

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 749409 (9)
1. Corporation Name
NORTH BEACH ASSOCIATION OF SAINT LUCIE COUNTY, I NC.



Principal Place of Business
**2417 NO OCEAN DR
P.O. BOX 3573
FT PIERCE FL 34948**

Mailing Address
**P.O. BOX 3573
P.O. BOX 3573
FT PIERCE FL 34948-3573
US**

3. Date Incorporated or Qualified
10/19/1979

3a. Date of Last Report
01/23/1995

4. FEI Number
59-1965548

Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business
21

2a. Mailing Address
26

Suite, Apt. #, etc.
22

Suite, Apt. #, etc.
27

City & State
23

City & State
28

Zip
24

Country
25

Zip
29

Country
30

9. Name and Address of Current Registered Agent

**FAWSETT, MABEL B.
2417 N. OCEAN DRIVE
FT. PIERCE FL 34949**

10. Name and Address of New Registered Agent

81 Name
SAME

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City
FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *Mabel B. Fawsett*

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

1-26-96

DATE

12. OFFICERS AND DIRECTORS

TITLE **VPD** ☐ DELETE

NAME **DORAN, JOHN**

STREET ADDRESS **3200 N. A1A #903**

CITY-ST-ZIP **FT. PIERCE FL**

TITLE **D** ☒ DELETE

NAME **FINLON, FRANK**

STREET ADDRESS **3216 S. LAKEVIEW CIR #204**

CITY-ST-ZIP **FT. PIERCE FL**

TITLE **VPD** ☐ DELETE

NAME **CLEVINGER, WILLIAM**

STREET ADDRESS **5061 N. A1A #A804**

CITY-ST-ZIP **FT. PIERCE FL**

TITLE **D** ☐ DELETE

NAME **WEINER, JOYCE B.**

STREET ADDRESS **3100 NORTH A1A**

CITY-ST-ZIP **FT. PIERCE FL**

TITLE **D** ☐ DELETE

NAME **GESNER, BILL**

STREET ADDRESS **253 MARINA DR.**

CITY-ST-ZIP **FT. PIERCE FL**

TITLE **D** ☒ DELETE

NAME **ERWIN, WIN**

STREET ADDRESS **3120 N. A1A #PH-2**

CITY-ST-ZIP **FT. PIERCE FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☒ Addition

NAME **VPD**

1.2 NAME **Niedner, Charles**

1.3 STREET ADDRESS **5047 N. A1A #**

1.4 CITY-ST-ZIP **FT PIERCE, FL 34949**

2.1 TITLE ☐ Change ☒ Addition

NAME **DT**

2.2 NAME **Lindberg, John**

2.3 STREET ADDRESS **2800 N. A1A #304**

2.4 CITY-ST-ZIP **Ft. Pierce, Fl 34949**

3.1 TITLE ☐ Change ☒ Addition

NAME **D**

3.2 NAME **Luciano, Vito**

3.3 STREET ADDRESS **4949N. A1A #172**

3.4 CITY-ST-ZIP **FT. Pierce, Fl 34949**

4.1 TITLE ☐ Change ☒ Addition

NAME **D**

4.2 NAME **COOK, ROBERT**

4.3 STREET ADDRESS **4250 N. A1A #507A**

4.4 CITY-ST-ZIP **Ft. Pierce, Fl 34949**

5.1 TITLE ☐ Change ☒ Addition

NAME **D**

5.2 NAME **Burlingham, Shirley**

5.3 STREET ADDRESS **5312 Loggerhead Place**

5.4 CITY-ST-ZIP **Ft. Pierce, Fl 34949**

6.1 TITLE ☐ Change ☒ Addition

NAME **D**

6.2 NAME **Scott, John**

6.3 STREET ADDRESS **128 Queen Christina**

6.4 CITY-ST-ZIP **Ft. Pierce, Fl 34949**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Mabel B. Fawsett* **Mabel B. Fawsett, Pres.**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

407-464-5444

Daytime Phone #

CR2E037 (12/95)