2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 749648

1. Entity Name

JUPITER VILLAGE COMMUNITY HOMEOWNERS ASSOCIATION



Apr 18, 2003 8:00 am Secretary of State 04-18-2003 90136 007 ****61.25

FILED

| Principal Pla | ice of Business | Mailing Address | | | | | | |
|-------------------------------|--|-----------------------------------|-----------------------------------|--|------------------------------|--|---------------|--|
| | | P.O. BOX 2050 JUPITER FL 33468 | | | | | | |
| 2. Principal | Place of Business | 3. Mailing Address | | | | | | |
| Suite, Ap | t. #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | CHECK HERE IF MAKING CHANGES | | | |
| City & State City & State | | | | 4. FEI Number EQ. | 2-1070010 | | oplied For | |
| | | | | | 4. FEI Number 59-1978912 | | ot Applicable | |
| Zip | Country | Zip | Zip Country | | | \$8.75 Add Fee Require | | |
| | 6Name and Address of Current F | Registered Agent | Alexander Alexander | >==-7Neme and Addre | ess of New Registered A | \gent | | |
| OPAMAI | N, BEVERLEY | | Name - | - WEALLS | | | | |
| | MILITARY TRAIL | | Street Addre | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| SUITE # | 11 | | | | | | • | |
| PALM BEACH GARDENS FL 33410 | | | City | | FL | Zip Cod | le | |
| 8. The above | e named entity submits this statement for | the purpose of changing its | realstered office or rea | istered agent, or both, in th | | amiliar with | and accept | |
| the obliga | ations of registered agent. | and parpoon or ordinging no | Togicion de emico di Tog | de la | o otato or i oriota. Tami | u.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | una decept | |
| | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent a | nd title if applicable. (NOT | E: Registered Agent signature red | quired when reinstating) | DATE | | | |
| . Մթ | | | 3.000 | · · · | | | | |
| FILE NOW: FEE IS \$61.25 | | | · · · · - | O CO Way be | | | | |
| . | | Trust Fund C | Contribution. | Added to Fees | Florida Depart | ment of S | State | |
| 10. | OFFICERS AND DIR | ECTORS | 11. | ADDITIONS/CHANGES | TO OFFICERS AND DIF | RECTORS IN | I 10 | |
| TITLE | DVP | ☐ Delete | TITLE | | | ☐ Change | ☐ Addition | |
| name Street address | RINDFUSZ, JARED 8259 N MILITARY TRAIL #11 | | NAME STREET ADDRESS | | | | | |
| CITY-ST-ZIP | PALM BEACH GARDENS FL 33410 |) | CITY-ST-ZIP | | | | | |
| TITLE | T | Delete | TITLE | | * | ☐ Change | ☐ Addition | |
| NAME | SUTTMAN, CHRIS | | NAME | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 8259 N MILITARY TRAIL #11 PALM BEACH GARDENS:FL=33410 | | STREET ADDRESS | | | | | |
| TITLE | DP | ☐ Delete | TITLE | | | ☐ Change | ☐ Addition | |
| NAME | GANNIS, DAVID | Delete | NAME | | | change | Addition | |
| STREET ADDRESS | II MILITARY 114 115 11 11 11 11 11 11 11 11 11 11 11 11 | | STREET ADDRESS | | | | | |
| DITY-ST-ZIP | PALM BEACH GARDENS FL 33410 | | CITY-ST-ZIP | | | | | |
| htle Name | DS RUSSELL, SONNY | ☐ Delete | TITLE NAME | | | ☐ Change | ☐ Addition | |
| STREET ADDRESS | 8259 N MILITARY TRAIL #11 | | STREET ADORESS | | | | | |
| CITY-ST-ZIP | PALM BEACH GARDENS FL 33410 |) | CITY-ST-ZIP | | | | | |
| TITLE | | ☐ Delete | TITLE | | | Change | ☐ Addition | |
| IAME STREET ADDRESS | | | NAME CERET ADDRESS | | | | | |
| CITY-ST-ZIP | | | STREET ADDRESS CITY-ST-ZIP | | | | | |
| TITLE | | □ Delete | TITLE | | | Change | Addition | |
| NAME | | _ Delete | NAME | | | Onanys | ☐ Youngil | |
| TREET ADDRESS | | | STREET ADDRESS | | | | | |
| CITY-ST-ZIP | - <u></u> | | CITY-ST-ZIP | 1 | | | | |
| | | | | | | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

GNATURE:

Statutes: 3 | 12 | 03 | (56) 714-7136

SIGNATURE:

(561) 714-7136