FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

749620

(1)

FORT PIERCE HOUSING DEVELOPMENT CORPORATION

							. .	
Principal Place of Business Mailing Address							i 31011 Bisii 8101	I BIBII BIBLI IORI
707 N. 7TH ST. 707 N. 7TH ST.						3. Date Incorporated or Qualified		
FORT PIERCE		FORT PIERCE FL 34950-3131				11/01/1979		
						4. FEI Number		Applied For
						59-0899100		Not Applicable
2. Principal P	lace of Business	2a. Mailing Address						5 Additional
21		26				5. Certificate of Status Desired	•	Required
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				6. Election Campaign Financing	\$5.00	D Мау Ве
22 27						Trust Fund Contribution	Added	d to Fees
City & State				7. Is this nonprofit corporation a homeowners association?				
23 Zip	Country	28	Count	tn/		☐ Yes	No	
24	25 29 30			8. This corporation owes or has paid the current year lotangible Personal Property Tax due June 30. Yes No				
24	9. Name and Address of Current Registered Agent			10. Name and Address of New Registered Agent				
			8	1 1	Vame			
DUSANE	EK, LINDA S		-	2 3	Stract Addres	ss (P.O. Box Number is Not Acceptable)		
	RTH 7TH STREET	52 Steet Add		oresi Addres	ss (F.O. Box (Multiper is Not Acceptable)			
	CE FL 34950		8	3				
				4 (Dity		85 Z	ip Code
					-			•
11. Pursuant	to the provisions of Sections 617.050	2 and 617.1508, Florida Statu	ites, the abo	ve-n	amed corpo	ration submits this statement for the purpose in's board of directors. I hereby accept the a	of changing	g its registered
agent. I a	mamilia with, and accept the police	ations of Section 677.0503, F	lorida Statut	es.	ie corporatio	in a board of directors. The resty about the		-
SIGNATURE/	Kinda Ste	saner				1/6/9	8	<u> </u>
12.	Signature, yped or printed name of registered age OFFICERS ANI		TE: Registered A	\gent s	ignature required	ADDITIONS/CHANGES TO OFFICERS A	ND DIRECT	ORS IN 12
TITLE	PD OFFICERS AND	DELETE	1,1 TITL	= T)		ADDITIONO/OFFARGES TO OFFICERO F	☐ Chang	
NAME	MASCIOLI, I. A.	<u></u>	1.2 NAM		Be	cht, Edward W.		XX
STREET ADDRESS	1209 DELAWARE AVE		1.3 STRE			1 South 2nd Street		
CITY-ST-ZIP	FT. PIERCE FL		1,4 CITY			rt Pierce, FL 34950	_	
TITLE	D	☐ DELETE	2.1 TiTLI			elton, William	Chang	e Addition
NAME	SHELTON, WILLIAM		2.2 NAM	E	1	00 Avenue J		
STREET ADDRESS	3600 AVENUE J		2.3 STRE	ET AD	DRESS FO	rt Pierce, FL 34947		-
CITY-ST-ZIP	FORT PIERCE FL		2. 4 CIT		ZIP			
TITLE	D	☐ DELETE	3.1 TITLI	C	D Br	enner, William	Chang	e
NAME	BRENNER, HOWARD H		3.2 NAM	E	16	00 Seaway Drive Unit #	307	
STREET ADDRESS	1630 SEAWAY DR, UNIT 307		3.3 STRE		DRESS Fo	rt Pierce, FL 34949		-
CITY-ST-ZIP	FT. PIERCE FL	DELETE	3.4. CIT		ZIP		Chang	e Addition
TITLE	D DOND ANITA		4.1 TITLE 4.2 NAM	D	Ha	11, Marlowe		c LI MUUIIIUII
NAME	BOND, ANITA		4. 2 NAN	16 **** 4 Pu	10	7 Tropic Court		-
STREET ADDRESS	1303 NORTH 31ST STREET		4.3 STRE		l Fo	rt Pierce, FL 34946		
CITY-ST-ZIP TITLE	FT. PIERCE FL VD	DELETE	4.4 CITY 5.1 TITLE		IP		X Chang	e Addition
NAME	WILLIAMS, GEORGE L III		5.1 MAM		Wi	lliams, George		
STREET ADDRESS	606 BOSTON AVENUE		5.3 STRE		DRESS 60	6 Boston Avenue		
CITY-ST-ZIP	FT. PIERCE FL 34950		5,4 CITY		T _O	rt Pierce, FL 34950		
TITLE	A	☐ DELETE	6.1 TITUS				Chang	e Addition
NAME	DUSANEK, LINDA S		6.2 NAM			sanek, Linda S.		
STREET ADDRESS	4103 SMOKEY PINES CT.		6.3 STRE		DRESS 41	03 Smokey Pines Ct.		•
	CODY DIEDOE EL 240E4		2 (217)	~ -		rt Pierce FT 3/951		

SIGNATURE:

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

Jan 28 1998 8:00am

Secretary of State