
| SUITE 513 JACKSONVILLE FL 32246  |   |  |                        |  |  |  |                |  |
| JACKSOI  | 11VILLE 1 E 32240   |  | 8                      | 4 City                                 |  | FL 85 Zip  | Code           |  |
| 11. Pursuant   | to the provisions of Sections 617.050   | 2 and 617.1508, Florida Statu                                | utes, the abo          | ve-named                               | corporation submits this statement for the pur<br>poration's board of directors. I hereby accept   | rpose of changing i                                | ts registered  |  |
| office or r  | egistered agent, or both, in the State<br>om familiar with, and accept the obliga | of Florida. Such change was<br>ations of Section 617 0503. F | authorized l           | by the corp                            | poration's board of directors. I hereby accept   | the appointment as                                 | registered     |  |
| , ,  | in familia with a decept the owner  | 31.01.3 01, 0001.07. 011 70000, 7                            | 101100 01-101          | •••                                    |  |  |                |  |
| SIGNATURE .  | Signature Typed or printed name of registured age                                 | ril and title if applicable. (NC                             | OTE: Registered A      | gent signature                         | required when reinstating)   | DATE   | <del></del>    |  |
| 12.  | OFFICERS AN   |  | 13.                    |  | ADDITIONS/CHANGES TO OFFICE  |  |                |  |
| TITLE  | PD  | ☐ DELETE   | 1.1 TITLE              |  | PD   | Change   | Addition       |  |
| NAME   | HOCKMAN, LUCIEN J JR  |  | 1.2 NAM                | E                                      | Needham, John V.   |  |                |  |
| STREET ADDRESS 10960 BEACH BLVD., #513   |   |  | 1.3 STREET ADDRESS     |  | 1570 Rivergate Drive   |  |                |  |
| CITY - S1 - ZIP  | JACKSONVILLE FL   |  | 1.4 CITY               | -ST-ZIP                                | Jacksonville FL 32   | 223  | TT : : : : : : |  |
| TITLE  | DS  | XX DELETE  | 2.1 TITLE              |  | Donnelly, Russell B  | VD Change  | Addition       |  |
| NAME   | GOLDIS, BJORN   |  | 2.2 NAM                |  | 5616 Auburn Rd. Apt  | c  |                |  |
| STREET ADDRESS 1568 CHAIN FERN WAY   |   |  | 2.3 STREET ADDRESS     |  | Jacksonville, FL 32  |  |                |  |
| City-SI-ZIP  | ORNAGE PARK FL  | T prirer   | 2 4 CITY               |  |  | Change   | Addition       |  |
| TITLE  | VD  | ☐ DELETE   | 31 TITLE               |  | D Protects Proces  | □ Change   | Addition       |  |
| NAME   | DILLINGER, DAREN  |  | 32 NAM                 |  | Fortado, Bruce   | # #000   |                |  |
| STREET ADDRESS   | 4743 BRIERWOOD ROAD S   |  |                        | et address                             | 100 Fairway Park Bl  | VU #7U8  |                |  |
| CITY-ST-ZIP  | JACKSONVILLE FL   | -L.Lneiere   | 3.4. City<br>4.1 Title | -ST-ZIP                                | Ponte Vedra, FL 320  | 8Z Change  | Addition       |  |
| TITLE  | DT CUILID EADI  | XX DELETE  | 4.1 JIILE              |  | D  | FILL CHARLES                                       | X              |  |
| NAME<br>DIDECT ADDRESS   | SHIMP, EARL<br>  1664 HAMMOCK CIRCLE WES  | 27   |                        | et address                             | Lamb, David E.   | #/00   |                |  |
| STREET ADDRESS   | JACKSONVILLE FL   | <b>2</b> 1   |                        |  | 3534 Smithfield St.  | • •  |                |  |
| CITY-ST-ZIP  | D JACKSONVILLE FL   | XX DELETE  | 4.4 CITY<br>5.1 TITLE  |  | Jacksonville, FL 32  | Change   | Addition       |  |
| NAME   | MOORE, NELSON   | XX   | 5.2 NAM                |  | DS   | - 1911   | X              |  |
| STREET ADDRESS   | 1109 EAST 4TH STREET  |  |                        | ET ADDRESS                             | Debelstein, Ray  |  |                |  |
| CITY-ST-ZIP  | JACKSONVILLE FL 32206   |  | 5.4 CITY               |  | 11059 Peppermill La  | ne   |                |  |
| TITLE  | D   | XX DELETE  | 5.4 CITY<br>6.1 TITLE  |  | Jacksonville, FL 32  | 257 Change   | Addition       |  |
| [ """  | Į <b>U</b>  | XX   | I                      |  | l  | •  |                |  |

6.2 NAME

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or or an attachment with an address.

6.9 STREET ADDRESS