## 2005 NOT-FOR-PROFIT CORPORATION **ANNUAL REPORT**

**FILED** Apr 26, 2005 8:00 am Secretary of State

04-26-2005 90184 045 \*\*\*\*61.25

| $D \cap C \cap C$ | JMENT # 749288 |  |
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|                   |                |  |

1. Entity Name

THE ESTATES AT HUNTERS RUN CONDOMINIUM ASSOCIATION, INC.



| Principal Place of Business 3700 CLUBHOUSE LANE 3700 CLUBHOUSE LANE BOYNTON BEACH, FL 33436 BOYNTON BEACH, FL 33436 |  |      |                     | 1400056  |                               |                             |                    |                              |                           |                            |
|---|--|------|---------------------|--|-------------------------------|-----------------------------|--------------------|------------------------------|---------------------------|----------------------------|
| Principal Place of Business     3. Mailing Address  |  |      |                     |  |                               | all property of             |                    |                              |                           |                            |
| Suite, Apt. #, etc.   |  |      | Suite, Apt. #, etc. |  |                               | 02152005                    | Chg-NP             | CR2E                         | 37 (10/03)                |                            |
| City & Stat   | е  | (    | City & State        |  |                               | 4. FEI Numbe<br>59-205      |                    |                              | <del></del>               | plied For<br>at Applicable |
| Zip Country   |  | :' L | Zip                 | Country  |                               | 5. Certificate              | of Status Desired  | d 🔲                          | \$8.75 Add<br>Fee Require |                            |
|   | 6. Name and Address of   |      | red Agent           |  |                               | 7. Name and                 | Address of Nev     | v Registered                 | Agent                     |                            |
| JAY STEV<br>2500 N. M   | IE, DONALD<br>'EN LEVINE<br>ILITARY TRAIL SUITE :<br>TON, FL 33431                                       | 275  |                     | Street   | Address (i                    | P.O. Box Numbe              | er is Not Accepta  | able)                        |                           |                            |
| City  |  |      |                     | <u> </u>                                       |                               |                             | FI                 | Zip Cod                      | е                         |                            |
| 8. The above the obligat  | named entity submits this stati<br>ions of registered agent.  Signature, typed or printed name of regist |      | <del></del>         | registered office                              |                               | ···                         | h, in the State of | Florida. I am                | n familiar with,          | and accept                 |
| Filing Fee is \$61.25  Due by May 1, 2005  9. Election Campaign F Trust Fund Contribut                              |  |      |                     |  | \$5.00 May B<br>Added to Fees | e F                         |                    | k payable to<br>rtment of Si |                           |                            |
| 10.   | 10. OFFICERS AND DIREC   |      | is .                | 11.  | _                             | ADDITIONS/CH/               | ANGES TO OFFI      | CERS AND D                   | IRECTORS IN               | 10                         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | VSD<br>SHAPOT, BONNIE M<br>3700CLUBHOUSE LANE<br>BOYNTON BEACH, FL 3                                     | 3436 | ☐ Delete            | TITLE NAME STREET ADDRESS CITY-ST-ZIP          | 3700                          | HER, HI<br>CLUBT<br>NTON BE | ADUSE LA           |                              | ☐ Change                  | <b>X</b> Addition          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PD<br>DOULL, LOUIS<br>3700CLUBHOUSE LANE<br>BOYNTON BEACH, FL 3  | 3436 | ☐ Delete            | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                               |                             |                    |                              | ☐ Change                  | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>GURITZKY, SANDY<br>3700CLUBHOUSE LANE<br>BOYNTON BEACH, FL 3  | 3436 | ☐ Delete            | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                               |                             |                    |                              | ☐ Change                  | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | TD<br>INGERMAN, ARNOLD J<br>3700 CLUBHOUSE LANE<br>BOYNTON BEACH, FL 3                                   |      | ☐ Delete            | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                               |                             |                    |                              | ☐ Change                  | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>GORDON, GERALD<br>3700 CLUBHOUSE LANE<br>BOYNTON BEACH, FL 3  |      | <b>⊠</b> Defete     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                               |                             |                    |                              | ☐ Change                  | ☐ Addition                 |
| TITLE NAME STREET ADDRESS   |  |      | ☐ Delete            | TITLE NAME STREET ADDRESS                      |                               |                             |                    |                              | Change                    | ☐ Addition                 |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

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SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR