## FILED May 01, 2008 8:00 am Secretary of State

| 2008 NO | T-FOR-PROI | FIT COR | PORATION |
|---------|------------|---------|----------|
|         | ANNUAL I   | REPORT  |          |

| DOCUMENT #749522  1. Entity Name THE FRANCISCAN ASSOCIATION, INC.  |                         |                                     |  |                       |  |  |                        | 05-01-2008 9        | _                          |                           | .25        |
|--|-------------------------|-------------------------------------|--|-----------------------|--|--|------------------------|---------------------|----------------------------|---------------------------|------------|
| Principal Place of Business C/O COASTAL PROPERTY MANAGEMENT 501 GOODLETTE RD. N. STE C-200 NAPLES, FL 34102 US  Mailing Address C/O COASTAL PROPERTY 501 GOODLETTE RD. N. STE C-200 NAPLES, FL 34102 US  |                         |                                     |  | STE C-200             | IT .   | 1 <b>3 8 3</b> 4 <b>3 5 5</b> 1 <b>6 3 6</b> |                        |                     | (i Bibil 818) 818)         |                           |            |
| Principal Place of Business - No P.O. Box #     3. Mailing Address   |                         |                                     |  |                       |  |  |                        |                     |                            |                           |            |
| Suite, Apt, #, etc.  |                         | Suit                                | Suite, Apt. #, etc.                            |                       | 01302008 (   | Chg-NP                                       | CR2E03                 | 37 (12/06)          |                            |                           |            |
| City & State   |                         | City & State                        |  |                       |  | 4. FEI Number 59-20562                       | :01                    |                     | <u> </u>                   | plied For<br>t Applicable |            |
| Zip  | Country                 |                                     | Zip  | Zip Cou               |  |  |                        |                     |                            | 75 Additional             |            |
|  | 6 Name                  | and Address of Current              | Registere                                      | d Agent               | Name   | <u></u>                                      | _7. Name and Ad        | Idress of New R     |                            | <del></del>               |            |
| COASTAL PROPERTY MANAGEMENT  |                         |                                     |  |                       | Street Address (P.O. Box Number is Not Acceptable) |  |                        |                     |                            |                           |            |
| 501 GOODLETTE RD. N. STE C-200<br>NAPLES, FL 34102   |                         |                                     | Situatividates (i.e. box remiser to receptate) |                       |  |  |                        |                     |                            |                           |            |
|  |                         |                                     |  | City Zip Code         |  |  |                        |                     |                            |                           |            |
| 8. The above   | named entity            | submits this statement for          | r the purpo                                    | se of changing its re | gistered office                                    | or register                                  | red agent, or both, i  | in the State of Flo | FL<br>orida. I am I        | lamiliar with,            | and accept |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |                         |                                     |  |                       |  |  |                        |                     |                            |                           | ·          |
| SIGNATURE .  | Signature typed         | or printed name of registered agent | and title it anni                              | icuble (NOTE: B       | Regislered Agent sig                               | nature required                              | ( when reinstaling)    |                     | DATE                       |                           |            |
| F.4  |                         |                                     | and tille ii app                               |                       |  |  |                        | 17.96-18            | # (*) 10° (*) (#)          |                           | 541 %      |
| Filing Fee is \$61.25  Due by May 1, 2008  9. Election Campai  Trust Fund Contr  |                         |                                     |  |                       | , <sub>□</sub>                                     | \$5.00 May Be<br>Added to Fees               | Flor                   |                     | cpayable to<br>tment of St |                           |            |
| 10.  |                         | OFFICERS AND DI                     | RECTORS  |                       | 11.  | 1  | ADDITIONS/CHAN         |                     |                            | RECTORS IN                |            |
| TITLE<br>NAME  | T<br>RING, MIK          | ΚE                                  |  | Defete                | TITLE<br>NAME                                      | Color  | EE BRAI                | NNON                |                            | ☐ Change                  | Addition   |
| STREET ADDRESS<br>CITY-ST-ZIP  | 1060 6TH ST SOUTH       |                                     |  | STREET ADDRES         | \$ 104   | LO 6th<br>PLES F                             | ST 50                  | WTH DO              |                            |                           |            |
| TITLE  | <u> </u>                |                                     |  | TATLE                 | 10/55  | res, r                                       | <u> </u>               | <u> </u>            | ☐ Change                   | Addition                  |            |
| NAME<br>STREET ADDRESS   |                         |                                     |  |                       | NAME<br>STREET ADDRES                              | is   |                        |                     |                            |                           |            |
| CITY+ST-ZIP  | NAPLES,                 |                                     |  |                       | CITY-ST-ZIP  |  |                        |                     |                            |                           |            |
| TITLE<br>NAME  | D<br>MITCHELI           | LE. JOHN                            |  | ☐ Delete              | NAME   |  |                        |                     |                            | ☐ Change                  | Addition   |
| STREET ADDRESS   | 4635 MIA                | MI RS                               |  |                       | STREET ADDRES                                      | s  |                        |                     |                            |                           |            |
| CITY+ST-ZIP<br>TITLE   | S                       | ATI, OH 45245                       |  | Delete                | CITY-ST-ZIP<br>TITLE                               | 5  |                        |                     |                            | Change                    | Addition   |
| NAME   | KEEN, MA                |                                     |  | A                     | NAME   | BOB  | THORN                  | TON                 | // <del></del>             |                           |            |
| STREET ADDRESS<br>CITY-ST-ZIP  | 1030 6R S<br>NAPLES,    |                                     |  |                       | STREET ADDRES                                      | NA   | 0 6TH                  | 51, 50<br>FL        | 341                        | 02                        |            |
| TITLE  | D<br>D                  | 16.1                                |  | Delete                | TITLE  | •  | THORN<br>O GTH<br>PLES |                     |                            | ☐ Change                  | Addition   |
| NAME<br>STREET ADDRESS   | RIZZI, JOI<br>2060 BLAI | IRMONT DRIVE                        |  |                       | NAME<br>STREET ADDRES                              | i  |                        |                     |                            |                           | ļ          |
| CITY-ST-ZIP  | UPPER S                 | TAINT CLAIR, PA 152                 | 41   |                       | CITY-ST-ZiP  | <b></b>                                      |                        | <del>_</del> -      |                            |                           | - Addition |
| TITLE<br>NAME  |                         |                                     |  | Delete                | TITLE<br>NAME                                      |  |                        |                     |                            | Change                    | ☐ Addition |
| STREET ADDRESS<br>CITY-\$1-ZIP   |                         | _                                   |  |                       | STREET ADORES                                      | is   |                        |                     |                            |                           |            |
| 12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes, I further certify that the information indicated on this report or supplier entry report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or divisete empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                         |                                     |  |                       |  |  |                        |                     |                            |                           |            |
| SIGNATURE: JOHN S. GREEN 4-21-08 239-434-207   |                         |                                     |  |                       |  |  |                        |                     |                            |                           |            |
| SIGNATURE: JOHN J. GREEN 4-21-08 237-434-2073 SIGNATURE: Date Daylime Phone #  |                         |                                     |  |                       |  |  |                        |                     |                            |                           |            |