

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 749650

1. Corporation Name

NAPLES-COLLIER COUNTY Neighborhood Watch, Inc.

Principal Place of Business

Mailing Address

355 Goodlette Pk.
Naples FL 33940-5837

3. Date Incorporated or Qualified

11-05-1979

3a. Date of Last Report

5-1-95

2. Principal Place of Business

21 3301 E. TAMiami TRAIL

2a. Mailing Address

26 3301 E. TAMiami TRAIL

Suite, Apt. # etc Gov't Center, Bldg J.

22 % Crime Prevention Div.

Suite, Apt. # etc Gov't Center, Bldg J.

27 % Crime Prevention Div.

City & State

23 Naples, FL

City & State

28 Naples, FL

Zip

24 33962

Country

25 Collier

Zip

29 33962

Country

30 Collier

4. FEI Number

59-1954122

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

Yes ☐ No ☒

9. Name and Address of Current Registered Agent

LADNER, ALBERT H.
138 QUAIL NEST Rd. #2
Naples, FL 33962

10. Name and Address of New Registered Agent

81 Name SPRIGGS, JOHN C.
82 Street Address (P.O. Box Number is Not Acceptable)
6538 ILEX CIRCLE
83
84 City Naples FL 85 Zip Code 33942

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered
agent. I am familiar with, and accept the obligations of, Section 617.0503.

SIGNATURE

Anthony M. Leigh

TREASURER

(Type or print name of registered agent and title if applicable)

(Type or print name of registered agent and title if applicable)

DATE

4-11-96

12. OFFICERS AND DIRECTORS

TITLE PRESIDENT ☒ DELETE
NAME LADNER, ALBERT H.
STREET ADDRESS 138 QUAIL NEST Rd #2
CITY - ST - ZIP Naples, FL 33962

TITLE VICE-PRESIDENT ☒ DELETE
NAME PRIGGS, JOHN
STREET ADDRESS 6538 ILEX CIRCLE
CITY - ST - ZIP Naples FL 33942

TITLE TREASURER ☒ DELETE
NAME DERBYSHIRE, GEORGE
STREET ADDRESS 189 HARRISON ROAD #3
CITY - ST - ZIP Naples, FL 33962

TITLE SECRETARY ☐ DELETE
NAME LEIGH, ELLIE
STREET ADDRESS 640 KETCH DRIVE
CITY - ST - ZIP Naples FL 33940

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY - ST - ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE PRESIDENT/D ☒ Change ☐ Addition
1.2 NAME SPRIGGS, JOHN C.
1.3 STREET ADDRESS 6538 ILEX CIRCLE
1.4 CITY - ST - ZIP Naples, FL 33942

2.1 TITLE VICE-PRESIDENT/D ☒ Change ☐ Addition
2.2 NAME PICKETT, JACK W.
2.3 STREET ADDRESS 500 17th AVE. S.
2.4 CITY - ST - ZIP Naples, FL 33940

3.1 TITLE TREASURER/D ☒ Change ☐ Addition
3.2 NAME LEIGH, ANTHONY M.
3.3 STREET ADDRESS 640 KETCH DRIVE
3.4 CITY - ST - ZIP Naples, FL 33940

4.1 TITLE 600001817886 ☐ Change ☐ Addition
4.2 NAME -05/13/96--01021--003
4.3 STREET ADDRESS ***61.25
4.4 CITY - ST - ZIP

5.1 TITLE VICE-PRESIDENT ☐ Change ☒ Addition
5.2 NAME SWEIKERT, EARLE R. Jr.
5.3 STREET ADDRESS 2116 IMPERIAL CIRCLE
5.4 CITY - ST - ZIP Naples, FL 33942-1037

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k) Florida Statutes. I
further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if
made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and
that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Anthony M. LEIGH, TREASURER. 4-11-96 941-262-4144

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (12/95)