

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 17, 2004 8:00 am**  
**Secretary of State**

02-17-2004 90007 011 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                    |                                                                                                                        |                                                                                                                                                                                |                                                                                                                                                                     |                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| <b>DOCUMENT # 749397</b><br>1. Entity Name<br><b>FRIENDS OF THE LARGO LIBRARY, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                    |                                                                                                                        |                                                                                                                                                                                |                                                                                    |                                                        |
| Principal Place of Business<br><b>351 EAST BAY DRIVE<br/>LARGO FL 33770</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                    |                                                                                                                        | Mailing Address<br><b>351 EAST BAY DRIVE<br/>LARGO FL 33770</b>                                                                                                                |                                                                                                                                                                     |                                                        |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                    | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                          |                                                                                                                                                                                |                                                                                                                                                                     |                                                        |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                    | City & State                                                                                                           |                                                                                                                                                                                |                                                                                                                                                                     |                                                        |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                                                                                            | Zip                                                                                                                    | 4. FEI Number<br><b>59-3225783</b>                                                                                                                                             |                                                                                                                                                                     | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                    |                                                                                                                        |                                                                                                                                                                                |                                                                                                                                                                     | MOORE CR2E037 (11/03)                                  |
| <b>6. Name and Address of Current Registered Agent</b><br><br><b>ENGLAND, VIRGINIA G CPA<br/>FIRST UNION BANK BUILDING<br/>801 WEST BAY DRIVE, SUITE 506<br/>LARGO FL 33770-3220</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                    |                                                                                                                        | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <span style="float: right;"><b>FL</b> Zip Code</span> |                                                                                                                                                                     |                                                        |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                    |                                                                                                                        |                                                                                                                                                                                |                                                                                                                                                                     |                                                        |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)<br><small>Signature, typed or printed name of registered agent and title if applicable. DATE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                    |                                                                                                                        |                                                                                                                                                                                |                                                                                                                                                                     |                                                        |
| <b>FILE NOW: FEE IS \$61.25</b><br><b>Due By May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                    | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                                                                                                                                                | <b>Make Check Payable to<br/>Florida Department of State</b>                                                                                                        |                                                        |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                    |                                                                                                                        | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                   |                                                                                                                                                                     |                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PS<br><b>STEVENS, RENA</b><br><del>236 LARK DRIVE S.W.</del><br><del>LARGO FL 33778</del>          | <input checked="" type="checkbox"/> Delete                                                                             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                   |                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TD<br><b>MCCARTHY, F PAUL</b><br><b>12872 137TH LANE NORTH</b><br><b>LARGO FL 33774</b>            | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                   |                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ATD<br><b>PORTER, KATHRYN</b><br><b>608 7TH AVE. N.W.</b><br><b>LARGO FL 33770</b>                 | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                   |                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RSD<br><b>BURGESS, RUTH</b><br><b>4550 COVE CIRCLE, APT. 1108</b><br><b>MADIERA BEACH FL 33708</b> | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                   |                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VD<br><b>SHALIT, STANLEY</b><br><b>13767 DOMINICA DR.</b><br><b>SEMINOLE FL 33776</b>              | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br><b>PD SHALIT, STANLEY</b><br><b>13767 DOMINICA DR.</b><br><b>SEMINOLE, FL 33776</b> |                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br><b>SHALIT, IRIS</b><br><b>13767 DOMINICA DR.</b><br><b>SEMINOLE FL 33776</b>                  | <input type="checkbox"/> Delete                                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                   |                                                        |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                    |                                                                                                                        |                                                                                                                                                                                |                                                                                                                                                                     |                                                        |
| <b>SIGNATURE:</b> <u>F. Paul McCarthy</u> <b>F. Paul McCarthy</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                    |                                                                                                                        | <b>2/10/04</b> <b>727-595-2015</b>                                                                                                                                             |                                                                                                                                                                     |                                                        |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                    |                                                                                                                        | <small>Date Daytime Phone #</small>                                                                                                                                            |                                                                                                                                                                     |                                                        |